



THE
P S A L M E S
OF D A V I D,

Translated from the Vulgate.

M. D C C.



P R E F A C E.

IT would be superfluous to say any thing in commendation of the Psalms of David ; every body knows in what veneration they have been with the whole Church of God in all times and places. Most of the holy fathers observe , that they alone containe the whole substance of the old Testament ; for all that Moses delivers by way of history , or by way of precept ; and all that the rest of the Prophets have writ to exhort to vertue , and to deterre from vices or to prophecy things to come , is to be found in the Psalms succinctly & distinctly sett forth : And this, I may say, is not only the sense of all the

holy Fathers in generall , but
even of Jesus Christ himself ,
and of his Apostles , who upon
all occasions of establishing
their Doctrine , And proving
him to be the Messias , most
usually cite texts out of the

S. Bas. Psalms S. Basil says *They are a per
fect summe of all Theologie, They pro-
phesy things to come, They are a histo-
ry of things past ; They prescribe rules
how we wought to live, and how wee
are to be saved:* Much more to the
same purpose is said by that holy
Father. S. Austin tells us that
David was inspired by the holy
Ghost to teach all the faithfull
the language they are to use in
addressing themselves to God :

S. Aug. *They are to pray as he prays , to greive
in Psal. as he greives , to rejoyce as he rejoyceth ,
30. to hope as he hopes , to fear as he fears ,
&c.* All the rest of the holy Do-
ctors and Fathers are full of such

expressions as these, concerning the Psalms: For which reason it is, that the Church of God in all ages has made the Psalms to be the principall part of Christian devotion, by makeing dayly use of them in the publick liturgies, and by obliging all Ecclesiasticks to recite them all over once every weeke, and also by recommending them to the faithfull in generall for their privat devotions.

The more generally they are used the more necessary it seemes to be that they should be well understood; since light in the understanding contributes much to fervour in the heart and in the will, wherfor the labour (Gods grace assisting therunto) may prove not unprofitable which hath been imploy'd in this present Transla-

tion of the Psalms out of the vulgate , to render them as clear and intelligible in our language , as the letter of the Texte will permitt : for in every Translation of scripture there is an obligation of sticking close to the Letter when ever it can be done without losing the sense of the Text ; But so it is that in some places the Latine Text of the Psalms rigourously translated word by word would yeeld a scarce untelligible sense in the language , into which it is translated ; and wher that happens, it seems reasonable that such a latitude and liberty should be allow'd , as is necessary to make the sense of the Text , as it is generally understood by the most approved Authors , intelligible to the Reader , especially in a Translation intended on-

ly for the privat devotions of Lay persons. This Translator thought he could not chuse a better guide to direct him in giving such passages their due sense, then the learned Card. Bellarmin in his excellent Treatise upon the Psalms; And that he has accordingly follow'd his Guide, may be seen by any who will take the pains to compare one with the other. I may also add that this work has been revised and corrected by some persons who are the most proper judges of such writings; yet still it may very well be, that the faults were too many to be all of them spy'd and amended: however if the defects which still remain may prove a motive to some abler hand to undertake the work, and translate the Psalms in a

more exact & perfect manner ;
this Translator will think him-
self verz happy , and his pains
well bestow'd.

A T A B L E

OF THE PSALMS.

Reduced under severall heads, according to the different matters principally contain'd in each of them ; that so they may be more usefull for the privat devotion of every Christian , as his occasions shall require.

PSALMS HISTORICALL.

Of the creation of the world. Of the actions of the Patriarks. The captivity in Egypt. The passage of the children of Israel thorough the red sea. Their peregrination in the desc. t ; and their entrance into the land of promise. Ps. 8. 77. 103. 104. 105. 113. 134.

PSALMS PROPHEITICAL.

Of Christs first coming , & his spirituall Kingdome. Ps. 2. 44. 71. 84. 88. 92. 109.
Of his passion and death. Ps. 21. 40. 108.
Of his resurrection and Ascension. Ps. 15. 17. 23. 67. 96.
Of the conversion of Nations and esta-

A P P R O B A T I O.

O MNIS scriptura divinitus inf- *ad Tim.*
 pirata utilis est ad docendum , si *2. c. 3.*
 qua tamen sacrarum paginarum pars *n. 16.*
 præcæteris utilior dici queat , hoc Psal-
 morum libri singulare privilegium vi-
 detur : *quæcunque enim utilia sunt ,*
 inquit sanctus Basilus , *ex omnibus con-*
tinet. Cum historicis gesta præterita
 narrat , cum prophetis futura predi- *Præfa-*
 cit ; cum Ecclesiaste concionatur , cum *fatime*
 Evangelistis profundissima fidei arcana *in Psal-*
 revelat & exponit ; nulla est virtus ad *mis ex*
 quam non hortatur , nullum vitium a *interpre-*
 quo non deterret , verbisque ignitis le- *tatione*
 gentium corda divina amoris flammâ *Rusini.*
 passim accendit : nulla est ætas quam
 non dirigit , nullus status quem non suf-
 fulcit , *incipientibus* , ut docet idem S.
 Basil. *primum efficitur elementum , pro-*
ficientibus incrementum , perfectis stabile
firmamentum , totius Ecclesie vox una.
 ut ergo tam sancta documenta , tamque
 divina præsidia , *veluti nocturna , &*
diuturna magisteria , ut Psalmi à S. Amb. *Præfac.*
appellantur , fideles semper præ manibus *in Psal.*
 haberent : hunc librum ab initio chri-

strani nominis præcæteris elegit Ecclesia, quo inter orandum, & in publicis, & privatis oratoriis, ejus ministri uterentur; hac disciplinâ, Davidis Psalmos proponit sancta mater, tanquam præstantissimam orandi formam, omnibus aliis anteponendam, ideoque a fidelibus eosdem quotidie evolvi & recitari exoptat. Hinc præcipui Ecclesiæ Doctores, tam Græci quàm Latini, plus in Psalmorum, quam in cujuscumque scripturæ sacrae libri expositione, elaborarunt. S. Hieronimus bis latinum textum, suo tempore usitatum, juxta septuaginta versionem emendavit, & tandem rogante sophronio, Psalterium integrum ex fonte hebræo latinitate donavit: S. S. Augustinus, Ambrosius, Hilarius, ex græcis Origines, Basilii, integra volumina conscripserunt, ut cælestibus his thesauris, populum christianum ditarent; notatu verò dignum est, hoc iis temporibus præstitum, quando præcipuæ orbis partes, non aliâ linguâ vernaculâ, præter græcam & latinam utebantur. Ex tot tantisque S. S. PP. elucubrationibus, ad Psalmos Davidis elucidandos, docentur quotquot S. Ecclesiæ Catholicæ sunt mumbra .

quanti rei christianæ interesse, hi Sancti viri existimarunt, ut populus fidelis hæc sacra canticâ, non solum evolve-
 rent & legerent, in linguâ tunc omni-
 bus notâ, sed ut legerent & *psallere*
sapienter, ut ipsemet Regius Psalter mo-
 net, hoc est *intelligenter*, juxta septua-
 ginta versionem; eo nimirum fine, ut
mens simul & spiritus secundum Apostoli
 monitum, *fructum percipiant*. Merito
 ergo laudandus hujus versionis autor,
 qui nostratium utilitati consulens, hanc
 novam translationem juxta vulgatam lati-
 nam, Anglico idiomate adornavit. Pro-
 diit, centum fere ab hinc annis, cum
 reliquis Sacrorum Bibliorum partibus,
 Psalmorum Editio Anglicana, à qui-
 busdam viris admodum doctis, tunc
 temporis Duaci commorantibus, ela-
 borata; at progressu temporis, com-
 muni omnium linguarum vulgarium fa-
 to, evenit, prædictam versionem, ob
 verba obsoleta quibus scatet, ob tradu-
 ctionem, de verbo pœnè ad verbum, ex
 Latino textu vulgato, iisque temporibus
 forsan necessariam, adèd perplexam tan-
 dem evasisse, ut hodie, propter obscu-
 ritatem parvo cum fructu, & propter
 phrasas jam inusitatas magno cum tedio

1. Cor.

14. 14.

legatur. Hac versione publici juris factâ , non est quod ulterius hæc causentur fideles ; styli enim elegantia gravitati verbo divino dignæ cuncta , severiores inter criticos ad legendum alliciet ; sensusque claritas , quantum fert rerum obscurissimarum , tantorumque mysteriorum Majestas , vulgi captui videtur accommodata , hujus ergo nobilissimi auctoris singularis laus est , ut quamvis claritati studuisse præcipuè videatur , leges tamen transferenti præscriptas non neglexit ; fateor enim post accuratum examen , non tantum legendo & relegendo hanc versionem , eandemque cum aliis quam plurimis conferendo , me vix ullam invenisse , quæ literæ magis religiose adhæreat , & simul locorum tot difficillimorum sensum , minus involutum exhibeat : proinde nostratibus , doctis quam indoctis , opus pergratum , & utilissimum fore , ideoque luce publicâ dignissimum , judico. Datum in palatio Regio Sancti Germani die quinto Martii 1700.

J O A N N E S B E T H A M
S. Th. Doctor Parisiensis
& Serenissimi Principis
walliæ Præceptor.

ALTERA APPROBATIO.

Meritò olim optabat Hieronimus
ut Psalterium ad verbum discatur.
Hæc enim est perfecta quædam Theo-
logia, ut ait Basilus, seu omnium scri-
pturarum epitome, & vera illa scientia
sanctorum quam Ecclesia Christi ab in-
fanzia didicit, & tot sæculorum usu ac
studio consecravit. Quæ autem condi-
tio, quis rerum humanarum status,
quem Psalmista non instruat aut arguat?
peccantibus prædicat pœnitentiam, pœ-
nitentibus fervorem, ferventibus autem
majorem adhuc charitatem, ac meliora
charismata proponit. In prosperis rebus
moderationem, in adversis docet patien-
tiam. Cùm afflictis & lugentibus verè
luget, cùm gaudentibus gaudet cùm in-
firmis infirmatur, cùm perfectis loqui-
tur sapientiam. Hanc igitur Psalmorum
versionem nostro idiomate adornatam,
omnium votis diu expectatam, post va-
rias catigationes summo Authoris studio
emendatam læti accipimus & approba-
mus. Nihil in ea sacris scripturarum
interpretibus dissonum, nihil quòd pie-

tatem non nutriet & confirmet esse judi-
co. Ita litteræ inhæret Autor , ut a
sensu non deviet. Et si a rigore illo ju-
daico aliquantisper recedat , id Lingue
Anglicanæ phrasis , aut textus obscu-
ritas plerumque postulat. Det Deus le-
gentibus cor docile , & spiritum intel-
ligentiæ , ut quæ legunt intelligant ; quæ
intelligunt vita & moribus exprimantur.
Datum in palatio Regio Sancti Germa-
ni die quinto Martii. 1700.

JOANNES INGLETON
S. T. Doctor Parisiensis ,
& Serenissimi Principis
walliæ Subpræceptor.

Præcedentium Approbationum verificatio.

FIdem facimus hanc Approbationem S. M. N. Joannis Betham Doct̃oris Parisiensis manu esse obsignatam, ipsumque cum esse cui profua summa pietate parique in sacris litteris peritia non possit non haberi fides cum de Libri Doctrinam Christianam spectantibus testimonium fert. Nihil amplius de hac Plalterii in Linguam Anglicam versione, potui testari, cum linguam non calleam; ille Anglus Serenissimi walliæ principis Præceptor Doctr̃issimus eam legit cujus testimonio Tuto potest quisque credere etiam si novum alterum S. M. N. Ingleton Subpræceptoris & S. M. N. Doct̃oris Parisiensis quod & legimus non accederet. In Sorbona die Martii 26. 1700.

P I R O T.



THE
PSALMES
OF DAVID,
Translated from the Vulgat.

PSALME I.

Beatus vir qui non abiit.

This Psalme has no title in the original, it shews that the good and the pious are the only happy. And on the contrary, that sinners, and the Impious, are miserable and wretched. The greatest part of the Interpreters beleive David to be the Author.

BLESSED is the man who Psalm. 1.
has not walked in the Coun-
sel of the Impious, Nor has
stood in the way of sinners,
Nor has sat down in the chaire of
Infection. * Heb.
without
of Gods
law.

A

2 But

Psalm. 1.

2 But his delight is in the law of God, And he meditates on it day and night.

3 And he shall be like the tree planted upon the banks of a running stream, That will not faile to bear fruit in the season.

4 His leaf shall not fall ; And all that he do's shall prosper.

5 Not so , not so shall it be with the wicked , For they shall be like the dust driven by the wind from the face of the earth.

6. Therefore the wicked shall not rise in the Judgement , Nor sinners in the Councill of the Just.

7 For our Lord knows and approues the way of the Just , But the way of the Impious will end in destruction.

P S A L M E I I.

Quare fremuerunt.

This Psalm thō without a Title as the former, has David for the Author, and is cited as his Act. 4. v. 5. where it is applyd to Christ and the Church. So likewise S. Paul applys those words, Thou art my son,] this day have begot the, to Christ, Heb. 1. v. 5. and the Jews themselves think this Psalm. relates to their Messias. Certain it

is that under the figure of David and his Reign, Christ and his Kingdom are represented, the firmnes of his Empire and of his Church are described, together with the vain conspiracies of men against it. All Kings and Princes are invited to be obedient to it.

1 **W**hy are the Gentils in a rage, _____
 And the Nations in a vain Plaha.
 conspiracy?

2 The Kings of the earth have stood up, And the Princes have assembled against our Lord, and against his Christ, *saying.*

3 Let us break their bonds, And let us throw off their yoke.

4 But he who dwells in the heavens, will laugh at them, And our Lord will turn them to derision.

5 Then he will speak to them in his anger, And in his fury he will confound them.

6 But I am constituted by him King over Sion, his holy Mountain, To hold forth his Law.

7 Our Lord said to me, Thou art my son, I this day have begot thee.

8 Ask it of me and I will give thee the Nations for thy Inheritance, And the whole earth shall be in thy possession.

2 THE PSALMES

Psalm. 2.

9 Thou shalt rule them with a rod of iron, And like a potters Vessel thou shalt break them in pieces.

10 And now you Kings be wise, Learn well your duty, you that judge the earth.

11 Serve our Lord with fear, Rejoyce and tremble before him.

12 Imbrace discipline, Least our Lord should be angry, and you perish by leaving the way of the Just.

13 When his Indignation shall break out on the sudden, Happy are they who confide in him.

P S A L M E III.

Domine quid multiplicati.

This in the Title is called the Psalm of David when he fled from the face of Absalon his son, as it is related 2. Reg. 15 v. 14. he declares that he puts his hope only in God, and describes how powerfull his assistance is, and on the contrary how vain the designs of the enemies are.

Psalm. 3.

1 **W**Hy o Lord! do's the number increase of those who persecute me? Many are they who rise up against me.

2 Many say to my soul, in vain she
see

seeks for safety from her God.

Psalm. 3.

3 But thou O Lord ! art my protector and my glory, by thee my head has been rais'd.

4 I have cry'd out with a lowd voice to our Lord, and he has heard me from his holy mountain.

5 I slept & took my rest, and have rose up again, because our Lord hath protected me.

6 I shall not fear those thousands of people that incompass me : rise up and save me O Lord, my God !

7 For thou hast struck down all that oppose me without cause, thou hast broken the teeth of sinners.

8 There is no safety but from our Lord ; by thee, my God ! thy people are blest.



PSALME IV.

Cum invocarem exaudivit.

This Psalm is upon the same subject with the former, and seems to have been made much at the same time. David implores the help of God, exhorts the Princes that revolted, to desist from their rebellion, and to acknowledge him for King, as having been so constituted by God.

 Psalm. 4.

1 **W**Hen I call'd upon him, the
God of my justice did hear
me, thou didst enlarge me when I
was in distresse.

2 Still have mercy on me, and
hear my prayer.

3 Yee sons of men, how long will
your hearts be stupid? Why do you
love vanity, and seek after lyes?

4 Know that our Lord has done
wonderfull things for his holy one; he
will hear me when I cry out to him.

5 Be angry, and sin not: what you
have said in your hearts repent upon
your beds.

6 Offer a sacrifice of justice, and
put your confidence in our Lord; ma-
ny say, who will shew us good things?

7 The light of thy countenance, o
Lord

Lord ! is printed on us , thou hast Psalms. 48
 pow'r'd joy into my heart.

8 They by their plenty of wheat,
 of wine , & of oyle , increase and
 grow rich.

9 I at the same time in peace will
 sleep , and be at rest.

10 Because thou , o Lord ! in a
 singular manner hast strengthen'd me
 with hope.

P S A L M E V.

Verba mea auribus.

*This Psalm shews to have been made by Da-
 vid when he was sett upon, by the wicked.
 He begs of God to hear his prayers ; he
 imprecates the Impious , wishing them deser-
 ved punishments , and comforts the pious and
 the just with the hope of reward.*

1 **G**ive ear o Lord ! to my words ; Psalms. 5.
 understand my cry !

2 Be attentive to the voice of my
 prayer , my King , and my God.

For to thee I will pray ; early in
 the morning , o Lord ! thou shalt hear
 my voice.

4 Early will I stand before thee ;
 and I shall know that thou art not a
 God that loveth iniquity.

Psalm. 5. 5 Nor shall the wicked dwell near thee;
nor the unjust remain in thy sight.

6 Thou hatest all doers of injustice,
thou wilt destroy all that speak lyes.

7 The bloody and the deceitfull
man our Lord will abominate; but
I, through the abundance of thy mercy.

8 Will enter into thy house; I will
adore in thy holy Temple with fear
and reverence.

9 Conduct me, o Lord! in *the*
vay of thy justice; look after me,
and direct my ways in regard of my
enemies.

10 Because there is no truth in their
mouth; vain and hollow is their heart.

11 Their throat is an open sepul-
cher, they have dealt deceitfully with
their tongues; judge them, o God!

12 Let them miscarry in their designs;
according to the multitude of their
iniquitys, expell them, because they
have provok'd thee, o Lord!

13 And let all rejoyce who hope in
thee; for ever they will be fill'd with
joy, and thou wilt dwell in them.

14 And all will have glory in thee
who love thy name, for thou wilt bless
the just one.

15 With

15 With thy mercy, o Lord ! as Psalm. 5.
with a sheild, thou hast incompas'd us.

P S A L M E V L

Domine ne in furore.

In this Psalm David first sets forth the violence of his sickness. In the next place he begs God to free him from it, and lastly he describes the consternation of his Enemies upon his prayers being heard, and his health restored to him.

1 **O** Lord ! rebuke me not in thy Psalm. 6.
indignation, nor chastise me
in thy anger.

2 Have mercy on me, o Lord ! because I am infirm, heal me, o Lord ! for my bones are all in disorder.

3 My soul is extremely afflicted ; but thou, o Lord ! Say, how long.

4 Turn to me, o Lord ! and rescue my soul ; save me for thy mercies sake.

5 For the dead have no remembrance of thee ; and in hell who will praise thy holy name ?

6 I am tyr'd with sighing, every night, I will wash my bed, and water with my tears the place, where I ly.

A v

7 My

10 THE PSALMES

Pſalm. 6

7 My eye is waſted with grief ; I have grown old , in the miſt of all my enemies.

8 Depart from me , all you workers of iniquity , for our Lord has heard the voice of my tears.

9 Our Lord has heard my ſupplication , he has received my petition.

10 Let all my enemies bluſh and be confounded ; quickly let them be driven back , and be covered with ſhame.

PSALME VII.

Domine Deus meus.

This Pſalm was made by David , as moſt interpreters believe , in the time of his perſecution under Saul : It contains excellent inſtructions for repenting ſinners.

Pſalm. 7.

1 **O** Lord , my God ! in thee have I hoped ; ſave me from all that perſecute me , and ſet me free.

2 Leſt at any time the enemy , like a lyon , ſhould ſnatch my ſoul , when there is no body to reſcue me , and ſave me.

3 O Lord , my God ! if I have done that thing , if there be any iniquity of which my hands are guilty.

4 If

4 If I have render'd evil for evil Pſalm. 7.
let me deservedly fall with disgrace
under my enemies.

5 Let the adversary seek my life, &
take it ; let him tread it on the ground ;
let him lay my glory in the dust.

6 Rise up, o Lord ! in thy anger ;
and be exalted in the borders of my
enemys.

7 Rise up, o Lord my God ! in re-
gard to the precept thou hast given,
and all the people will come and as-
semble about thee.

8 For their sake, re-ascend on high ;
it is our Lord who judges the people.

9 Judge me, o Lord ! according to
my justice, and according to my in-
nocence.

10 The malice of sinners, will at last
have an end, and the just will be di-
rected by thee, o God ! the searcher
of hearts and reins.

11 Just is my assistance from our Lord,
who saves the upright of heart.

12 God is a just judge, powerfull and
patient, will his anger always continue?

13 Unless you be converted, he will
brandish his sword ; he has bent and
made ready his bow.

Pſalm. 7.

14 And prepared in it instruments of death ; of fiery matter he hath made his arrows.

15 Behold ! the sinner has hatched injustice , he conceived sorrow , and has brought forth iniquity.

16 He has open'd and dig'd a pitt ; and is fall'n into the ditch which he made.

17 His mischeif will return upon his own head , and his iniquity will fall heavy upon him.

18 I will praise our Lord for his justice , and I will celebrate with Canticles the name of God , the most high.

P S A L M E V I I I.

Domine Dominus noster.

According to the opinion of the most learned interpreters , which the Scripture seems to confirm , this Psalm principally regards the person of Jesus Christ risen from the dead , in whom God did manifest his greatest glory and power. Tho it may also be apply'd to other men.

Pſalm. 8.

1 **O** Lord , our Lord ! how admirable is thy name over all the earth ?

2 For

2 For thy magnificence is raised Psalm 8.
above the heavens.

3 Out of the mouths of infants &
sucking babes thou hast accomplish'd
praise, *for the confusion of thy enemys* ;
that thou mayst destroy the foe, and the
revengfull man.

4 When I consider thy heavens, the
works of thy fingers, the moon and
the stars, which thou hast created.

5 What is man, that thou should'st
be mindfull of him ? Or the son of
man, that thou should'st visite him ?

6 Thou hast made him but litle in-
feriour to the Angels ; thou hast
crown'd him with glory and honour ;
and placed him over the works of thy
hands.

7 Thou hast made subject to him
and put under his feet every Creature,
the sheep, the oxen, and all the beasts
of the feild.

8 The birds of the air, and the fishes
of the sea, that walk in the paths of
the deep.

9 O Lord, our Lord ! how admi-
rable is thy name over all the earth ?

PSALME IX.

Confitebor tibi Domine.

This Psalm of David in the figurative sense relates to the Incarnation of the son of God, and to the Church planted by him upon earth.

1 Psalm. 9. I wil praise thee, o Lord ! with my whole heart, I will relate all the wonderfull things thou hast done.

2 I will rejoyce, and be overjoyd in thee ; I will sing praises to thy holy name, o ! the most high.

3 My enemy being driven back, They will sink and fall before thee.

4 For thou hast undertaken my cause, and judged it for me ; Thou hast sat upon thy throne, thou who dost justly judge.

5 Thou hast rebuked the Gentils, And the wicked one is destroy'd ; Their name thou hast blotted out to all Eternity.

6 The weapons of the Enemy are disabled for ever, Thou hast razed their Cities.

7 They fell with noise, Their memory is extinguish'd, And our Lord remains for ever.

8 He

8 He hath prepared his Throne, on Psalm. 9.
which he will give Judgement; And he
himself will judge the whole earth with
equity, And all Nations with justice.

9 Our Lord is become a Refuge
to the poor, A helper in necessities, and in
tribulation.

10 And let all hope in thee, who
know thy name, Because o Lord! thou
hast not forsaken those, who seek thee.

11 Sing praises to our Lord you, who
dwell in Sion; Publish amongst the
Nations the wisdom of his Counsellors.

12 For he has remember'd, and re-
quired the blood of the Just, And has
not forgott the cry of the poor.

13 Have mercy on me, o Lord! See
how low I have been brought by my
enemies.

14 Thou, who hast rais'd me from
the gates of death, That I might de-
clare all thy praises in the gates of the
daughter of Sion.

15 I will rejoyce in thy mercy, that
has saved me; The Gentils are stuck
fast in the ditch they made for my des-
truction.

16 Their foot is caught in the snare
they layd for me.

17 Our

Pſalm-9.

17 Our Lord will make himſelf known by his judgments ; whilſt the ſinner remains caught by the work of his own hands.

18 Let the wicked be turn'd over into hell , And all the Nations that forget God.

19 For the poor wil not allways be forgotten by him , The patience of the diſtreſſed will at laſt be remember'd.

20 Riſe up , o Lord ! Let not man prevaile ; Bring the Nations to judgement before thee.

21 Place over them a Legiſlator , to make them know they are *but* men.*

22 Why , o Lord ! art thou retired ſo far from us ? Do'ſt thou deſpiſe us in the time of our tribulations ?

23 Whilſt the Impious ſwells with pride , the poor *juſt* man burnes : They are deceived in their cogitations.

24 For the ſinner is applauded in his ways , and in the deſires of his heart , And the wicked man is well ſpoken of.

25 Becauſe the ſinner has exaſperated our Lord , And in the ſeverity of his anger , he looks not after him.

* Here ends this Pſalm according to the Hebrew.

26 God is quite out of his sight ; he ^{Psalm. 94} always walks in the ways of iniquity.

27 Thy judgments are removed from before his eyes ; he will have dominion over all his Enemies.

28 For he has said in his heart , I will stand firm from generation to generation , untouched by any evil.

29 His mouth is full of malediction, of bitterness , and of deceit ; Labour and grief lurk under his tongue.

30 He sits plotting with the rich in privat, how he may destroy the innocent.

31 He watcheth the poor with his eyes ; he lyes in ambush like a Lyon in his den.

32 He lays snares, that he may catch the poor man, And carry him off, when he has drawn him in.

33 Then he will tumble him down in his net , he will stoop and fall upon him when he has him fast

34 For he has said in his heart , God minds nothing of this , he looks another way , will he ever take notice of it.

35 Rise up , o Lord God ! Lift up thy hand , and forget not the poor.

36 For why has the impious man provoked

Psalms. 9.

provoked God ? Is it not because he has said in his heart, God will not call me to account.

37 This thou seest, for thou do'st consider the labour and greif *of the Just*, That *the sinners* may be deliverd up to thy justice.

38 For the poor are left to thy care, Thou art the Gardian of the Orphan.

39 Break the arme of the sinner, and of the malicious man ; his sin will be required, and will not be found.

40 Our Lord will reign from age to age for ever and ever, And you Gentils shall be exterminate out of his land.

41 Our Lord has heard the desire of the poor, Thou hast been attentive to the preparation of their heart.

42 To do justice to the pupil and to the humble, That Man may no longer presume to magnify himself upon the earth.



PSALME X.

In Domino confido.

This Psalm contains a Dialogue between David and those who counsell'd him, to save himself from the fury of Saul, by flying away. It is also proper for all those who are under oppression and put their confidence in God.

I Confide in our Lord ; Why do P.alm.10
you say to my soul, fly over to
the mountains like a sparrow ?

2 For behold , the sinners have bent
their bows , They have their arrows
ready in the quiver , That they may
shoot in the dark, the upright of heart.

3 They have destroyd what thou hast
made. But what has the just man done ?

4 Our Lord is in his holy Temple,
our Lords Throne is in heaven.

5 His eyes look favorably upon the
poor ; His eyes examine the sons of men.

6 Our Lord examines both the just
and the Injust ; But he that loves ini-
quity hates his own soul.

7 He will rain down snares upon
sinners , Fire and brimston , and tem-
pests will be the portion of their Cup.

8 For our Lord is just , and he loves
justice ; Equity is lookd upon by him.

PSALME

P S A L M E X I.

Salvum me fac Domine.

In this Psalm the Author describes the corrupt manners of his age. He prays that God would purge the land of all wicked and proud men, And in the last place, he assures that the Impious shall perish, and the Just shall be saved.

1 Psalm. 11 **S**Ave me, o Lord! for there is scarce a holy one remaining, there is little truth to be found amongst the sons of men.

2 They speak vanities one to another, Their lips are deceitfull, and they talk with a double heart.

3 May our Lord confound all deceitfull lips, And every boasting tongue.

4 Who have said, our tongues shall magnifie us, our lips are our own, And who is our Lord?

5 In consideration of the misery of the poor, And of the sighs of the distressed, Now I will rise up, saith our Lord.

6 I will provide for their safety, And I will do it effectually.

7 The words of our Lord are pure and

and sincere, Like silver try'd by the
fire, purg'd from all dross, and seven
times refin'd. Psalms.

8 Thou, o Lord ! wilt preserve us,
And protect us for ever from this de-
praved generation.

9 The wicked walk in a round. In
thy deep wisdom thou hast multiply'd
the sons of men.

P S A L M E X I I.

Usquequo Domine.

David being in great straits first complains of his own misery, and the rejoicing of his enemies, Then he implores the assistance of God, which he hopes will suddenly be given him, and promises to make gratefull acknowledgments for the mercy which he expects. The occasion of writing this Psalm, seems rather to be the persecution of Saul, then the rebellion of Absalon.

1 **H**OW long, o Lord ! wilt thou
forget me ? Will it be for ever ? Psalms. 12
How long wilt thou turn away thy
face from me ?

2 How long will my thoughts per-
plex my soul ? And fill my heart the
whole day with grief.

3 How long must my enemy be exal-
ted

Psalm. 12

ted over me? Look upon me, and hear me, o Lord, my God!

4 Inlighten mine eyes, that I may not sleep the sleep of death, Least my enemy should say, I have prevaild against him.

5 They who persecute me, will triumph if I quit my ground; But I have confidence in thy mercy.

6 My heart will be ravishd with joy, when I am saved by thee; In songs, I will praise our Lord for the good things he hath bestowd on me; In Hymnes I will celebrate the name of our most high Lord.

P S A L M E XIII.

Dixit insipiens in corde.

When ever this Psalm was writt, or whoever was the writer of it, about which Interpreters differ in their opinions, yet all agree that the spirituall deliverance from the Captivity of the Devill, which Jesus Christ procured for mankind, is clearly figur'd in it.

Psalm. 13

1 **T**He fool said in his heart, There is no God.

2 They are corrupted, and become abominable in all their ways, There is none that do's what is good, No not one.

11 Who

3 Our Lord from heaven has lookd Psalm. 13
 down upon the sons of men, That he
 might see if any were to be found that
 had understanding, or sought God.

4 They all have gone out of the
 way, They all are become unprofit-
 able; There is not any that do's good,
 No not one.

5 Their throate is an open sepulcher,
 They have dealt deceitfully with their
 tongues; The poison of aspicks lyes
 under their lips.

6 Their mouth is full of male-
 dictiō and bitterness, Their feet swift
 towards the shedding of blood.

7 In their wayes ther is affliction and
 desolation; They know not the way
 of peace, The fear of our Lord is not
 before their eyes.

8 Will they not one day know me?
 They who work iniquity, and devour
 my people, like a morcel of bread?

9 They have not called upon our
 Lord; There they trembled with fear,
 where there was no reason to fear.

10 For our Lord sides with the ge-
 neration of the Just; But you have
 put shame on the counsell of the poor,
 because they put their confidence in our
 Lord.

3 Our

Psalm 124.

11 Who is he that out of Sion will bring salvation to Israel? When our Lord shall put an end to the Captivity of his people, Jacob will rejoyce, And Israel will be overjoy'd.

P S A L M E X I V.

Domine quis habitabit.

This Psalm according to the opinion of many Interpreters was made by David about the time that he placed the Ark upon Mount Sion. In the literall it has reference to the City of Jerusalem, And in the spirituall sense to the heavenly Jerusalem, whither none but the Just must pretend to come.

Psalm. 124. 1 **L**ord! who shall dwell in thy Tabernacle? Or who shall rest in thy holy mountain?

2 He whose ways are without blemish, And who acts according to Justice.

3 Who speaks truth from his heart And in whose tongue there is no deceit

4 Who has not injur'd his neighbour Nor hearken'd to reproches against him

5 He looks with contempt on the man that is wicked, But he honours those who fear our Lord.

6 He never deceives when he swears Psalm. 14
 o his neighbour, nor puts out his mo-
 iv to usury, nor receives bribes to op-
 orts the innocent.

7 He that acts so, shall be establish'd
 or ever.

PSALME XV.

Conserva me Domine.

This Psalm of David is full of mystery and prophecy, and under the literall sense, applicable to Davids own person Jesus Christ was principally intended by it. So that our saviour, the son of David, seems to speak in it, and declare that God his father by his omnipotent power will raise him from the dead.

P Reserve me, o Lord ! because Psalm. 15
 I have hoped in thee ; I have
 aid to our Lord, thou art my God,
 or thou hast no need of any thing
 hat is mine.

2 To the saints that are in his land,
 e has wonderfully made appear all
 ay good intentions towards them.

3 Their infirmities increased upon
 hem, and then they made hast.

4. I will not call together their con-
 enticles, where blood is offer'd, nor
 B shall

shall my lips so much as name them;

5 My share of inheritance is our Lord ; he is the portion of my cup ; 'tis thou o Lord ! that wilt restore my inheritance to me.

6 The lines have measur'd it to me in the richest soyle , and I have an excellent inheritance.

7 I will blesse our Lord , who has given me understanding , and that even at night my reins reprove, and instruct me.

8 I have allways had our Lord present before me , he is still on my right hand to make me stand firm.

9 'Tis for this that my heart is glad that my tongue expresseth joy , and also that my flesh will rest in hope.

10 Because thou wilt not leave my soul in *hell* , nor wilt thou suffer thy holy one to see corruption.

11 Thou hast made known to me the ways of life , thou wilt fill me with joy in beholding thy countenance ; endles delights are on thy right hand.



PSALME XVI.

Exaudi Domine justitiam.

David relying upon his innocence earnestly asks from God his peculiar assistance against his enemys.

ATtend, o Lord ! to the justice of my cause ; hearken to my petition. Psalme. 16

2 Give ear to my prayer, that comes not from deceitfull lips.

3 Be thou thyself my judge, let thine eyes behold the equity of my cause.

4 Thou hast examin'd my heart, and searched it by night ; thou hast try'd me by fire, and there has been no iniquity found in me.

5 That my mouth might not speak according to the works of men ; I have bin obedience to the words of thy lips, kept my self in hard and painfull ways.

6 Make firm my steps in thy paths, that I may never tread out of the way.

7 I have cry'd out to thee, because thou, my God ! art accustom'd to hear me ; incline thine ear towards me, and hearken to what I say.

B ij 8 Make

8 Make thy mercys to be admired,
thou who ſaveſt thoſe who hope in thee.

9 From all that reſiſt thy right hand,
preſerve me, o Lord ! as the apple of
thine eye.

10 Protect me under the ſhadow of
thy wings, from the wicked who per-
ſecute me.

11 My enemies have beſieged my
ſoul, their bowells are cloſed up with
fatt; they talk with insolence and pride.

12 After having caſt me off, they
now beſiege me; they have faſten'd their
eyes upon the ground.

13 They ly in wait for me, as a lyon
for his prey, or the lyons whelp lur-
king in his covert.

14 Riſe up, o Lord ! prevent him,
and defeat him; reſcue my ſoul from
the wicked one; wreſt thy ſword ou
of their hands who are enemy's to thy
power.

15 O Lord ! ſeparate them in their
life time from the ſmall number of thoſe
who are thine upon the earth: their
belly is fill'd with the things hidden in
thy treaſures.

16 They have abundance of chil-
dren, and what remains of their good:
the

they leave to their little ones.

Psalm. 16

17 But J with justice will appear before thee ; I shall be satiated when thy glory do's appear.

PSALME XVII.

Diligam te Domine.

The title of this Psalm denotes the occasion in which it was made. viz. when God had delivered David from the hands of Saul. But tho it agrees according to the historick and literall sense with David, yet it may very well be applyd to Jesus Christ himself, as S. Paul do's the last verse of it.

J will love thee, o Lotd who art Psalm. 17
my strength ; our Lord is my
support, my refuge ; and my deliverer.

2 He is my God, and my upholder,
and I will hope in him.

3 He is my protector, and the strength
of my safety ; he is my defender.

4 With praises J will call upon him,
and I shall be safe from my enemies.

5 I have been surrounded with the
arrows of death, and torrents of ini-
quity have fill'd me with trouble.

6 The greifs of hell have incompass'd
me, and the snares of death have been
laid for me.

7 But in my tribulation I have call'd upon our Lord, J have cryd out to my God.

8 And he has heard my voice from his holy Temple, and my loud crys in his preſence have penetrated his ears.

9 The earth was moved, and trembled, the foundations of the mountains were ſtirr'd and shaken by reaſon of his anger.

10 His indignation rais'd up a ſmoke, fire broke out from his countenance, and coals were kindled therby.

11 He bow'd the heavens and came down, and a thick cloud was under his feet.

12 He mounted upon a Cherubin, and has taken his flight, he has flow'n upon the wings of the wind.

13 He has cover'd himſelf with darknes, he has inclos'd himſelf in a tent of black & watery clouds.

14 At the brightnes of his preſence the clouds broke in ſunder; hailſtons and burning coals *fell down.*

15 And our Lord thunderd from heaven, the moſt high made his voice heard, hailſtons and burning coals *fell down.*

16 He has thrown his darts , and scattered them ; he has redoubled his lightning, and struck them with terror. Psalm. 17

17 The sources of waters have been layd bare , and the foundations of the earth have been uncover'd.

18 By the lowdnes of thy threatnings , o Lord ! and by the breath of thy anger.

19 He has sent from above , and has taken me *into his protection* ; from a deluge of water he has drawn me out.

20 He has rescued me out of the hands of my powerfull enemys , and of those who hated me ; for they were become too mighty for me.

21 They first sett upon me in the day of my affliction , but our Lord became my protector.

22 He has set me at liberty ; he has sav'd me because he lov'd me.

23 Our Lord will render to me according to my justice , and according to the cleanes of my hands.

24 Because I have kept the ways of our Lord , and have not been guilty, of impiety towards my God.

25 For all his judgments are before my eyes , and I have not rejected his just laws.

Psal. 17

26. And I will keep my self unspotted before him, and will watch my self least I fall into iniquity.

27 Our Lord will render to me according to my justice, and will recompense me according to the cleannes of my hands in his sight.

* Heb. vwith the
merci-
full thou
vilt be.
merci-
full. 28 * With the holy thou wilt be
holy, and with the innocent man thou
wilt be innocent.

29 * And with the elect thou wilt
be elect; and with the pervers thou

* Heb. and with
the sine-
re thou
vilt be
sincere. wilt * be perverted.

30 For thou wilt save the people
that are humble, and thou wilt hum-
ble the eyes of the proud.

* Heb. vvrestle. 31 'Tis thou, o Lord! that dost
light my lamp; my God! illuminat
my darknes.

23 By thee J shall be delivered from
temptation, and in *the strength* of my
God I will make my way over the wall.

33 The ways of my God are clean
without spot; the words of our Lord
are tryd as it were by fire; he is the
protector of all that hope in him.

34 For who is God but our Lord?
or what God is there but our God?

35 The God who has begitt me with
fortitude,

fortitude, and made my ways to be ^{psalm.17} free from blemish.

36 Who has bestowd on my feet the swiftnes of staggs, and has seated me on high places.

37 Who hath taught my hands to fight in battel, and has made my arms like a bow of brass.

38 And thou hast given me, o Lord ! thy protection for my security, and thy right hand has held me up.

39 Thy discipline has thorowly amended me, and by that I will allways be instructed.

40 Thou hast widen'd my steps under me, and hast made my feet to tread firm.

41 I will pursue my enemies, and catch them, and will not go back till they are defeated.

42 I will break them, nor shall they stand before me, they shall fall under my feet.

43 For thou hast given me strength, and inabled me for war, and has brought under me all those that rose up against me.

44 Thou hast made my enemies turn their backs to me, and all that hate me thou hast destroyd.

45 They cryd out for help, but there was none to ſave them, to our Lord *they cryd*, but he did not hear them.

46 And I will bruſe them as ſmall as duſt before the wind, and like dirt in the ſtreets they ſhall be caſt out.

47 Thou wilt deliver me from the contradictions of the people, thou wilt eſtabliſh me chief over nations.

48 A people whom I did not know have ſerv'd me, as ſoon as they heard of me they obeyd me.

49 The degenerate have been falſe to me, the degenerate children are grown rotten; they have halted, and are gone out of the way.

50 Our Lord liveth, and bleſſed be my God; let the God of my ſafety be exalted above all things.

51 Thou, who haſt revenged my cauſe and ſubdued nations under me, thou who haſt deliverd me from all my enraged enemies.

52 Thou wilt likewise raiſe me above thoſe who riſe up againſt me, from the injuſt men thou wilt reſcue me.

53 Therefore, o Lord! I will make known thy glory amongſt the nations, and to thy name I will ſing a Pſalm.

54 May

54 May he still increase the safety Psal. 17.
 of his king ; may he shew mercy to
 David his anointed , and to his seed for
 ever.

P S A L M E X V I I I.

Cœli enarrant gloriam.

This Psalm consists of two parts : in the first we are taught that the power and glory of God may be known by contemplating the celestial bodies , and especially the sun. In the second part is described the perfection and efficacy of the Divine law. The Psalm concludes with a prayer for the pardon of hidden sins.

1 **T**He heavens speak the glory of Psal. 18.
 God , and the firmament sets
 forth the works of his hands.

2 Each day relates it to the next day ,
 and night to night imparts the know-
 ledge of it.

3 Not in words or speeches , whose
 voice is not heard.

4 For the sound of them is gone
 thorow the whole earth , and their
 words from one end of the world to
 the other.

5 He has placed his tabernacle in the
 sun , and he himself is like a bride-
 groom ,

Psalm. 18

groom, comming out of his wedding chamber.

6 He setts forth with triumph as a giant to run his career ; from one end of the heavens he begins his progres.

7 And proceeds to the other end, and the whole world do's feel his warmth.

8 The law of our Lord is perfect without blemish, it converts souls ; the testimony of our Lord is faithfull, it gives wisdom to litle ones.

9 The decrees of our Lord are just, they comfort the heart ; the precepts of our Lord are bright, they illuminat the eyes.

10 The fear of our Lord is holy, and remains for ever ; the judgments of our Lord are true, and justifyd in themselves.

11 And are more to be desired then gold, and all pretious stones ; and more delitious then hony, and the hony comb.

12 Therfore thy servant carefully keeps them, and for keeping of them great is the reward.

13 But who is he that well knows his transgressions ? Cleanse me, o Lord ! from my hidden sins, and from the contagion

contagion of strangers preserve thy servant. Psalm. 18

14 If they have not dominion over me, then I shall become pure, and shall be cleansed from the greatest sin.

15 Then will the words I speak become pleasing to thee, as also the meditation of my heart, which is always in thy sight.

16 Thou, o Lord! art my helper and my Redeemer.

PLALME XIX.

Exaudiat te Dominus.

It is believed that David composed this Psalm to be sung by the people when he was ready to march against the Ammonites. It contains a prayer for the happy success of his war.

1 **M**AY our Lord hear thee in the day of tribulation, may the name of the God of Jacob protect thee. Psalm. 19

2 May he send thee succour from his Sanctuary, and defense out of Sion.

3 May he be mindfull of thy sacrifice, and may thy holocaust be grateful to him.

4 May he give thee the desire of thy heart, and prosper all thy designs.

5 Wee

Psal. 19

5 Wee shall rejoyce in thy safety ;
and wee shall have glory in the name
of our God.

6 May our Lord grant all thy peti-
tions ; now I know that our Lord has
saved his anointed.

7 He will hear him from his holy
heaven ; from his right hand comes the
safety of Princes.

8 Some *trust* in chariots , and some
in horses , but wee will call upon the
name of the Lord our God.

9 They have been intangled , and are
fall'n ; but wee have rose up , and stand
upright.

10 Lord ! save the king , and hear
us in the day in which wee call upon
thee.

P S A L M E XX.

Domine in virtute tua.

*This Psalm follows the other which went before,
both in time & in history : for as in the first
he prayd for victory over his enemies, he now
thanks God for having obtained it.*

Psal. 20

1 **I**N thy strength , o Lord ! the king
will rejoyce ; he will be transpor-
ted with joy for the safety thou hast
given him.

2 Thou

2 Thou hast given him the desire of ^{Psalm 24} his heart, thou hast not made frustrate the prayer of his lips.

3 Thou hast prevented him with the blessings of thy bounty, thou hast put on his head a crown enriched with precious stones.

4 He asked life of thee, and thou hast bestowd upon him length of days that never will end.

5 Great is his glory by the means of thy saving mercy, thou wilt cloth him with glory & majesty.

6 Thou wilt make him a subject of thy blessings for all posterity, thy countenance will replenish him with joy.

7 For the king hopes in our Lord, and the mercy of the most high will make him firme for ever.

8 Let thy hand be felt by all thy enemies, let thy right hand find them out who hate thee.

9 Thou wilt make them become like a flaming oven in the day of thy anger; our Lord in his indignation will confound them, and fire will devour them.

10 Thou wilt exterminate their race from the face of the earth, and their posterity

Psal. 20

posterity from amongst the sons of men.

11 Because they would have brought evils upon thee ; they have fram'd designs , which they could not execute.

12 For thou wilt make them turn their backs , and prepare the remainder of *thy punishments* to meet them in their faces.

13 Be exalted , o Lord ! in thine own strength , then shall we celebrate with Hymnes & Canticles the wonders of thy power.

P S A L M E. X X I.

Deus Deus meus.

This Psalm seems to have been consecrated by David , inspired by the holy Ghost , to the passion of our Saviour , who himself made use of the words contained in it , when he hung upon the cross. It also foretells the conversion of kings and nations to the church of Christ.

Psal. 21

1 **O** God , my God ! look towards me ; why hast thou forsaken me ? my sins put safety at a distance from me.

2 My God ! I cry by day and thou wilt not hear me , I cry by night , nor is it to be reputed folly in me.

3 Thou

3 Thou dwellest in thy holy habitation, the praise of Israel. Psal. 21

4 In thee our fathers have hop'd, they have hoped, and thou hast deliver'd them.

5 They cry'd out to thee, and thou didst save them; they did put their trust in thee, and they were not confounded.

6 But I am a worm, and not a man; the reproche of men, and the contempt of the people.

7 All that looked upon me derided me, they insulted me with their lips, and shaked their heads at me, *saying*,

8 He has trusted in the Lord, let the Lord come to deliver and save him, since he loves him so well.

9 And true it is, that thou, o Lord! hast brought me out of my mothers womb; and hast been my hope ever since I was sucking at her breast.

10 Out of her womb I was thrown into thy arms, thou hast been my God from my first coming into the world, depart not from me.

11 For my sufferings are neer at hand, and there is no body to help me.

12 I am surrounded with a multitude

tude of young bullocks, And fatt bulles
have besieged me.

13 They have open'd their mouths
upon me, like a lyon roaring and seizing
his prey.

14 I am powr'd out, like water, and
all the strength of my bones is dissipa-
ted.

15 My heart is become like melted
wax in the middle of my body.

16 My naturall vigour is dry'd up
like an earthen pot, *bak'd by the fire*:
my tongue sticks to the roof of my
mouth; thou hast reduced me even to
the dust of death.

17 For I have been beset by a com-
pany of dogs, a congregation of wicked
ones hath besieg'd me.

18 They have peirc'd my hands and
my feet, and they have counted all my
bones.

19 They consider'd me all over, and
inspected me, they divided my clothes
amongst them, and upon my garment
they cast lots.

20 But let not, o Lord! thy succour
be far from me, take care of my
defense.

21 O God! deliver my soul from
the

the sword, and my only one from the psalm.21 power of the dog.

22 Save me from the mouth of the lyon, and from the horns of the unicorn, in this my low condition.

23 And I will make known thy name to my brethren; in the middle of the assembly I will publish thy praises.

24 Praise our Lord all you that fear him, let all the seed of Jacob give glory to him.

25 Let him be revered by the whole race of Israel, because he has not neglected nor despised the prayer of the poor.

26 Nor has he turnd away his face from me, when I cryd out to him he heard me.

27 I will utter thy praises in the great Congregation, I will pay my vows in the sight of those who fear thee.

28 The poor shall eat and be filled, all that seek our Lord shall praise him; their hearts shall live for ever and ever.

29 From one end of the earth to the other, they will call to mind our Lord, and be converted to him.

30 And all the familys of the nations, shall adore before him.

31 For

44 THE PSALMES

Psalm. 21

31 For supreme power only belongs to our Lord, he will rule over the nations.

32 All the great ones of the earth have eaten, & have ador'd; all mortalls shall fall down before him.

33 And my soul shall live to praise him, and my posterity shall serve him.

34 The generations to come shall belong to our Lord, and the heavens shall declare his justice, to the people that are yet to be born, who are of his making.

P S A L M E XXII.

Dominus regit me.

David under the similitude of a shepherd leading his flock, shews what care God has had over him, and what great benefits he had received from the divine Majesty.

Psalm 22

I **O** Ur Lord governs me; nothing will be wanting to me, he has put me into a place of excellent pasture.

2 He has led me to waters of refreshment, he has reviv'd my soul.

3 He has conducted me in the paths of justice, for the glory of his name.

4 Should

4 Should I walk in the middle of the shade of death, I would fear no harm, because thou art with me. Psalms. 22

5 Thy rod, and thy staff have been a comfort to me.

6 Thou hast prepared, and sett before me a table, to strengthen me against those who persecute me.

7 Thou hast powred oyle upon my head, and my inebriating cup how admirable is it?

7 And thy mercy will accompany me, all the days of my life.

9 That I may dwell for ever in the house of our Lord.

PSALME XXIII.

Domini est terra.

Most believe that David made this Psalm to be sung by the people when the ark was carryd to mount Sion: but all interpreters agree that the holy Prophet had principally in his view the ascension of our Saviour Jesus Christ into heaven.

1 **T**He earth is our Lords, and all that it contains; the whole world, and all that dwell in it, are his. Psalms. 23

2 For he it was, that founded the earth

earth above the seas, and provided, it should be above the rivers.

3 Who shall ascend to the mountain of our Lord ? or who shall stand in his holy place ?

4 He whose hands are innocent, whose heart is clean ; who has not in vain received his soul , and who has not deceitfully sworn to his neighbour.

5 This is he who shall receive blessings from our Lord , and mercy from God his Saviour.

6 This is the race of men who seek him , who seek the face of the God of Jacob.

7 Princes ! lift up your gates ; eternal gates ! be yee lifted up ; and the king of glory will enter.

8 Who is the king of glory ? our Lord the strong & the mighty , our Lord the powerfull in battel.

9 Princes ! lift up your gates ; eternal gates ! be yee lifted up ; and the king of glory will enter.

10 Who is the king of glory ? the Lord of all power he is the king of glory.

P S A L M E XXIV.

Ad te Domine levavi.

It is probable that David made this Psalm in the time of the rebellion of Absalon. It contains the prayer of a man in great straits, begging ye assistance of God against his enemies, and the pardon of his sins.

TO thee, o Lord ! I have rais'd Psalm 24
up my soul ; in thee my God,
I confide, and I shall not be asham'd.

2. Nor let my enemies deride me ;
for none who waite for thee, will be
put to confusion.

3 Let all those be confounded, who
void of reason act unjustly.

4 Shew to me, o Lord ! thy ways,
and lead me in thy paths.

5 Direct me in thy truth, and teach
me, because thou art my God and my
Saviour ; the whole day I wait for thee.

6 Remember, o Lord ! thine own
mercy's, the mercy's which thou hast
shewn from the beginning of the world.

7 But call not to mind the sins of my
youth, nor my ignorances.

8 Remember me according to thy
mercy, o Lord ! for thy goodness sake.

9 Our

9 Our Lord is mild and just, and therefore he will prescribe a law to those who are out of the way.

10 The meek he will guide in Judgment, and he will teach the mild his ways.

11 All the ways of our Lord are mercy and truth, in respect to those who carefully seek his will and his laws.

12 For the sake of thy holy name pardon, O Lord ! my sin ; for very great it is.

13 Who is the man that feareth our Lord ? for him he has provided a law to guide him in the way he has chosen.

14 His soul shall dwell in plenty of goods, and his seed shall inherit the land.

15 Our Lord is a firm support to those that fear him, and he will make his covenant manifest to them.

16 My eyes shall always be lifted up to our Lord, for he will pull my feet out of the snare.

17 Look upon me, and have mercy on me ; because I am alone and poor.

18 The griefs of my heart are multiplied ; deliver me from my necessity :

19 Behold my low condition, and
th

the pain I am in ; And pardon all my offences. Psalms.
24.

20 Consider how my enemies are increased , And how unjust a hatred they have towards me.

21 Preserve my soul , And deliver me ; I will not be ashamed because I have hoped in thee.

23 O God ! deliver Israel from all its tribulations.

PSALME XXV.

Judica me Domine.

The author of this Psalm appeals to God as his Judge both of his own innocence , and of the injustice of his enemies. Interpreters differ in their opinion whether it was made by David in the time of Saul's persecution, or of Absalom's rebellion.

BE my Judge , O Lord ! because I have proceeded with innocence ; Psalms.
25.
And having hoped in our Lord , I shall not be weaken'd.

2 Try me , O Lord ! And put me to the test ; try my reins and my heart by fire.

3 For thy mercy is always before my eyes ; And I have delighted in thy truth.

4 I have not sat down in the assemblies of vanity, nor will I enter amongst the workers of iniquity.

5 I have detested the conventions of malicious men, nor will I ever sit in company with the Impious.

6 I will wash my hands with the innocent, And will still keep about thy altar, O Lord!

7 That I may hear the voice of thy praises, And that I may relate all thy wonders.

8 I have lov'd the beauty of thy house, O Lord! And the place where thy glory do's reside.

9 Let not my soul, O God! be lov'd with the Impious, nor my life with the men of blood.

10 Whose hands are stain'd with iniquity, And whose right hand is full of bribes.

11 But I will still proceed in my innocence, redeem me, and have mercy on me.

12 My feet have stood firm in the right way; in all assemblies I will praise thee, O Lord!

PSALME XXVI.

Dominus illuminatio mea.

In this Psalm David mentions the dangers which by Gods assistance he has overcome, and the assurance he has of being protected for the future ; he also begs of our Lord that he may without disturbance serve him night and day in the Tabernacle.

O Ur Lord is my light, And my Psalm.
27.
safety, whom shall I fear ?

2 Our Lord is the protector of my life, who shall make me tremble ?

3 When the wicked came up against me, to devour me.

4 Those enemies that persecuted me, were themselves weaken'd, And fell to the ground.

5 Should armies be drawn up against me, my heart would be voide of fear.

6 Should they give me battle, my hope in this would still be firm.

7 One only thing I have askd of our Lord, And this I will require, that I may dwell all the days of my life in the house of our Lord.

8 That I may contemplate the delights of our Lord, And visite his temple.

9 For he has hid me in his Tabernacle ; in the days of my tribulation he shelter'd me in the secret part of his Tabernacle.

10 He has sett me up upon a rock ; And has now rais'd my head above all my enemies.

11 I have gone round , and I have offer'd in his Tabernacle a sacrifice of joy , I will sing hymns , and Canticles to our Lord.

12 Hear , O Lord ! my voice , with which I cry-out to thee , be merciful to me , and hear me.

13 My heart has spoken to thee , my eyes have sought thee , thy face , O Lord ! I will *always* seek.

14 Turn not thy face from me , turn not away in thy anger from thy servant

15 Be still my helper ; forsake me not , nor despise me , o God my Saviour

16 For my father and my mother have abandon'd me , but our Lord has taken me to himself.

17 Set me a rule , o Lord ! to guide me in thy way , And conduct me in the right path , in regard of my enemies

18 Deliver me not up to the will of those , who persecute me , because false witness

Witnesses have risen up against me, And
iniquity has bely'd it self. Psalm.
26.

19 I beleeve that I shall see the good
things of our Lord in the land of the
living.

20 Wait for our Lord ; act manfully ;
comfort thy heart, and wait for our Lord.

PSALME XXVII.

Ad te Domine clamabo.

David asks of God that his prayers may be heard, that he may not perish with the Impious, against whom he makes many imprecations. He celebrates the powerfull assistance of God, and lastly makes a vow for the safety of the people.

1 **T**O thee, O Lord ! I will cry, Psalm.
27.
Answer me, my Cod ! least if
thou say'st not any thing to me, I be-
come like those who descend into the pitt.

2 Hear, o Lord ! the voice of my
supplication, when I pray to thee, And
when I lift up my hands towards thy
holy Temple.

3 Drag me not along with the wicked,
And with the workers of iniquity let
me not be lost.

4 Who speak peace to their neighbour,
And have mischeif in their hearts.

5 Treat them according to their deeds,
And according to the malice of their
designs.

6 Let them receive what the works
of their hands deserve , give them the
recompense , that is due to them.

7 Because they have not understood
the works of our Lord , the works
which his hands have wrought ; thou
wilt destroy them , And build them no
more.

8 Blessed be our Lord , because he
has heard the voice of my prayer.

9 Our Lord is my helper and my pro-
tector , in him my heart has confided
And I have been relieved.

10 My flesh is restored to vigour
And I will praise him with a willing
heart.

11 Our Lord is the strength of his
people ; he is the protector and Saviour
of his anointed.

12 O Lord ! save thy people , An-
bless thy inheritance ; govern them , an-
raise them up for ever.

PSALME XXVIII.

Afferte Domino.

David upon the occasion of a violent tempest which he describes, invites all to sing the praises of God who is the raiser and layer of tempests.

Bring to our Lord, you children
of God, bring to our Lord the
young ones of your rams. Psalm.
28.

2 Give to our Lord glory and honour, give to our Lord the glory due to his name, adore our Lord at his holy Tabernacle.

3 Our Lords voice *has been heard* upon the waters, the God of Majesty has thunder'd; our Lord upon many waters *has made himself heard.*

4 The voice of our Lord is full of power, the voice of our Lord is full of magnificence.

5 The voice of our Lord breaks the Cedars, And the Cedars of Libanus he will break to pieces.

6 He will tear them into bits as easily as a calf of Libanus, or as the tender faune of an unicorn may be torn.

7 The voice of our Lord divides

C iiij. flames.

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flames of fire, the voice of our Lord
shakes the desert, the desert of Cade
our Lord will shake.

8 The voice of our Lord prepare
the hinds *to calve*, And he will lay open
the thick groves; And in his Temple
all shall give glory to him.

9 Our Lord makes deluges upon the
earth; And our Lord will sit *in his*
Throne King for ever.

10 Our Lord will give strength to
his people, our Lord will bless his
people with peace.

PSALME XXIX.

Exaltabo te Domine.

*This Psalm containes the prayer of David, i
n which he gives thanks a God for his health
restor'd, and his purpose of always celebra
ting the praises of God!*

1 I will magnify thee, o Lord! be
cause thou hast rais'd me up; And
thou hast not delighted my enemys *with*
insulting over me.

2 O Lord my God! I have cry'd
out to thee, And thou hast healed me

3 Lord! thou hast brought my sou
out of *hell*; thou hast saved me from
bein

Being one of those who descend into the pite.

Psalm.

29.

4 Sing praises to our Lord, you that love his Saints, And celebrate the memory of his holiness.

5 For in his anger there is destruction, And in his favour there is life.

6 In the evening wee shall be in tears, when morning comes wee shall be in joy.

7 I said in my prosperity, I shall stand firm, and never be moved.

8 But the firmnes of my happines O Lord! came only from thy goodnes towards me.

9 Thou didst but turn away thy face from me, And I was presently brought unto trouble.

10 To thee, O Lord! I will ever pray, And to my God I will offer my prayers.

11 What advantage will my death be to thee! when I fall into corruption.

12 Will dust and ashes praise thee, or publish thy veritys?

13 Our Lord has heard me and taken pity of me; our Lord is become my protector.

14 Thou hast turnd my mourning into joy, thou hast cutt my sackcloth,

Psalm.

29.

And clothed me with gladnes.

15 That in my glory I may sing thy praises, And may no more be in affliction, O Lord my God ! I will praise thee for ever.

PSALME XXX.

In te Domine speravi.

In this Psalm David prays to God for safety and thanks him for having deliver'd him out of the hands of his enemies. He describes his own sufferings, and fortells the destruction of his enemys. Lastly he exhorts a good men not to despond in adversity, since G.d never forsakes those who serve him.

Psalm.

30.

1 **I**N thee, o Lord ! I have put my trust, let me never be put to confusion, relceve me according to thy justice.

2 Hear me graciously ; speedily rescue me.

3 Be to me a protecting God, a sanctuary, that I may be saved by thee.

4 For thou art my strength, and thou art my refuge, And for the glory o thy name thou wilt conduct me and nourish me.

5 Thou wilt bring me out of the snar they

they have lay'd for me , because thou art Psalm.
my protector. 30.

6 Into thy hands I recommend my
soul ; thou hast redeemed me , O Lord !
the God of my truth.

7 Thou hatest all observers of vanities,
that signify nothing.

8 But I have confided in our Lord ;
I will rejoyce and be comforted in thy
mercy.

9 For thou hast consider'd my low
condition , thou hast deliver'd my soul
from the straits she was in.

10 Thou hast not shutt me up in the
hands of my enemy , thou hast left my
feet at liberty.

11 *But still* have mercy on me , O
Lord ! for I am in tribulation ; by anger
my eye , my soule , & my bowells are
in disorder.

12 For my life wast's in sorrow , And
my years are spent in sighs.

13 My naturall strength is weakend by
poverty , And my bones have lost their
vigour.

14 More then all my enemys , I am
very much reproched even by my neigh-
bours ; & my old acquaintance are af-
fraid of me.

Psalm,
30.

15 All that see me, fly away from me;
I am blotted out of their memory, and
their heart, like one of the dead.

16 I am become like a broken pitcher;
for I have heard the injurious things
said of me by many, that dwell about
me.

17 When they mett together against
me, they held a Councill for the taking
away my life.

18 But I have put my trust in thee,
O Lord! I have said thou art my God,
my destiny is in thy hands.

19 Rescue me from the hands of my
enemies, And my persecutors.

20 Let thy countenance shine upon
thy servant; save me according to thy
mercy. I will not be confounded, O
Lord! because I have called upon thee.

21 Let the wicked be covered with
shame, let them be brought into their
grave; let all deceitfull lips be struck
dumb.

22 That speak injuriously against the
just, with pride and contempt.

23 How great and many are the de-
lights, O Lord! which thou hast layd
up for such as fear thee?

24 Thou hast made perfect those who
hope

Hope in thee, *even* in the sight of the Pſalm.
30. tions of men.

25 Thou wilt hide them in the privacy of thy countenance, from the disturbance of men,

26 Thou wilt protect them in thy Tabernacle, from the contradiction of tongues.

27 Blessed be our Lord, for he has made wonderfull his mercy towards me in a fortified city.

28 I ſaid when I was out of my ſelf, but thou haſt quite caſt me out of thy light.

29 Thou nevertheleſs haſt heard the voice of my prayer, when cry'd out to thee.

30 Love our Lord all you, who are his holy ones, for he is a ſearcher of truth; And he will abundantly render to the proud what they deſerve.

31 Act manfully, And ſtrengthen your hearts, all you that hope in our Lord.



PSALME XXXI.

Beati quorum remissæ.

David declares those men to be happy, whose sins are forgiven. He invites all by his own example to have recourse to the mercy of God.

Pfalm.
51.

Blessed are they whose sins are forgiven, And whose iniquity is covered.

2 Happy is the man to whom our Lord has imputed no sin, And in whose soul there is no guile.

3 Because I had been silent, my bones did wither, as it were with old age; when *afterwards* I cry'd out all the day.

4 For thy hand by day and by night has been heavy upon me; in my affliction I was converted, when the thorn was struck into me.

5 I have now confessed to thee my sin, And my iniquity I have not conceal'd.

6 I sayd, I will accuse my self of my iniquity to our Lord, And thou hast remitted the impiety of my sin.

7 For this every holy one will pray to thee, in a seasonable time.

8 But in the deluge of many waters they

they will not approach to him.

Psalm.

9 Thou art my refuge in the tribulation which has incompas'd me, my only joy: rescue me from those who besiege me.

10 I will give thee understanding, and instruct thee in the way thou must walk; I will allways have mine eyes upon thee.

11 Become not like the horse and the mule, that are voide of understanding.

12 With the bitt and the bridle curb them hard, who approche not to thee.

13 Many are the scourges of sinners, but mercy shall incompas him who hopes in our Lord.

14 Rejoyce in our Lord, be transported with joy, all you that are just; glorify him all you, who are upright of heart.

PSALME XXXII.

Exultate justi in Domino.

This Psalm invites the just to celebrate the praises of God, and sets forth many powerfull motives for the so doing. It shews the confidence which the just ought to have in God when they implore his mercy.

11 **Y**OU that are just, rejoyce in our Lord; it becomes the righteous

Psalm.

1. psalm.
32.

to celebrate his praises.

2 Praise our Lord upon the harp ;
praise him upon the psalter of ten strings.

3 Sing to him a new Canticle ; sing
with musick lowd and harmonious.

4 For the word of our Lord is sincere,
And he is faithfull in all his works.

5 He loveth mercy and justice , the
world is replenishd with the mercy of
our Lord.

6 By the word of our Lord the heavens
were establish'd , And from the
breath of his mouth came all their perfection.

7 Who has gather'd together the waters
of the sea , as it were in a vessel ,
And layd up the abysses in his store
house.

8 Let all the earth fear our Lord ,
And let all the inhabitants of the earth
tremble before him.

9 For he spoke , and all things were
made ; he commanded , And every thing
was created.

10 Our Lord brings to nothing the
designs of the Nations ; he makes vain
the cogitations of the people , And de-
feates the counsell of Princes.

11. But the counsell of our Lord re-
mains

remains for ever, the thoughts of his heart
subsist from generation to generation. Psalm.
32.

12 Happy is the Nation who hath
our Lord for their God; happy the
people whom he has chosen for his in-
heritance.

13 Our Lord has look'd down from
heaven, And beheld all the sons of men.

14 From his habitation which he pre-
pared for himself, he cast his eyes
upon all the inhabitants of the earth.

15 'Tis he who form'd all their hearts;
And who penetrates into all their actions.

16 A King will not be saved by the
greatness of his power, nor a giant by
his mighty strength.

17 Who relies on his horse for
safety, will be deceived, by his great
strength & speed he will not be saved.

18 But our Lord has his eyes upon
those who fear him, And upon those
who confide in his mercy.

19 To deliver their souls from death,
And to nourish them in a time of fa-
mine.

20 Our soul rests in expectation of
our Lord, for he is our supporter and
director.

21 For in him our heart will rejoyce,
And

Psalms.

32.

And in his holy name wee confide.

22 Let thy mercy, O Lord! be bestowed upon us, accordingly as wee have hoped in thee.

PSALME XXXIII.

Benedicam Dominum.

David praiseth God for his late deliverance out of the hands of Achis the King of Geth. He exhorts others by his example to hope for safety if they fear God. He teaches what the work are of one that fears God.

Psalms.

33.

1 I will bleſs our Lord at all times; his praise shall be continually in my mouth.

2 My ſoul ſhall have glory in our Lord, let the humble and the mild hear this, and rejoyce.

3 Let them joyn with me to magnify our Lord, And let us altogether celebrate the glory of his name.

4 I have ſought our Lord and he has heard me, he has reſcued me out of all my afflictions.

5 Approach to him and be inlighten'd And your faces ſhall never bluſh for ſhame.

6 The poor man cry'd out, and our
Lord

Lord heard him, And deliver'd him from
all his tribulations.

Psalms.

33.

7 The Angel of our Lord will guard
them round, who fear him, and bring
them out of danger.

8 Taste and see how sweet our Lord
is; happy is the man who hopes in
him.

9 Fear our Lord all you, that are his
saints, for no want can afflict those
who fear him.

10 Rich men have fall'n into neces-
sity, and have felt hunger, but they,
who seek our Lord, shall abound in all
that's good.

11 Come children, and hear me; I
will teach you the fear of our Lord.

12 Who is the man, that covets to
live, And desires to see happy days?

13 Keep thy tongue from speaking
vill, And thy lips from being deceitfull.

14 Decline from evill and do good,
seek after peace, and persever so to do.

15 The eyes of our Lord are upon
the just, And his ears are open to re-
ceive their prayers.

16 But the countenance of our Lord
upon the doers of evill, to extermi-
nate their memory out of the earth.

17 The

Psalms.

33.

17 The just have cry'd out, and our Lord has heard them, from all the tribulations he has deliver'd them.

18 Our Lord is always near to those whose heart is afflicted, And the humble of spirit he will save.

19 Many are the tribulations of the just, but from all these our Lord will deliver them.

20 Of every bone of them our Lord takes care, not one of them shall be broken.

21 The death of a sinner is desirable And they, who hate the just, will be guilty of sin.

22 Our Lord will redeem the souls of his servants, And none shall fail who trust in him.

PSALME XXXIV.

Judica Domine nocentes.

David implores the speedy assistance of God both against his open enemies, and his calumniators in private, whose perfidiousness describes, and detests This Psalm he wrote when he was persecuted by Saul and courtiers.

Psalms.

34.

1 Judge, o Lord! those who hurt me
vanquish those who set upon me

2 Ta

7 Take thy arms, and thy buckler, Psalms.
and rise up to help me. 34.

8 Draw out thy sword, and stop their
flage, who pursue me; say to my
ill, I am thy safety.

9 Let them all be confounded, and
ver'd with infamie, who seek my life.

10 Let all, that intend evill against me,
be driven back with shame, and con-
fusion.

11 Let them be like the dust before
the face of the wind; And let the Angell
of God closely pursue them.

12 Let their way be dark and slippery,
till the Angel of God is in pursuit
of them.

13 Because unprovoked they have lay'd
a laden snare to destroy me, And they
have unjustly calumniated me.

14 Let him fall into a snare which he
did not foresee, even in the snare which
he lay'd for me, let himself be caught.

15 But my soul shall rejoyce in our
God; And be delighted in the salva-
tion which comes from him.

16 All my bones shall say, Lord!
what is like to thee?

17 Who dost rescue the poor out of
hands that are too strong for them, the
feeble

feeble and the indigent from those, who
prey upon them.

13 Corrupt witnesses rising up against
me, have question'd me for matters I was
ignorant of.

14 They did render unto me evill for
good, And put my soul into desolation.

15 But I when they afflicted me,
clothed my self with sackcloth.

16 I humbled my soul with fasting,
And my prayer will return into my
owne bosome.

17 I behaved my self towards them as
to a neighbour, and to a brother; I hum-
bled myself as a sorrowfull mourner.

18 And they rejoyced at my misery,
they met together, and provided scourges
for me, and I was ignorant of it.

19 They are now dissipated, but not
penitent; they still provoke me; they
insult me with mockerys, and gnash
their teeth at me.

20 Lord! when wilt thou look towards
me? deliver my soul from their malice,
my only one from these Lyons.

21 And I will magnify thy name in
the great assembly, in the multitudes of
people I will publish thy praises.

22 Let them not triumph over me
who

who unjustly rise up against me, and hate me without cause, And yet flatter me with their eyes. Psalm. 34.

23 For to me indeed they spoke peaceably, but when they spoke in a multitude of the people, they studied to betray me.

24 They open'd their mouths wide against me, And said, let us rejoyce; now our eyes have beheld what we looked for.

25 This, O Lord! thou hast seen; be not therefore silent; O Lord! depart not from me.

26 Rise up, and mind the doing me justice; my God, and my Lord! embrace my cause.

27 Judge me according to thy justice, O Lord my God! And let them not triumph over me.

28 Let them not say in their hearts, we have out soul's desire; nor let them say, we have devoured him.

29 Let all, who take joy in my misery, blush and be confounded.

30 Let all who speak of me with pride and disdain, be cover'd with shame and confusion.

31 Let those be glad, and abound with joy,

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Psalm.
34.

joy, who are well wishers to the justice
of my cause.

32 Let them allways say, glorified be
our Lord, who desire the peace of his
servant.

33 And my tongue shall celebrate thy
justice, And all the day thy praises.

P S A L M E XXXV.

Dixit injustus.

*'Tis believed that David made this Psalm after
he had spared Saul, who fell into his hands
and after that ceased not to persecute him
He takes occasion from this obstinacy of Saul
in his injustice to shew the guilt of those who
persevere in evil. And withall he sets forth
the providence and mercy of God.*

Psalm.
35.

1 **T**He injust man resolves within
himself to offend. The fear of
God is not before his eyes.

2 For in his sight he has acted de-
ceitfully, so that his iniquity has made
him worthy of hatred.

3 The words of his mouth are full
of injustice and fraud, he would not un-
derstand how to do well.

4 He meditates mischief on his bed:
he follows all bad ways, and has no
hatred of evil.

5 Lord!

5 Lord ; thy mercy is in heaven , And thy truth reacheth to the clouds. Psalm.
55.

6 Thy justice like the highest mountains is elevated ; thy judgments are of a profound depth.

7 Thou wilt preserve, O Lord ! both men & beasts , according to the great extent of thy mercy , O God !

8 But the sons of men shall place their hope , in their being protected under thy wings.

9 They shall be inebriated with the flowing plenty of thy house , And thou wilt make them drink in the torrent of thy delights.

10 For the fountain of life is in thee , And in thy light wee shall see light.

11 Hold forth thy mercy to those who know thee , And thy justice to the upright of heart.

12 Let not the foot of pride come at me , nor let me be moved by the hand of the sinner.

13 There havet hey falln' , who work iniquity , they are driven out , and could not stand their ground.

PSALME XXXVI.

Noli æmulari.

This Psalm seems to have been made by David when he was in some great affliction and probably when Absalom rebelled against him. He fortify's himself & likewise others against the scandal which the prosperity of the wicked do's usually cause in the minds of those who do not live by faith.

Psalm.
36.

I BE not troubled at the prosperity of the wicked, nor shalt thou envy the workers of iniquity.

2 For they will soon wither like hay And will fade like herbs in the field.

3 Hope in our Lord, and do good then shalt thou inhabite the earth, and be nourish'd with the plenty of it.

4 Place thy delight in our Lord And he will grant thee the petitions of thy heart.

5 Lay open thy way to our Lord hope in him, and he will do for thee.

6 And he will make thy justice appear as a shining light, And thy equity as the noon day; be subject to our Lord, and pray to him.

7 Envy not the man, who prospers in
hi

his ways, the man whose ways are full
of injustice.

Psalms.

36.

8 Lay aside anger and indignation,
And be not provoked to do evil.

9 For the wicked shall be exterminated;
but they who wait with patience upon our Lord, shall inherit the land.

10 Stay a little, and the sinner shall
be no more; you shall look in the
place where he was, and not find him.

11 But the meek shall possess the
land, And shall be delighted in the
fullness of peace.

12 The sinner will watch and observe
the just, And grind his teeth at
him.

13 But our Lord will laugh at him,
because he foresees his day is coming.

14 The sinners have unsheathed their
swords, And they have bent their bows.

15 To overthrow the poor and the
needy, And to slay the upright of heart.

16 Let their swords pass into their own
hearts, And let their bows be broken.

17 Happier is the just man with a
little, than sinners with their overflowing
riches.

18 For the arms of sinners shall be
broken,

broken, but our Lord strengthens the
just.

19 Our Lord knows the days of
those who live without stain; And their
inheritance will last for ever.

20 In evill days they shall not be
confounded; in the time of famine they
shall be fill'd; the sinners are they who
shall perish.

21 The enemies of our Lord, after
they have been honour'd and rais'd up
in the world, shall suddenly fall and
vanish like smoak.

22 The sinner shall borrow and ne-
ver pay, but the just shall have com-
passion, and give.

23 For they that bless and praise *God*,
shall inherite the earth, but they who
blaspheme him shall be brought to
nothing.

24 The hopes of *the just* man shall
be guided by our Lord, And he will
be pleased with his way.

25 When he falls, he shall not be
bruised, because our Lord lays his hand
under him.

26 I have been young, and now I
am old; And I have not seen a just man
abandon'd, and his children begging
bread.

27 The

27 The whole day he is compassio- Psalms. 36.
nate & lends, And his posterity, shall
be in benediction.

28 Avoid evill, and do good, And
thou shalt live for ever and ever.

29 For our Lord loves justice, and
will never forsake his holy ones : eter-
nally they shall be preserved.

30 The unjust shall be punished,
And the race of the Impious shall perish.

31 But the just shall inherite the land,
And shall dwell in it age after age.

32 The mouth of the just man shall
utter wisdom, And his tongue shall
speak according to justice and equity.

33 The law of his God is in his heart,
And he shall not be supplanted in his
way.

34 The sinner watches, and observes
the just one, And seeks how to destroy
him.

35 But our Lord will not leave him
in his hands, nor will condemn him
when he comes to be judged.

36 Wait for our Lord, and keep his
way, and he will raise thee, that thou
may'st possess the land by inheritance ;
when the Impious shall have perished,
then thou wilt see this.

Psalm.
361

37 I have seen the wicked man mightily exalted, And elevated like the Cedars of Libanus.

38 And passing by again, behold he was no more; I look'd for him, And the place where he stood was not to be found.

39 Preserve thy innocence, and judge uprightly, for there will be still remaines of the man, that loves peace.

40 But the Impious shall fall all at once, And all that remaines of him shall perish.

41 The preservation of the just is from our Lord, he is their protector in the time of tribulation.

42 And our Lord will assist them and deliver them, he will rescue them out of the hands of sinners, And save them because they have hoped in him.

PSALME XXXVII.

Domine ne infurore.

All agree that this penitentiall Psalm was made by David after the two crimes of adultery, and murder which he had committed. It contains the true and just sentiments of a penitent heart.

Psalm.
37.

1 **O** Lord rebuke me not in thy indignation, nor chastise me in thy anger.
2 For

2 For thy arrows are struck fast in me, And thy hand is heavy upon me. Psalms. 37.

3 At the sight of thy anger all my flesh is diseased, at the sight of my sins, I have no rest in my bones.

4 Because my iniquitys are grown up above my head, And like a heavy weight they press me down.

5 My old wounds are putrified and are full of corruption, by reason of my extreme folly.

6 I am become wretched and bowed to the very ground, the whole day I walked in sorrow.

7 For my loins are full of illusions, and there is no soundnes in my flesh.

8 I am afflicted and exceedingly humbled, my sighs did roar thorow the oppression of my heart.

9 Thou seeest, o Lord ! what I desire, And my sighs are not hidden from thee.

10 My heart is full of trouble, my strength hath forsaken me, and the light of my eyes, even that has fail'd me.

11 My freinds and my relations came towards me, And stood up against me.

12 They who have been neerest to me stood far from me, And they used violence, who sought my life.

13 And the contrivers of mischief
against me, spoke things void of truth,
their dayly study was to deceive.

14 But I, as if I were deaf, heard
them not, And like a dumb man I
did not open my mouth.

15 And so I became like one that
had lost his hearing, And was unable
to give any answer.

16 But since, O Lord! I have put
my whole confidence in thee, thou
wilt hear me, O Lord my God!

17 For I have sayd within my self,
let not my enemies insult over me, who
seeing me ready to fall, already speak of
me, with pride and contempt.

18 Yet I am still prepar'd for suffering,
And my sorrow is never out of my sight.

19 I will openly declare my iniquity,
And allways think of my sin.

20 But *in the mean time* my enemies live,
And are strengthen'd against me, And
they increase who hate me unjustly.

21 They who render evill for good,
speak ill of me, because I have followed
goodnes.

22 Forsake me not, O Lord my God!
do not depart from me, be mindfull to
help me, O Lord, God of my salvation.

PSALME XXXVIII.

Dixi custodiam vias.

David probably made this Psalm about the same time with the former, viz. When he was pursued by Absalom, and outraged by Semei. He describes the vanity & shortnes of this life, and the necessity of patience to attaine peace and quiet.

I have said, I will watch my ways, ^{Psalm.} that I may not offend with my ^{38.} tongue.

2 I have put a guard upon my mouth, when the sinner stood up against me.

3 I was silent, and humbled my self; even the good things I could say, I suppressed; And my grief did augment.

4 My heart was in a great heat, And whilst I meditated, a flame rose up within me.

5 I said with my tongue, Lord! make known to me my end.

6 And what is the number of my days, that I may know what is wanting to me.

7 I see that thou hast stinted my days, And that my being is, as it were nothing before thee.

31 THE PSALMES

Psalm.
38.

8 True it is, that every living man
is vanity all over.

9 True it is, that man passeth away
like a shadow, and like an image, And
yet he vainly disquiets and troubles
himself.

10 He gathers, and hoords up wealth
And yet knows not, who after him shall
injoy it.

11 But now where lyes my hope and
expectation ? is it not in our Lord
all my treasure is in thee, my God !

12 Deliver me from all my iniquity,
thou hast made me a subject of derision,
even to fools.

13 I have held my tongue, and have
not open'd my mouth, because thou
hast done it ; remove thy chastisement
from me.

14 The force of thy hand has made
me sink under thy corrections ; 'tis for
his iniquity that thou dost punish man.

15 And thou hast made his soul wither,
and dry up like a spider ; And indeed
vaine is the trouble, and solicitude of
mankind.

16 O Lord ! hear my prayer, and
my supplication ; hear *the voice of my*
tears.

17 Be not silent ; for I am but a ^{Psalm.} stranger, and a traveller before thee, as ^{38.} all my progenitors have been.

18 O Lord ! grant me remission, that I may be refreshed, before I depart, and shall be no more.

PSALME XXXIX.

Expectans expectavi.

Interpreters say that this Psalm contains two different senses, the one which regards the person of David persecuted by Absalom, and the other, which regards the person of the son of God, born according to the flesh of the race of David. Thus it is applyd by S. Paul in his Epistle to the Hebrews. David thanks God for having deliver'd him from so many dangers, and begs his further assistance in that which he at this time was in. Jesus Christ in the name of all his members gives thanks to God his father for the many benefits they have received from him, and some times he speaks in his own name, clearly denoting the mystery of his incarnation, which has made cease all the sacrifices of the old law.

I have waited with perseverance on ^{Psalm.} our Lord, And at last he has ^{39.} hearken'd to me.

2 He has heard my prayer, And has brought me out of a lake of misery, And out of dirt and mire.

Dvj 3 And

3 And has set my feet upon a rock,
And he has directed my steps.

4 And has put into my mouth a new
song, a song in praise of our Lord.

5 Many will see this, and they will
fear, And they will hope in our Lord.

6 Happy is the man who has placed
his hope in the name of our Lord, And
has not look'd after vanities, and de-
ceitfull follies.

7 Many wonderfull things hast thou
done, o Lord! my God! nor is ther
any body like thee in thy designs.

8 I have told them, and I have spoke
of them, they are multiply'd above
number.

9 Sacrifice, and offerings did not please
thee, but thou hast given me ears to
hear and obey thee.

10 Thou didst not require a holocaust,
or sin-offering, then I said, behold I
come.

11 In the first place of the book, 'tis
written of me, that I should do thy will;
my God! so I will do; And thy law
shall allways be in the middle of my heart.

12 I have declared thy justice in the
greatest assemblys, I will not shut my
lips; Lord thou knowest it.

13 'I have not conceal'd thy justice Psalms.
within, my heart, but have publish'd thy
truth and thy saving mercy.

14 In great assemblies I have made
know'n thy truth, and thy mercy.

15 Remove not therefore, O Lord!
thy commiseration from me, thy mercy,
and thy truth have allways been my
protection.

16 For innumerable evils have in-
compass'd me, my iniquities have beset
me roun'd, and I was not able to dis-
cern them.

17 They are more in number, then
the hairs of my head, And my heart
has quite failed me.

18 Be pleas'd, O Lord! to deliver
me: o Lord! look upon me and help
me.

19 Let them be cover'd with shame
and confusion, who seek to take away
my life.

20 Let those who intend evil against
me, be driven back with infamy.

21 Let them suddenly be brought to
confusion, who scoffingly insult me
with their words.

22 But let all those who seek thee,
triumph, and rejoyce in thee; And who
love:

Psalm.
39.

love thy saluation, let them allway
say, glorified be our Lord.

23 But I am poor and needy, our
Lord is solicitous for me.

24 Thou art my helper, and my pro-
tector, my God ! make no delay.

PSALME XXXX.

Beatus qui intelligit.

*David in the time of his affliction falls sick
and has recourse to God. All the fathers
have apply'd this Psalm to Jesus Christ
and with a great deal of reason, since our
Saviour himself cites one of the verses
it as predicting the treason of Judas. So that
David in being persecuted by his son, betray'd
& abandon'd by his friends, was a plain
figure of Jesus Christ in the time of his
passion, when the Jews, who were the people
of God, & called his children, rose up against
him, and when his Apostles all abandon'd
him, and one betray'd him.*

Psalm.
40.

1 **B**lessed is the man who consider
the poor and the distressed; in the
evill day our Lord will deliver him.

2 May our Lord preserve him, give
him life, and make him happy upon
the earth, And not deliver him up to
the will of his enemies.

3 May our Lord bring him help, when
he

re ly's in paine on his bed ; thou hast ^{Psalm.} turn'd , and made easy his bed for him.^{10.}
In the time of his sickness.

4 I said , Lord ! take pity on me ,
heal my soul , for I have sin'd to thee.

5 My enemies with evill minds have
sayd of me when will he dy , and his
name be extinct ?

6 If any of them came in to visite
me , he spake deceitfully to me ; his
heart was full of iniquity.

7 Which, as soon as he went from
me , he utter'd to *his complices*.

8 All my enemies whisper'd against
me , And they conspired to do me
mischief.

9 They came to a wicked resolution
against me ; but he that sleeps , may
he not rise up again ?

10 Even the man with whom I lived
in peace , on whom I rely'd , and who
eat my bread , was the formost in be-
traying me.

11 But thou , O Lord ! take pity on
me , raise me up again , and I will repay
them.

12 In this I have known thou dost
love me , because thou wilt not suffer
my enemy to triumph over me.

13 For

Pſalm.
40.

13 For thou haſt taken me to thy ſcl.
in regard of my innocence, thou haſt
eſtabliſhed me in thy ſight for ever.

14 Bleſſed be our Lord, the God o
Iſrael, from age to age without end
ſo be it, ſo be it.

P S A L M E X X X X I.

Quemadmodum deſiderat cervus.

*Some doubt whither David be the author o
this Pſalm; but nothing hinders why we
may not follow the opinion of ſome other
who believe, that this Pſalm agrees perfectly
with the time of Davids exile, whither it be
apply'd to the time when he was abſent from
the Tabernacle, and ſuffering perſecution
or to the whole time of his life, which he lookt
upon as a true banishment in regard to
which he aſpired with all his heart. and
this laſt ſenſe, is lookt upon by Bellarmine
a learned author to be the true literall ſenſe
of the Pſalm.*

Pſalm.
42.

1 **A**S the ſtagg longs for running
waters, ſo doth my ſoul an-
dently deſire thy preſence, O God!

2 My ſoul thirſts after the mighty;
and the living God; when ſhall I come,
and appear before the face of God?

3 My tears have been my bread both
day & night; whilt they continually
upbraid

Rebraid me, with saying, where is thy God ?

Psalms.
41.

4 These things I have called to mind,
And I have pow'r'd forth my soul within
my self ; because I will go into the
place of the admirable Tabernacle , even
to the house of God.

5 With lowd cry's of joy, and praise,
The sound of a feast.

6 Why art thou sad my soul ? And
why do'st thou disquiet me ?

7 Confide in God , for still I will
praise him , who is my Saviour , and
my God.

8 My soul within me is greatly dis-
turbed ; I will therefore call thee to mind
from the land of Jordan, and Hermon-
im , and the little mountain.

9 Deluge comes upon deluge , when
with lowd voise , thy flood-gates are
open'd.

10 All thy high swelling billows ,
And waves have gone over me.

11 Our Lord by day has dispensed his
mercy , And by night I will sing a
Canticle to him.

12 I have *always* ready my prayer
to the God of my life ; I will say to
God , thou art my protector.

13 Why

Psalm.
41.

13 Why art thou forgetfull of me
And why do I walk in sorrow, afflicted
by my enemy ?

14 Whilst my bones are broken,
am upbraided by the enemies who per-
secute me.

15 With saying continually to me
where is your God ? O my soul ! wh
art thou afflicted ? And why do'st thou
disquiet me ?

16 Confide in God, for I will sti
praise him, who is my Saviour, and in
God.

PSALME XXXXII.

Judica me Deus.

This Psalm seems to be an abridgment of the former, so that it is to be explicated in the same sense. Many interpreters have thought that David in this Psalm do's not speak in his own person, but in the name of his people afterwards carry'd captive into Babylon which he as a Prophet foresaw. But there seems no necessity of having recourse to this prophetick explication, since the Psalm may very well be understood of David himself either when he was persecuted by Saul, or assaulted by the temptations of the Devill.

Psalm.
42.

1 **B**E my judge, O God ! and give
sentence in my cause against all
ungodly

godly people ; deliver me from the unjust, and the deceitfull man. Psalm.
42.

2 For thou , O God ! art my strength ; why hast thou cast me off ? And why do I walk in sorrow , persecuted by my enemy ?

3 Send forth thy light, and thy truth, those have conducted me , and brought me up to thy mountain, and into thy tabernacle.

4 And I will enter to the altar of God , of God who gives joy to my youth.

5 Thy praises , O God , my God ! will sing upon the harp ; why , my soul ! art thou afflicted ? And why dost thou disquiet me ?

6 Confide in God , for still I will praise him, who is my Saviour and my God.



PSALME. XXXXIII.

Deus auribus nostris.

If David be the author of this Psalm, he speaks in it according to the holy fathers, by a spirit of prophesie either in the person of the Maccabees, and the jews oppressed by the tyranny of Antiochus, or in the person of the holy Martyrs of the Church of Christ, persecuted by the fury of Tyrants, according as S. Paul himself seems to have understood it, in citing one of the verses to shew the violence, which the enemies of the church exercised against the faithfull. This Psalm may be properly apply'd to all afflicted and persecuted persons, who, may find therein matter of comfort in regard of the mercys of our Lord, as also reasons of humiliation and fear, when they consider the rigour of his justice.

Psalm.
43.

I **W**E have heard, O God! with our ears, And our fathers have told us.

2 What works thou hast done in their days, And in the ages past.

3 Thy hand extirpated Nations, and thou hast planted us in their room: the people of the country thou did'st afflict, and drive forth.

4 Not by their own sword did they possess the land, nor was it their own arm, that saved them.

§ Buy

5 But it was thy right hand, thy arm, Psalms.
and the favour of thy countenance, be- 43.
cause it pleas'd thee to chuse them for
thy people.

6 Thou art *also* my King, and my
God, by whose command Jacob has been,
often saved.

7 By the strengt, h which comes from
thee, wee will drive away our enemies,
and in thy name wee will make no-
thing of those, who rise up against us.

8 For not in my bow will I hope,
nor is it my sword, that will save me.

9 For thou only hast saved us from
those, who persecuted us, And hast con-
quered all that hated us.

10 The whole day our glory shall
be in God, And thy holy name wee
will praise for ever.

11 But now thou hast cast us off,
and put us to shame, And thou wilt
say, O God! go forth with our armys.

12 Thou hast made us turn our backs
to the enemy, And wee are become a
prey, and a booty to those who hated us.

13 Thou hast exposed us, as sheep
to the shambles, thou hast dispersed
us amongst the Nations.

14 Thou hast sold thy people for
nothing

for nothing, And there was litle given
in exchange for them.

15 Thou hast made us the reproach
of our neighbours, And the scorn and
derision of all, that are about us.

16 Thou hast made us become a
scandal of the Nations, And a mock
stock amongst the people.

17 All the day my ignominy is before
my eyes, And the confusion of my
countenance covers me all over.

18 At the voice of those who insult
and reproach me, And at the sight
of my enemy, who persecuts me.

19 All these things are come upon
us, and yet wee have not been forgetful
of thee, nor have wee acted unjust
against thy covenant.

20 And our heart has not gone back
wards, And thou hast not turn'd aside
our steps from thy way.

21 Thou hast humbled us in a place
of affliction, And the shadow of death
has cover'd us.

22 If wee have forgotten the name
of our God, if wee have stretched forth
our hands to a strange God.

23 Will not God ask an account
of these things? for he knows the secrets
of the heart.

24 But since for thee wee are every ^{Psalm.}
 ny put to death , And look'd upon
 . sheep destin'd for slaughter.

25 Rise up , O Lord ! why do'st thou
 eep ! rise up , and do not cast us off
 br ever.

26 Why do'st thou turn away thy
 ce ? do'st thou forget our poverty and
 iction ?

27 For our soul is brought down
 ren to the dust , And our belly's are
 ued to the earth.

28 Rise up , O Lord ! and help us ,
 or the glory of thy name redeem us.

PSALME XXXXIV.

Eructavit cor meum.

*Chrysostome , S. Austin , and almost all the
 interpreters agree that this Psalm is a kind of
 a spirituall Epithalamium , representing the
 sacred union between Jesus Christ , & his
 spouse the Church. S. Paul likewise in his
 Epistle to the Hebrews makes use of this Psalm
 to shew the everlasting reign of the only son of
 the father, over his Elect. Some have thought
 that Salomon is the author , and that it was
 made upon the occasion of his marriage with the
 daughter of Pharaoh , tho others attribute it
 to David. But all agree in this that the true
 sense of it , intended by the holy Ghost , regards
 the*

*the mystery of the incarnation, and the union
of the word with human nature.*

Psalm.

44.

MY heart has thrown out a good
word, I adrefs my works
to the King.

2 My tongue *shall move* like the pen
of a fastwriting scrivener.

3 Shining thou art in beauty above
all the sons of men, grace is diffused
over thy lips, therefore hath God blessed
thee for ever.

4 Gird thy sword on thy thigh
thou who art all powerfull.

5 Arm'd with thy majesty, and thy
beauty, go on prosperously, and reign.

6 According to truth, mildnes, and
justice, And thy right hand shall make
wonderfull progres.

7 Thy arrows are sharp, Nations
shall fall under thee, into the hearts of
the Kings enemies *thy arrows shall light*

8 Thy Throne, O God! is established
for ever, the scepter of thy Kingdom
is the scepter of equity and, justice.

9 Thou hast loved justice, and hated
iniquity, therefore hath God, thy God
anointed thee with the oyle of gladnes
preferably to all that partake with thee.

10 The scent of Mirrhe, Cinnamon

And cashia issued from thy garments, Psalms.
 And from thy yvory mansions, for which 41.
 - daughters of King have delighted
 in thy splendor.

11 At thy right hand stands the
 ken, in cloth of gold, with variety of
 paments.

12 Harken daughter, and see, and
 attentive with thy ears; And forget
 thy country, and the house of thy father.

13 And the King will be taken with
 thy beauty, for he is thy Lord and
 God, and *Nations* shall adore him.

14 And the daughters of Tyrus, and all
 the rich of the lād shall come before thee
 with presents, And offer their petitions.

15 The cheif glory of this daughter
 of the King is from within, in fringes
 of gold, & imbroider'd attire.

16 After her, Virgins shall be brought
 to the King, those that are neereſt her
 shall be brought to thee.

17 They shall be brought with joy
 and triumph, they shall be led into the
 temple of the King.

18 In room of thy fathers, sons shall
 be born to thee, thou shalt make them
 princes over all the earth.

19 They shall remember thy name,

E from

from generation to generation.

20 And therefore through out all age
the people shall publish thy praises.

P S A L M E XXXV.

Deus noſter refugium.

*Since almoſt all the fathers agree that this Pſal
according to the litterall ſenſe regards a
Church persecuted by the Infidels, and a
liver'd from persecutions by the aſſiſtance
our Lord, wee ought rather to adhere to ſt
opinion, then to that of ſome other interpreter
who apply this Pſalm only to David victorio
over his enemies.*

1 **G**OD is our refuge, and our ſtrength
He is our ſupport in our affliction
which ly heavy upon us.

2 Therefore wee will not fear, ſhoul
the earth ſhake, And ſhould the moun
tains be overturn'd into the midle o
the ſea.

3 The waves in a violent commotio
have roar'd, the force of the tempe
made the mountains tremble.

4 The river abounding with water
brings gladnes to the city of God, th
moſt high has ſanctified his Tabernacle

5 God is in the midle of it, and i
wil remain firme: from the beginning

of the morning God will protect it.

Psalm.

46.

6 The Nations are in commotion, and the Kingdoms are tottering, at the voice of our Lord the whole earth did tremble.

7 But the Lord of hosts is with us, And the God of Jacob is our protector.

8 Come, and see the works of our Lord, the wonders he has done upon the earth, in making war cease from one end of it to the other.

9 He will break the bow, and the weapons in pieces, And the bucklers he will cast into the fire.

10 Be at rest, and behold that I am God; I will be exalted amongst the Nations, and I will be exalted over all the earth.

11 The Lord of Hosts is with us, the God of Jacob is our protector,



PSALME XXXXVI.

Omnes gentes plaudite.

All the interpreters agree that the sense of this holy Ghost in this Psalm is concerning the triumph of Jesus Christ in his Ascension, and the conversion of all the faithfull that are follow him. Tho some there are, who think this Psalm was made upon the solemn translation of the ark into the Temple, which Salomon built for it.

Psalm.
46.

I **A**Ll yee Nations ! clap yo
hands ; with Jubily , and ex-
clamations of joy , give praise to God.

2 For our Lord is the high, and
terrible one , the great King over
the earth.

3 He has subdued the Nations for
us , And lay'd the Gentils under our feet.

4 He hath given us an inheritance
of his own Chusing, the beauty of Jacob
which he loved.

5 God is ascended in triumph , And
our Lord with the soun'd of trumpe.

6 Sing praises to our God , sing
sing praises to our King , sing.

7 For God is the King of the whole
earth , sing with understanding.

8 God will reign over the Nations

Gi

and sits upon his holy Throne.

9 The Princes of the people are
 46. ^{Psalm.}
 stumbled, and united with the God of
 Abraham, because the potent Gods of
 the earth have been excessively elevated.

PSALME XXXXVII.

Magnus Dominus.

*Ambrose & S. Austin apply this Psalm to
 the holy city of the Church, of which that of
 Jerusalem was the figure, tho S. Chrysostome
 and some other interpreters think it relates to
 the reestablishment of the city of Jerusalem
 after the Captivity of Babylon.*

Great is our Lord, and worthy
 47. ^{Psalm.}
 of all praise in the city of our
 God, upon his holy mountain.

12 With the joy of the whole earth,
 Mount Sion is founded; on the side of
 the north stands the city of the great
 King.

13 In the houses thereof God will
 make himself known; when he takes
 upon him to defend it.

14 For behold the Kings of the earth
 did assemble, And conspire against it.

15 But when they saw it so defended,
 they were astonish'd, were frighted, were

E iij driven

driven away , And were seised with trembling.

6 They felt the pains of a woman in labour ; with a violent wind thou wilt break to pieces the ships of Tharsus.

7 As wee have heard , so now wee have seen in the city of the Lord of Hosts , in the city of our God , that God has founded her to last for ever.

8 Wee have received thy mercy , O God ! in the midle of thy Temple.

9 As is thy name , so is thy praise spread to the ends of the earth ; thy right hand is full of justice.

10 Let mount Sion rejoyce , let the daughters of Judah be overjoy'd , at the sight of thy judgments , O Lord !

11 Go round about Sion , and incompass it , relate those things from the top of its towers.

12 Consider well its strength , take view of every house , that you may make it known to the next generation.

13 For he is God , our God for ever and ever , And he will reign eternally over us.

PSALME XXXXVIII.

Audite hæc omnes gentes.

needles to be inquisitive into the occasion of composing this Psalm, since ther is nothing certain to be said of it; and on the other side it consists only of morall instructions. The prophet represents the vanity of riches, the unprofitableness of worldly wisdom, and shews hat tho it often happens that the just are afflicted in this life, and that the wicked are in prosperity, yet when death comes there will be an equall distribution made.

Hear what I say all you Nations, Psalms.
 be attentive all you inhabitants 48.
 of the world.

2 All that are born of the earth, all
 as of men, both the rich and the poor.

3 My mouth shall utter wisdom, and
 the meditation of my heart shall bring
 forth prudence.

4 I will give attention to parables,
 and my proposition I will explain upon
 the harp.

5 Why shall I be affraid in the evill
 day! least I be found involved in the
 iniquity of my ways.

6 They who confide in their strength,
 and who glory in the abundance of their
 riches, let them hear this.

Psalm.
48.

7 A brother wil not redeem a *brother*,
will a man *vvho is a stranger* redeem
him? he can not give for himself wh.
with to appease God.

8 *Nor pay* the ransom of his own
soul: he will allways toyle and labour
and so live on to the *prefixt* end of his
days.

9 He will not look upon death, th.
he sees wise men dying before him
bur the insensible man, and the fool
last must perish.

10 And they will leave their house
to strangers, And their sepulchers will
be their houses to the world's end.

11 Their places of habitation pass
from one generation to an other, they
have left their names to their lands.

12 Man, when elevated in honour
looseth understanding, he is compar'd
to brute beasts that have no reason, and
he becomes like them.

13 This way of theirs is the occasio
of their fall, And yet they please, and
applaud themselves.

14 Like sheep *to the shambles*, they
are driven into hell, And death will
devour them.

15 And the just will have dominio

over

er them in the morning ; And all ^{psalm.} props of their *worldly* glory will
k, and faile them in hell.

16 But God will redeem my soul
om the power of hell , when he has
ken me into his protection.

17 Be not concern'd, when the *unjust*
in becomes rich , And his house is in
eat glory.

18 For of all this, when he dyes , he
lll carry nothing with him , nor will
s glory accompany him, when he goes
low.

19 During his life , he shall be said
be happy , And he will praise thee,
long as thou do'st well with him.

20 There he will enter where his fa-
ers went *before him* , And for ever he
ill not see light.

21 Man when he is elevated in honour,
oseth understanding , he is compared
brute beasts , that have no reason, and
become like them.



PSALME XXXXIX.

Deus Deorum.

Many of the holy fathers & interpreters think this Psalm relates to the comings of our Saviour, the one of mercy, when he call'd mankind and established his Church, the other of justice, when he will come to judge the world. Others apply it to the Israelites who vainly confided in their sacrifices, and at that same time violated his law and neglected to obey his will. Those two opinions may easily be reconciled in taking the Israelites to be the figures of the Christians, and the judgment which God pronounces against them to represent that which he will pronounce at the last day against all who break his divine law.

Psalm.

42.

1 **T**He God of Gods, our Lord has spoken, And has summon'd the earth.

2 From the rising to the setting of the sun, the splendor of his glory shines out of Sion.

3 God will come, our God will manifest himself, And he will not be silent.

4 Fire will flame out before him, And a violent tempest will encompass him round.

5 He will call to him the heavens from

from above, and the earth from below, Psalms.
19.
to distinguish his people.

6 Bring before him all his Saints,
who make a covenant with him by
sacrifices.

7 And the heavens shall proclame
his justice, for God is the supreme
Judge.

8 Hear me, my people, and I will
speak; hear me, Israel, and I will
justify to thee, that I am God, thy
God.

9 I will not accuse thee as to thy
sacrifices, for thy holocaustes are always
in my sight.

10 I will not take your calves from
your houses, nor your goats from your
herds.

11 For all the beasts of the woods are
mine, All the cattell in the mountains,
and the oxen.

12 I know all the birds of the air,
And the fruitfull beauty of the fields
comes from me.

13 If I want meat, I shall not tell you,
for the whole world is mine, and all
that it contains.

14 Will I eat the flesh of bulls? Or
will I drink the blood of goats?

E vj 15 Immolate

Psalms.

49.

15 Immolate to God a sacrifice of praise, And pay your vows *faithfully* to the most high.

16 And call upon me in the day of tribulation, I will sett you free, and you shall honour me.

17 But to the sinner God has said, why do'st thou declare my laws? And why do'st thou assume into thy mouth my covenant?

18 Thou that hast hated discipline, And hast cast behind thee my precepts?

19 When thou seest a theif, thou didst run in with him, And with adulterers thou didst take thy share.

20 Thy mouth has abounded with malice, And thy tongue has forged deceits.

21 Thou do'st sit and talk against thy brother, And do'st lay snares for the son of thy mother, these things thou hast done, and I have been silent.

22 Thou in thy iniquity hast thought that I would be like thee; I will call thee to account, and will lay before thee thy evill deeds.

23 Mind these things all you that forget God, least he should hurry you away on the sudden, when there is none to relieve you.

24 I

124 I will be honored by sacrifices of praise, And in that way it is, that I will lead man to salvation. Psalms
49.

P S A L M E L.

Miserere mei Deus.

this Psalm contains an excellent prayer of a penitent Prince, made to God to ask pardon of his Crime, and to beg his grace to preserve him from the like temptations. And it contains not only the sentiments of his own penitence, but also admirable rules, which the holy Ghost gives by his mouth to all sinners.

HAVE pity on me O God! According to the greatness of thy mercy. Psalms
50.

12 And according to thy infinit commination, Blot out my sins.

13 Still more and more wash off my iniquity, And thorowly cleanse me of my sin.

4 For I know my transgressions, and my sin always stands up against me.

5 To thee only have I sin'd, and have one evil in thy sight, That thou may'st be justify'd in thy words, and overcome when thy judgments are try'd.

6 Thou knowest that at my conception I was defiled with iniquity, And that

Psalm.
50.

that my mother conceived me with the
staine of sin upon me.

7 But thou art a lover of truth , And
hast layd open to me the hidden secrets of
thy wisdom.

8 Thou wilt sprinkle me , O Lord
with hyssop , and I shall be cleansed .
Thou wilt wash me, and I shall be made
whiter then snow.

9 Thou wilt let me hear words of ioy,
and comfort , And my humbled bones
will be fill'd with gladnes.

10 Turn away thy face from my sins
And wipe off all my iniquity.

11 Create in me a clean heart , O my
God! And renew a true spirit within me.

12 Cast me not out of thy sight , Nor
take from me thy holy spirit.

13 Restore to me the ioy of thy saving
mercy , And strengthen me with thy so-
verain spirit.

14 And I will teach the wicked thy
ways , And the impious shall be conver-
ted to thee.

15 Free me from the guilt of blood
O God , the God of my salvation
And my tongue shall magnify , thy
justice.

16 O Lord ! thou wilt open my lips
And

And my mouth shall sett forth thy praises. Psalm.
50.

17 For if sacrifice would have satisfied thee, I should willingly have offered it, But burnt offerings will not content thee.

18 A soul penetrated with sorrow is sacrifice, that is acceptable to God, A contrite, and an humble heart, my God! thou wilt not despise.

19 Shew thy mercy, O Lord! and good will to Sion, That the walls of Jerusalem may be built.

20 Then wilt thou accept a sacrifice of justice, oblations, and burnt offerings, when will Calves be layd upon thy altar.

PSALME LI.

Quid gloriaris.

This Psalm was made by David in detestation of the cruell malice of Doeg, who was the cause of the death of the high preist, and of the slaughter committed in the towne of Nob, when he informd Saul of the assistance given by Abimelech to David, in presenting him with the sword of Goliath, and the holy bread of the Tabernacle.

Why dost thou glory in Mischeif? Thou that art power full in Wickednes? 1. Psalm.
1.

Psalm.

36.

2 The whole day thy tongue contrives
injustice, And like a sharp razor thy
deceits have cutt

3 Thou hast loved wickednes more then
goodnes, And to speak with injustice,
rather then with equity.

4 'Tis thy delight, deceitfull tongue
By all thy words to precipitate and
destroy.

5 Therefore will God finally destroy
thee; he will pluck thee out, and drive
thee from the place of thy habitation,
And extirpate thee out of the land of the
living.

6. The just will look on, and be in
dread: and they will laugh at him, and
say, behold the man who did not take
God for his protector.

7 But did put his trust in the abun-
dance of his wealth, and rely'd upon his
own vanity.

8 I on the contrary, like a fruitfull
olive tree in the house of God, have
placed my hope for ever, and ever in the
mercy of God.

9 I will eternally praise thee, for
what thou hast done; and I will expect
the blessings to be bestowed in thy name,
Because it is so good in the sight of thy
Glorie.

PSALME

PSALME L II.

Dixit insipiens.

me interpreters think this Psalm relates to the time when Sennacherib King of the Assyrians wasted Judea, and sent Rabases to Ezechias to speak blasphemy against God. Others refer it to the persecution that Saul rais'd against David, or to the rebellion of Absalom. Some also probably enough think it rather regards the Captivity of Babylon, and that it was composed by Aggeus or some other Prophet of that time, But in this diversity of sentiments all of them agree in this, that the spiritual deliverance from the Captivity of the Devill which Jesus-Christ was to procure for men is therein clearly figured.

THE fool hath said in his heart, Psalm.
52.
There is no God.

12 They are corrupted and become
ominable in their iniquitys, There
not one that does what is good.

13 Our Lord From heaven has lookt
up upon the sons of men, That he
might see if any were to be found that
had understanding and sought God.

14 All have gone out of the way, and
re become unprofitable, There is not
ny, that does good, no not one.

5 Will they not understand? all they
who

Psalm.
52.

who work iniquity , and who devour my people , as a morcell of bread ?

6 They have not called upon our Lord there they trembled with fear , where there was no reason to fear.

7 For God has broken the bones of those , who study to please men , they are confounded , because God has despised them.

8 Who out of Sion will give salvation to Israel ? when God shall put an end to the captivity of his people , Jacob will be overjoyed , and Israel will rejoyce.

P S A L M E LIII.

Psalm.
53.

Deus in nomine tuo.

David seing himself surrounded by the troups of Saul, who was advertised by the inhabitants of Ziph, that David had made his retreat in their country , offered his prayer to God in so extreme danger , out of which the divine power could only rescue him.

1 **I**N thy name , O God ! save me , and by thy power judge my cause.

2 O God ! hear my prayer , Give ear to what I say.

3 For strangers have risen up against me ;

; The powerfull have sought my ^{Pſalm.}
; and they have not had God before 53.
their eyes.

But behold, God comes to my relief,
and our Lord is the protector of my
life.

Turn upon my Enemies the evils they
do unto me, And according to thy verity
exterminate them.

With a willing heart I will offer
sacrifice to thee, And I will celebrate
thy name, O Lord! because it is all
glory.

Because thou hast delivered me from
my afflictions, And now my eye can
look with assurance upon my enemies.

P S A L M E L I V.

Exaudi Deus orationem meam.

*It is believed that David composed this Psalm in
the time of Absaloms conspiracy against him.
It also perfectly agrees in the spirituall sense
with the passion of our Saviour. And the prayer
which it contains, is very proper for all
Christians when they find themselves besieged
by the severall temptations of the Enemies of
their salvation.*

Hear my prayer, O God! and do ^{Pſalm.}
not despise my petition; Have 54.
regard

regard to me , and hear me.

2 My meditations fill me with sadness,
And I have no rest from the clamour of
the enemy , and from the persecution of
the sinner.

3 For they have wrongfully layd ini-
quitys to my charge , And in their anger
have afflicted me.

4 My heart is disturbed within me ;
And the fear of death is fallen upon
me.

5 Terror and trembling have seized
me , An darkness has cover'd me
round.

6 And I have said , who will give
me the wings of a dove , that I may
fly away, and find a place to rest in ?

7 Behold ! I am already fled a far off,
And I have remain'd in solitude.

8 Still expecting him ; who has hitherto
preserved me from losing courage , And
from the storme.

9 Tumble them down , O Lord !
and divide their tongues , For I have seen
nothing, but injustice and dissention in the
Citry.

10 Iniquity surrounds it upon the walls,
both day and night ; Oppression and in-
justice reign within it ;

11 In the streets therofe there is never
wanting ufury , and fraud.

Pſalm,
54.

12 The malediction of my enemy , I
could have born with patience.

13 And if he who professed hatred
towards me , had ſpoken inſultingly
againſt me , I might perhaps have Kept
out of his ſight ;

14 But tis you , who have been all
time with me , my leader , my old acquaint-
ſance ,

15 Who have ſo often delightfully
eaten at my table , And walked with
me hand in hand in the houſe of God !

16 May death on the ſudden come
upon all ſuch , And may they alive go
down into hell.

17 For wickednes dwells in their
houſes , And in the middle of them.

18 But I have call'd out to God, And
our Lord will ſave me.

19 Both evening, and morning , and
at noon day , I will tell and ſet forth
my ſufferings ; And he will hear my
voice.

20 He will redeem my ſoule in peace
from thoſe who come upon me , for they
amongſt many have been with me , who
are now againſt me.

Psalm.
54.

21 God will hear me, and he will humble them, He who subsists before all ages.

22 For there is no hope of their changing; They have no fear of God, and he hath stretcht out his hand, to give them their due.

23 They have contaminated his covenant; in his anger he hath dissipated them; And he has sett his heart upon it.

24 Their speeches are softer then oyl, But they peirce like darts.

25 Leave the care of thy self to our Lord, and he will mainrain thee; He will not suffer the justman to be allways in a tottering condition.

26 But, *as to the wicked*, thou wilt cast them, O God? Into the pitt of destruction.

27 The bloody and the deceitfull men shall not live half their days; But I will hope in thee; O Lord!



PSALME LV.

Miserere mei Deus quoniam.

David forced to fly, and abscond, and besett round with enemies, prays to God, that he may be delivered out of their hands. Next he conceives certain hopes that his enemies shall perish, and he be saved, and therefore vows thanksgiving to God.

HAve mercy on me, O God! for ^{Psalm.}
 man has trod me under foot; All ^{55.}
 the day he setts upon me, and persecutes
 me;

2 All the day my enemies trample upon
 me, For they are many, who make war
 against me.

3 So that I fear the light of the noon
 day, But yet I will hope in thee.

4 I will praise God, for what he has
 sayd to me, I have put my trust in God;
 I will not fear, what flesh can do to me.

5 The whole day they execrated all
 that I said; all their thoughts are bent to
 to me hurt.

6 They keep about me, and lye in
 ambush; They watch all my steps.

7 Whereas they wait to take my life,
 Thou wilt have no regard for saving of
 them;

them ; In thy indignation thou wilt break
that people in pieces.

8 O God ! I have layd open my life to
thee , And my tears thou haſt admitted
into thy ſight.

9 According to what thou haſt promiſed,
my enemies will at that time be over-
thrown , and driven back.

10 In what day ſoever I ſhall call
upon thee , Behold , I Know , that thou
art my God.

11 I will praiſe God for the word he
has given me , I will praiſe our Lord for
what he has ſaid ; I have hoped in God.
And I will not fear , what men can do
againſt me.

12 The vows I have made to thee, my
God ! are ſtill preſent in my mind, I will
render praiſes to thee ;

13 For thou haſt delivered my ſoul
from death , and my feet from falling.
That in the light of the living I may
appear acceptable to God.



P S A L M E L V I.

Miserere mei Deus, miserere.

David implores the mercy of God, he gives thanks for being delivered out of the hands of his Enemys, and he celebrates God's praises.

HAve mercy on me, O God! have
mercy on me, for my soule con- Psalms
56;
fides in thee.

2 And I will rest in hope under the shadow of thy wings, Till iniquity shall be quite gone off.

3 I will cry out to God the most high, To God, who has been my benefactor.

4 He has sent me succour from heaven, and has delivered me, He has made infamous all those who trod upon me.

5 He has sent forth his mercy and his truth, And has rescued my soule from the midst of young Lyons; I have slept unquietly.

6 The reeth of the sons of men are weapons, and arrows, Their Tongue is a sharp-edged sword.

7 Be exalted, O God! above the heavens, and let thy glory shine over all the earth.

Psalms.

56.

8 They have layd a snare for my feet
And they bent down my soule.

9 They have digg'd a pit fall in my way
But they themselves have fall'n into it.

10 My heart is prepared , O God
my heart is prepared , I will sing and
praise thy name in a Psalm.

11 Rise up my glory , rise up the
psalter, and the harp , And I will rise up
early my self.

12 I will praise thee , O Lord ! in
the middle of the people , And I will
sing thy glory amongst the nations.

13 Because thy mercy is raised up to
the heavens , And thy truth up to the
clouds.

14 Be exalted , O God ! above all
the heavens , And over all the earth let
thy glory shine.



PSALME LVII.

Si verè utique iustitiam.

David takes occasion from the fury of Saul against him, and the malice of his Enemies, to reprehend in this Psalme all wicked men. And S. Austin observes that wee ought with respect to hear the truths herein declared, as a sermon made to all mankind.

IF you say truly what is Iust, Plalm.
57.
Judge *also*, according to justice,
see sons of men !

2 But you form iniquitys in your hearts, And your hands execute injustice upon the earth.

3 Sinners are perverted, as soon as they come into the world, From their mothers womb they have gone wrong, They have spoken false.

4. Their rage is like, that of a serpent, like that of a deaf aspe, stopping his ears.

5 which will not hear the voice of the charmers, nor of the magician, Let him charm never so skillfully.

6 God will break their teeth in their mouths, the jaws of these Lyons our Lord will tear in sunder.

Psalm.
57.

7 They will come to nothing, like water that flows; His bow remains bent till they be quite defeated.

8 Like wax that melts, they will drop away; Fire fell upon them, and they saw the sun no more.

9 Before your sprouting thorns grow up to a tree, as it were alive, he will swallow them up in his anger.

10 The just man will rejoice when he sees vengeance executed; he will wash his hands in the blood of the sinner.

11 Man will then say, if there be reward for the just, there is certainly a God, who judges mankind upon the earth.

PSALME LVIII.

Eripe de inimicis meis.

David implores the help of God against his Enemies, he describes the snares that were lay for him, he magnifies the divine assistance imprecates his Enemies.

Psalm.
58.

1 **R**escue me, my God! out of the hands of my Enemies, And defend me against those that rise up against me.

2 Deliver me from the workers of ^{Psalm.}
iniquity, And save me from the men of 57.
blood.

3 For behold ! they have my life in
their power, and with a mighty force
they sett upon me.

4 Nor is it for any iniquity of mine,
O Lord ! or for my sin ; My courses,
and my conduct have been without
crime.

5 Rise up, and come towards me ;
&c behold *my condition* ; Thou O Lord !
The God of all power, the God of
Israel !

6 Set thyself upon visiting all the
Nations, And take no pity of any
that work iniquity.

7 Thy will return in the evening
famish'd like hungry dogs, And they will
run about the city.

8 They will open their mouths ; And
there is a sword in their lips ; *They will say*
who has heard us ?

9 But thou, O Lord ! wilt laugh at
them, Thou wilt bring to nothing all
the Nations.

10 For thee I will preserve the strength
thou hast given me, Because thou,
O God ! art my defender ; the mercy

of my God will go before me.

11 God will let me ſee how he will diſpoſe of my enemies; Let them not dye, leaſt my people ſhould grow forgetfull.

12 But diſperſe them by thy power, And pull them down, O Lord! who are my protector.

13 For the ſins of their tongue, and ſpeeches of their lips, And let them be apprehended and caught in their pride.

14 And their Lyes, and execrations will be charged upon them in the conſummation, In the wrath of conſummation, And they will wither to nothing.

15 And they ſhall Know, that God will rule over Iſrael, And from one end of the earth to the other.

16 They will return in the evening, and be ſamished like hungry dogs, And they will run about the city.

17 They will be diſperſed to ſeek their meat, And if they are not fill'd, they will murmur.

18 But I will ſing the praises of thy power, And early in the morning, I will magnify thy mercy.

19 Because thou art become a protector ^{Psalm.}
to me, And my refuge in the day of 58.
tribulation.

20 I will praise thee, my defender!
with voice and instruments, For thou
art my mercifull God.

PSALME LIX.

Deus repulisti.

*This Psalm made by David before his expedition
against the Moabites, and the Idumeans, sets
forth in the first place the danger, and fear of
the Israelites upon having so many enemies
round about them ready to fall upon them.
Next he implores the divine assistance in con-
fidence of which he foretels his victory over all
his Enemies.*

1 **O** God ! thou hast rejected us, ^{Psalm.}
thou hast undone us, thou hast 59.
been angry with us, And at last thou hast
taken pity of us.

2 Thou hast shaken the land, and put
it into confusion; Heal the breaches of
it, for t'is all out of order.

3 Thou hast made thy people feel hard-
ships, Thou hast given them the wine of
sorrow to drink.

4 To those who fear thee, thou hast gi-
ven a signe; that they should fly before
the bow.

Psalm.
59.

5 That thy beloved ones may be preserved ; Protect me with thy right hand, and hear me.

6 God has said by his holy Prophet, that I shall receive and share out the land of Sichem , And shall measure the vally of the tents.

7 Galaad is mine , and Manasses is mine , And Ephraim is the chief of my strength.

8 Judah is the seat of my Empire, Moab the vessel of my hope.

9 I will march on into Idumea , And foreigners shall become my subjects.

10 Who will lead me to their fortified City , who will conduct me into the midle of Idumea.

11 Is it not thou my God ! who a while since rejected us ; And wilt thou not go forth with us at the head of our armies ?

12 Relieve us , O Lord ! in our distresses ; For vain is the safety , which comes from man.

13 With the help of our God wee will performe great actions, And t'is he, who will bring to nothing all that afflict us.

P S A L M E L X.

Exaudi Deus deprecationem.

This Psalm seems to have been composed by king David, in the time of Absalom's conspiracy. And whereas he was then a fugitive, and gone from Jerusalem, the holy fathers have proposed the prayer which he makes as an excellent modell of that which the Church of Jesus-Christ should offer to God in the banishment of this world, and in the middle, of all the temptations of his life.

HEAR O God ! my supplication , Psalm.
36.
Give ear to my prayer.

2 From one end of the land to the other,
have cried out to thee ; when my heart
was full of anxiety , thou didst raise me
up , upon a firm rock .

3 Thou hast led me forwards , and art
become my Hope, My tower of strength
against all my enemies.

4 I will dwell in thy tabernacle for
ever , I will be sheltered under the cover
of thy wings.

5 Because thou , my God ! hast heard
my prayer , Thou hast bestowed an in-
heritance upon those who fear thy name.

6 Thou wilt add days upon days to
the life of the king, Thou wilt make his

F v years

Pſalm.
90.

years reach from generation to generation.

7 He will remain for ever in the preſence of God; Who can ſearch to the bottome his mercy, and his truth?

8 Therefore will I praiſe thy name in Pſalms from age to age, That I may never faile from day to day to performe my VOWS.

PSALME LXI.

Nonne Deo ſubjecta erit.

It is beleev'd that David made this Pſalm about the ſame time with the former. He exhorts himſelf and all his to put their confidence in God, and to expect no relief but from him. Above all he warns men, not to rely upon riches, nor unjuſt actions.

Pſalm.
61.

1 **S**Hall not my ſoule be ſubject to God, ſince from him comes my ſalvation?

2 For he is my God, and my Saviour; He is my protector, and I ſhall never more be diſturbed.

3 How long will you all ſett upon a ſingle man, and combine to kill him, *And run him down* as if he were a bending wall, and a building ready to fall.

4 They have conspired to deprive me of my dignity ; I have run with great thirst ; Their mouth did bless me , and their heart did curse me. Psalm.
61.

5 However, my soule ! be thou subject to God , For my patience comes from him.

6 Because he is my God , and my Saviour ; He is my supporter, and I will not move out of my place.

7 In God is my safety, and my glory ; My succour is from God , and in God is my hope.

8 Let the whole congregation of the people hope in him, Poure forth your hearts before him, God is our defender for ever.

9 But vaine are the sons of men ; The sons of men are lyars in their balances ; They conspire together by vanity to deceive.

10 Build not your hope upon injustice ; covet not wealth got by rapine ; And if riches do abound , set not your hearts upon them.

11 Once God has spoken , and I heard these two things ; That power belongs to God ; and that to thee , o Lord ! mercy belongs , For thou wilt render to every body according to their works.

PSALME LXII.

Deus Deus meus , ad te de luce vigilo.

The most part of the interpreters apply this Psalm to the time of Saul, and believe that David made it when he fled into the desert of Siph to avoid Saul's fury. Tho some are of opinion it may have been made in the time of Absalom's revolte, when he was likewise forced to retire into a desert. He deplores his exile and his absence from the Tabernacle and the Ark: at the same time considers in a higher sense his absence from his true country which is heaven. And is herfor the prayer which he makes is very proper for all the just who look upon this life but as a banishment.

Psalm.
62.

1 **O** God, my God! from the break of day I watch for thee.

2 Both my soule, and my body, exceedingly thirst after thee.

3 In this desert land, unpassable, and without water, I present myself before thee, as if I were in thy sanctuary, to contemplate thy power and thy glory.

4 Because thy mercy is more to be esteemed then life, My lipps shall pronounce thy praises.

5 I will praise thee in this manner during my whole life, And with hands lifted

ifted up I will call upon thy name. Psalms

6 Let my soule be replenish'd, as it 62.
 ere with marrow and fattnes, And
 ith joyfull lipps I will offer thy
 raifes.

7 If on my bed I have been mind-
 ull of thee, I will likewise in the mor-
 ing meditate on thee, Because thou hast
 ssisted me.

8 And I will rejoyce under the shel-
 er of thy wings; My soule sticks fast
 o thee; Thy right hand has held me
 p.

9 In vain have they sought my life;
 hey shall themselves go into the lowest
 art of the earth; They shall bee deli-
 erd up to the sword, and shall be meat
 or foxes.

10 But the king shall rejoyce in God;
 ll shall be praised, who swear by his
 oly name; For their mouths are stopt,
 ho spake iniquity.



PSALME LXIV.

Exaudi Deus deprecationem.

This Psalme may have been composed by David either in the time of Saul's persecution, or in that of Absalom's rebellion. The holy Fathers in the spirituall sense apply it to Jesus Christ, and to the faithfull that are members of his Church.

Psalm.
63.

1 **H**ear my prayer, O God! when I offer it to thee, Free my soule from the fear of my enemy.

2 Thou hast protected me against the convention of wicked men, Against the multitude of the doers of injustice.

3 For they have made their tongues as sharp as a sword, They have bent their bow with bitternes, That they may secretly strike an innocent man.

4 They will wound him all on the sudden, and fear nothing; They are fixed in their wicked resolutions.

5 They have consulted how to cover their snares, And they have said, who can find them out?

6 They searched about for crimes to charge me with, They unprofitably ty'd themselves in the scrutiny.

7 Man will forme deep designs in his heart, But God will be glorified. Psalms.
63.

8 Their arrows strike no deeper then those of children, And their tongues have not any force, but against themselves.

9 All were amazed, that saw them, And every man was in fear.

10 And they published what God had done, And they understood his works.

11 The just will rejoyce in our Lord, and will hope in him; And all the upright of heart will have praise.

P S A L M E L X I V.

Te decet hymnus Deus.

This Psalme according to the letter of it seems to be made about the time of the Israelites going out of Babylon and returning to Jerusalem. It is to be applyed in the spirituall sense to the church delivered from the Captivity of the Devil by the death of our Saviour Jesus-Christ.

A Hymne in Sion becomes thee, O God, And our vows to thee shall be perform'd in Jerusalem. Psalms.
64.

2 Graciously hear my prayer, All flesh will come to thee.

3 The words of the wicked have prevailed against us, But thou wilt mercifully pardon our sins.

4 Happy is he whom thou hast chosen and taken to thyself, He shall dwell in thy house.

5 Wee shall be fill'd with the good things of thy house, Thy temple is holy, and admirable for justice.

6 Hear us, O God! thou, who art our Saviour, who art the hope of the whole earth to the farthest end of the sea.

7 Who with mighty power hast established and made firm the mountains, who hast stirred up the sea to the very bottome, and made the waves to roar.

8 The nations will be seized with terror, and they who live furthest off, will dread the wonderfull effects of thy power; The evening and the morning are made delightfull by thee.

9 Thou hast visited the earth; Thou hast made it drink of thy rain, and increased the riches thereof.

10 The river of God is filld with waters; wherby thou hast provided food for all creatures, and prepared *the earth* to bring it forth.

11 Plentifully water the furrows ; Pſalm.
 Multiply the productions ; What ſprings 64.
 ſhall flourish with thy waterings.

12 The whole year round will be
 bleſſed by thy bounty, And thy fields will
 abound in plenty.

13 The plains of the deſert will become
 fertile, And the hills will rejoyce being
 covered with fruit.

14 The rams will be well clothed with
 their fleeces, And the vailes will abound
 with corn ; All with a lowd voice will
 ſing hymns of joy.

P L A L M E L X V.

Jubilate Deo omnis terra.

*The ſubject of this Pſalme is the ſame with the
 former with this difference that it ſeems to have
 been made after the return from captivity,
 whereas the former ſuites to the time of their
 coming away.*

All ye people of the earth, Praise Pſalm.
 God with outcryes of joy, ſing 65.
 pſalme to his name, and magnify his
 glory.

2 Say to God, how terrible are thy
 works, O Lord ! The greatnes of thy
 power will make even thy enemys ſeign
 obedience to thee.

Psalm.

65.

3 Let all the earth adore thee , and
publish thy praises, Let them sing hymns
to the glory of thy name.

4 Come and behold the works of God,
how terrible he is in his conduct over the
sons of men.

5 Who turns the sea into dry land,
makes us walk dry foot over rivers;
Heerein wee will rejoyce in him.

6 Who rules for ever in vertue of his
own power ; he has his eyes upon the
Nations ; They who provoke him,
let them not be exalted within them-
selues.

7 But all yee nations , bless our God;
Make your voice heard in publishing his
praises.

8 Who hath given life to my soule, hath
not sufferd my feet to be moved.

9 For thou , O God ! hast try'd us ,
Thou hast examin'd us by fire , as silver
is tryd.

10 Thou hast brought us into the netts,
thou hast layd tribulations on our
back , Thou hast placed men over our
heads.

11 Wee have passed thro' fire and
water , And at last thou hast brought us
into a place of refreshment.

12 I will enter into thy house, where ^{Psalm.}
 I will offer holocausts; I will acquitt ^{65.}
 myself of the vows, which my lipps have
 pronounced.

13 And which in the time of my affliction, My mouth has declared.

14 I will offer fat holocausts to thee, with the incense of burnt rams; Oxen, and goats I will offer to thee.

15 Come, and hear all you, that fear God, And I will tell what great things he has done to my soule.

16 To him I have cryd aloud with my mouth, And I have magnified him with my tongue.

17 If I am conscious of iniquity in my heart, God will not hear me.

18 Wherefore God has heard me, And has been attentive to the voice of my prayer.

19 Blessed be God, who has not rejected my petition, Nor turnd away his y from mee.



PSALME. LXVI.

Deus misereatur nostri.

This Psalme seems allso to have been made when the Israelites were going, but not gone out of Babylon. All the interpreters agree that it represents in the spirituall sense the ardent desire which the Prophet had to the coming of the Messias, and the redemption of mankind, According to what Iosus-Christ said to his disciples, that many Prophets and many Kings had desired to see what they saw, but had not seen it.

Psal. 66.

1 **M**AY God be mercifull to us and bleſs us, May the light of his countenance shine upon us, and may he be mercifull to us.

2 That we may Know thy way upon the earth, And that thy ſaving mercy may be made Known to all nations.

3 Let the people praise thee, O God! Let all people praise thee.

4 Let the nations be glad, Let them bee fill'd with joy, For thou judgest the people with equity, and dost rule the nations upon the earth.

5 Let the people praise thee, O God! Let all people praise thee; The earth has yeelded its fruit.

6 May God, our God, give us his blessing; May God give us his blessing, Psalms, 66.
and may the whole earth fear him from one end to the other.

PSALME LXVII.

Exurgat Deus,

Some notwithstanding the title inscribed with Davids name, apply this Psalme to the defeat of Sennacheribs army King of the Assyrians. Others think it made by David at the time when the Ark was brought into the City of Ierusalem. But most interpreters agree, that the incarnation of the son of God, his Ascension, and the conversion of the Gentils, with the destruction of the Devills empire, were the things which the Holy Ghost principally intended in it.

L Et God rise up, and his Enemies Palm. 67.
be dissipated, Let all that hate him
fly before his face.

2 As smoke doth vanish, so let them vanish; And as wax melts before the fire, so let sinners perish in the sight of God.

3 But let the just feast and rejoyce in the presence of God, Let them be fill'd with joy, and delight.

4 Sing canticles to God, recite hymnes

nes to the glory of his name, Prepare
the way for him who, ascends on the west,
Lord is his name.

5 Rejoyce you in his presence; they
will be confounded, when he appears,
who is the father of orphans, and the
Patron of widows.

6 God is present in his sanctuary, God
who makes those live in one house, who
are of one mind.

7 Who by his power brings forth,
those who were bound, and likewise
those who provoked him, and dwell in
sepulchers.

8 O God! when thou didst go forth
before thy people, when thou didst pass
through the desert.

9 The earth did tremble, and the
heavens did let fall their drops, In the
presence of the God of Sinai, in the pre-
sence of the God of Israel.

10 Out of thy good will, O God!
thou wilt provide raine for thy inheri-
tance; It was decayd, but thou hast resto-
red, and made it perfect.

11 Thy living creatures will dwell in
it; Thou O God! mercyfully hast provi-
ded food for the poor.

12 Our Lord will give his word with
mighty

mighty power to those whom he sends
his heralds to declare his will. Psalms.
67.

13 The all-powerfull king of his most
dearly beloved *will also give him power*
to divide the spoiles, *of the Enemy* for
the ornament of his house.

14 If you sleep in the middle between
the inheritances, *you shall bee like the*
doe, whose wings are of silver, and
whose back is of the colour of gold.

15 When he that is in heaven shall
judge the kings upon the earth, they will
be as white like snow in Selmon. The
mountain of God, is a fertile moun-
tain.

16 A mountain that flows with milk,
rich mountain; Why have you a suspi-
cion of mountains that flow with
milk?

17 A mountain in which God is well
pleased to dwell, And our Lord for ever
will inhabite there.

18 The chariot of God is attended by
tens of thousands, Millions rejoyce about it;
our Lord is amongst them in Sinai, in
his holy place.

19 Thou hast ascended on high; Thou
hast led along a great number of captives;
thou hast received gifts *to be distributed*
to men.

20 That

20 That even amongst those who were unbelievers, Our Lord God may come to dwell.

21 Blessed be our Lord from day to day, he who is the God of all our safety will make our journey prosperous.

22 Our God, is the God who has the power to save; The Lord, our Lord has the dominion of death.

23 But God will crush the heads of his Enemies, The proud heads who go on in their iniquity.

24 Our Lord has said, I will bring you out of Basan, I will fetch you out of the bottome of the sea.

25 That thy foot may be dipp'd in the blood of *thine Enemy*, And thy dogs may lick it with their tongues.

26 They have seen, O God! the marches, The marches of my God and my king, who resides in his holy place.

27 The Princes went before, and the singers of canticles in the middle of the virgins, that play'd upon timbrels.

28 Bless God the Lord in your assemblies, *you that spring* from the fountain of Israel.

29 There was the youth of Benj-

nin, in an extasy of mind.

30 The Princes of Judah, that were
 heir Leaders, The Princes of Zabulon
 and the Princes of Nephtali.

31 Exert thy power, O God, Confirm
 what thou hast wrought in us.

32 From thy temple in Jerusalem,
 Kings shall offer presents to thee.

33 Tame the wild beasts shelter'd amongst
 the reeds, A people resembling a herd of
 bulls and heifers, That conspire to drive
 out those, who have been try'd like silver.

34 Scatter the nations that love war.
 The Embassadors will come out of Egypt;
 Ethiopia will go before, and lift up their
 hands to God.

35 Yee king domes of the earth! sing
 praises to God, sing to our Lord, sing to
 God, who is ascended above the highest
 heaven toward the East.

36 Behold! he hath made his voice;
 be a voice of power; Give glory to God
 for what he hath done in Israel; his ma-
 jesticence and mightines *have been mani-
 fested* in the Clouds.

37 God is wonderfull in his Saints;
 the God of Israel will give strength and
 virtue to his people, Blessed be God.

PSALME LXVIII.

Salvum me fac Deus.

Many of the fathers and of the best interpreters have thought this Psalme made by David in a prophetick view of the passion of Jesus-Christ, of the establishment of the Church, and the ruine of the Jews: In which sense the Apostles themselves have explicated many places of it.

Psalm.
68.

1. **S**Ave me, O God! For the waters have enter'd even into my soule.

2 I am stuck fast in deep mud, where I feel no bottome.

3. I have faine into the depth of the sea, And the tempest hath overwelme'd me.

4 I am tired with crying out, my throat is grown hoarse, my eyes have fail'd me, whilst I waite for succour from my God.

5 They who hate me without cause, are become more in number then the hairs of my head.

6 My Enemys, who persecute me unjustly, are strengthen'd; what I never took, I was forced to pay.

7. O God! thou knowest my folly,
and

and my sins are not hid from thee.

8 O Lord, the Lord of hosts ! let Psalms.
86.
not those who waite for thee, be ashamed
pon my account.

9 Let me be no cause of confusion to
those who seek thee, O God of Israel !

10 For I have sustained reproche for
thee, Confusion has cover'd my face.

11 I have been made a stranger to my
brethren, And an alien to the sons of my
mother.

12 For the zeale of thy house has
shame'd me, And the outrages of those
who insulted thee, are fall'n upon me.

13 I humbled my soule with fasting,
and this was made a reproche to me.

14 I chang'd my garments, and put on
sackcloth, and I became their fable, and
their jest.

15 In all their meetings at the City
gates, their whole discourse was against
me, And the drinkers of wine made me
the subject of their songs.

16 But I, O Lord! will offer my prayer
unto thee; This is the time of shewing thy
kindnes.

17 Hear me according to thy great mer-
cy, And according to the truth of thy pro-
mise to save me.

Psalm.
68.

18 Draw me out of this mire , that I may not allways stick in it ; Deliver me from those who hate me , and from the bottome of the waters.

19 Let not the tempest drown me , nor the deep abyss swallow me up ; Nor let the mouth of the well, *into which I am thrown* be shutt upon me.

20 Hear me , O Lord ! for thou art mercyfull, and benign ; According to thy boundles compassion look towards me.

21 Turn not thy face from thy servant , Quickly hear me , for I am greivously afflicted.

22 Have a care of my soule and deliver it , Rescue me in regard of my Enemys.

23 Thou knowest the reproches , the shame , and the confusion , which I suffer.

24 All those, who afflict me, are in thy sight ; My heart has been still prepared for reproch, and misery.

25 And I have long waited for somebody to take part in my greif, and there was not any that did it , I looked for a comforter , but he was not to be found.

26 And they have given me gall for ^{psalm.}
my meat, And when I thirsted they gave ^{68.}
me vinegar to drink.

27 Let their table become a snare to
them, a revenge upon them, and an oc-
casion of their fall.

28 Let their eyes be darkned that they
may not see, make their backs stand
illways bent.

29 Powre forth thy wrath upon them,
And let them feel the rigour of thy indi-
gnation.

30 Let their place, or dwelling become
desert, And let their tents be without
inhabitants.

31 Because they have fall'n upon
him, who was wounded by thee, And
have added to the pains of my
wounds.

32 Lay to them iniquity, upon iniquity,
And let them have no share in thy justi-
fication.

33 Let them be blotted out of the book
of the living, and let them not be inroll'd
mongst the just.

34 I am poor, and full of sorrow; Thy
mercy, O God! hath protected me.

35 I will praise the name of God in

canticles, And with praises I will magnify his glory.

36 And they will be more acceptable to him then, the offering of a young calf, with hoofs and horns newly sprouted.

37 Let the poor behold, and rejoyce; seek God, and your soule shall live.

38 For our Lord has heard the poor, And he has not despised his captives.

39 Let the heavens, and the earth praise him, The sea, and all that it contains.

40 For God will save Sion, And the towns of Judah shall be built.

41 And his servants shall dwell there, And have it for their inheritance.

42 And the race of his servants shall possess it, And all who, love his name shall dwell in it.



PSALME LXIX.

Deus in adiutorium.

The subject of this Psalm, and almost the very words are the same with that of the 39, to the title of which the Reader is refer'd.

1 **C**OME to my assistance, O God! Psalm. 119.
Make hast, O Lord! to succor me.

2 Let them be confounded, and struck with fear and shame, who seek my life.

3 Let them be driven back, And let them blush, who intend evill towards me.

4 Let all those who insolently insult me with their words, be forthwith driven back with shame.

5 But let all who seek thee, be fill'd and transported with joy in thee; And hey who love the salvation that comes from thee, Let them allways say, glorified be our Lord.

6 But I am needy and poor, O God, help me.

7 Thou art my only helper and deliverer; Tarry not, O Lord!



PSALME LXX.

In te Domine speravi.

It is the generall opinion, that David made this Psalme in the time of Absaloms rebellion, tho the sons of Jonadab made use of it afterwards in the first captivity of Babylon. S. Austin directs us to consider principally in it the necessity of Gods grace, which is only capable to deliver us from the slavery of the Devill, in the same manner that David acknowledged that his delivery could proceed only from God.

Psalm.

70.

IN thee, O Lord! I have hoped,
nor will I ever be confounded; According to thy justice deliver me, and save me.

2 Graciously hearken to me, and make me safe.

3 Become a protecting God, a place of strength, that by thee, I may be saved.

4 Because thou art my strength, And my refuge.

5 Rescue me, my God! out of the hands of the sinner, and out of the hands of those who break thy law, and act unjustly.

6 For thou art, O Lord! the sustainer of my patience, From my youth, O Lord! my trust hath been in thee. Psalms.
70.

7 Since I first came into the world, thou hast still been my support; From my mothers womb, thou hast been my protector.

8 I have always sung thy praises; I have been look'd upon by many, as a wonder; But thou art my powerfull defender.

9 Let my mouth be ever fill'd with thy praises, That I may the whole day publish thy greatness.

10 Cast me not off in the time of my old age, When my strength leaves me, do not thou forsake me.

11 For my enemys have spoke against me, And they who lay in wait for my life, have conspired together.

12 Saying: God has forsaken him, pursue him, and take him, For there is no body to deliver him.

13 O God! depart not from me; Look upon me, and help me.

14 Let those who calumniat me, be confounded, and destroyed; Let them be covered with confusion and shame, who designe evil against me.

15 But I will allways be in hope,
And I will every day praise thee more,
and more.

16 My mouth shall declare thy justice,
And the whole day magnify thy saving
mercy.

17 Because I am ignorant of worldly
learning, I will betake myself wholly
to consider the power of our Lord; O
Lord! I will only carry in my mind thy
justice.

18 Thou hast taught me, O God,
from my youth, even to this very day; I
will declare thy wonderfull things.

19 And do not abandon me, O God!
in my old age, and in the extremity of
my life.

20 Whilst I make know'n the strenght
of thy arme, to all ages that are to
come.

21 And thy power, O God! and
thy justice, which are raised above
the heavens, by the mighty things thou
hast performed. O God! Who is like
to thee?

22 How many, and how great afflictions
and dangers hast thou made me under
go? and yet turning towards me, thou
hast restor'd me to life, and from the
lowest.

lowest parts of the earth thou hast brought
me up again. Psalm.
70.

23 Thou hast still more, and more
made appear thy magnificence, and
turning towards me, thou hast fill'd
me with comfort.

24 Wherefor I also will still praise thy
name, and thy truth with the sound of
musical instruments; O God! I will sing
to thee upon the harp, who art the holy
one of Israel.

25 My lips will be transported with
joy, when I sing to thee, as also my soule,
which thou hast redeem'd.

29 And my tongue the whole day
shall be employed to declare thy justice,
when my enemys shall be covered with
shame, and confusion.

PSALME LXXI.

Deus judicium tuum.

*David made this Psalme at the very end of his
life, after he had establish'd Salomon his son
upon the throne of Israel. It seems design'd by
him to give his son his last instructions, as
also to ask of God wisdom and justice to di-
rect him. But as he prophetically makes
a transition from the reigne of Salomon to that
of Jesus Christ, of which the other was but
the type, and figure.*

Psalm.

7

1 **G**ive, O God, thy judgment to the king, & thy justice to the king's son.

2 To judge thy people with justice, And thy poor with Equity.

3 Let the mountains bring Peace to the People, & the lesser hills justice.

4 He shall judge the cause of the poor of the people, he shall protect the children of the poor, And shall humble the calumniator.

5 And he shall last equally with the sun, and above the moon, from generation to generation.

6 He shall descend like rain upon a fleece of wool, And like gentle showers dropping upon the earth.

7 Justice shall spring up in his days, with the plenty of peace, which shall continue as long, as the moon.

8 And his dominions shall reach from sea to sea, And from the river to the extremity of the earth.

9 The Ethiopians shall fall down before him, and his Enemy's shall lick the earth.

10 The kings of Tharsis, and the Islands shall offer him presents, The kings

kings of Arabia , and Saba shall bring
their gifts. 1 Sam. 7¹⁶

11 And all the kings of the earth
shall adore him , All the nations shall
serve him.

12 For he will deliver the poor from
the hands of the mighty , The poor who
have none to assist them.

13 He will be indulgent , to the indigent ,
and to the needy , And he will save the
souls of the poor.

14 He will redeem them from usury ,
and injustice , And their names will be
honourable with him.

15 And he shall live. The Gold of
Arabia shall be given to him ; There will
always be adorations for him , And the
whole day they will bless him.

16 And there shall be corn in the
ground upon the tops of the mount-
ains , and the fruit thereof shall be
extolled above Libanus , And they in
the Cities shall flourish , like the grass
of the field.

17 Let his name be blessed forever ,
as long as the sun his name doth subsist.

18 And all the Tribes of the earth shall
be bless'd in him , All the nations shall
give glory to him.

Psalm.
71. 19 Blessed be our Lord, the God of
Israel; Who alone does wonderfull
things.

20 And blessed be his mighty name
for ever, And the whole earth shall be
fill'd with his Mightines; so be it, so
be it.

P S A L M E LXXII.

Quam bonus Israel Deus.

*The intent of this Psalme is to fortify the just
that are in persecution, against the tempta-
tion of mistrusting the goodnes and providence
of God, when they see the wicked in pro-
perity.*

Psalm.
72. 1 **H**OW good is God to Israel, And
to those who are upright of heart:

2 But my feet can hardly stand their
ground, at every step I am ready to fall.

3 By reason of my zeal against the
wicked, When I behold the peace of
sinners.

4 For they have no prospect of death,
Nor dos any punishment last upon them.

5 They are exempt from the labour of
other men, And are not scourged like the
rest of mankind.

6 Therefore they are possessed with pride.
They

They are covered all over with injustice, Pſalm.
and impiety. 72.

7 Their iniquity, as it were, grows out of their fatnes, and plenty, They are abandon'd to the paſſions of their heart.

8 Their thoughts, and their words are full of malice, And in high places they ſpeak iniquity.

9 They have ſett their mouth againſt heaven, And their tongues goe about the earth, *ſparing none.*

10 Therefore my People will turn their thoughts, to conſider theſe things, &c find the days, *of ſinners* to be many &c happy.

11 And they will ſay, how can God know this? or does the moſt high know all things?

12 See theſe ſinners, how they abound with the goods of this world, what riches they poſſeſs.

13 And I myſelf have ſaid, Therfor to no purpoſe I have made it my buſineſſe to keep my heart clean, and to waſh my hands with the innocent.

14 For the whole day I have been afflicted, and from the beginning of the morning I have been chaſtiſed.

15 But if I ſhall judge ſo, I have condemn'd

condemn'd the whole race of thy children.

16 I thought to penetrate into the secret; but I labour'd in vaine,

17 Till I enter'd into the sanctuary of God, and learn'd there, what their last end will be.

18 *This prosperity* proved a snare to them, and when they were raised up, thou hast cast them down.

19 Into what desolation are they fallen? they sunk down all on the sudden, They have perished by their own iniquity.

20 Thou wilt make their image vanish out of the City, O Lord! like the dream of a man waking out of his sleep.

21 But in regard that my heart is inflam'd; and my reins in disorder, And that I am brought to nothing, and am in utter ignorance.

22 And that being become as it were a dumb creature in thy presence, I have nevertheless not departed from thee.

23 Thou hast taken me by the right hand, and thou hast led me according to thy will, And thou hast received me into thy arms with glory.

24 For what have I to wish for in heaven, Or what is ther upon the earth ^{Psalme} 72.
for me to desire, but only thee?

25 My flesh, and my heart have fail'd me, but God is the God of my heart, God is my portion for ever.

26 For they who depart from thee shall perish, And thou hast doom'd to destruction all that are unfaithfull to thee.

27 But t'is good for me to be united to God, To place my hope in our Lord God.

28 That I may proclaime thy praises,
at the gates of the daughter of Sion.

PSALME LXXIII.

Ut quid Deus repulisti.

*This Psalme deplores the calamity of the Jews;
and the destruction of the temple.*

O God! why hast thou wholly cast ^{Psalme} 73.
us off? why art thou so incensed
gainst the sheep of thy pasture?

2. Remember thy congregation,
which thou hast possessed from the be-
ginning.

Pſalm.

73.

3 The ſcepter of thy inheritance which thou haſt redeem'd; Mount Sion in which thou haſt been pleaſed to dwell.

4 Lift up thy hand to beat down their pride for ever. What outrages has not the enemy committed in the ſanctuary?

5 And they who hated thee, have inſolently boaſted, in the middle of thy ſolemnitys.

6 They placed (without regard) their ſtandards, as trophys upon the high places att the gates.

7 Like ſo many fellers of wood, they all joyned with their axes to cut down the gates; with the axe, and the hammer, they demolished *thy City*.

8 They have ſett fire to thy ſanctuary. They have deſiled thy tabernacle upon earth, where thy holy name was praiſed.

9 The whole herd of them ſaid in their hearts, let us abolish all the feſtivall days of God upon the Land.

10 We ſee no more of our former ſigns, Now there is no prophet, And we ſhall be a people forgotten.

11 How long, O God! ſhall the Enemy reproche? Shall the Adverſary provoke

provoke thy name for ever ?

Psalm.

12 Why dost thou withdraw thy hand, *73*
even thy Right hand ? *Pluck* it at last out
of thy bosome.

13 God is our king from the beginning;
He hath wrought salvation in the middle
of the earth.

14 Thou by thy power didst make firme
the sea. Thou didst crushe the heads of the
Dragons in the waters.

15 Thou didst crush the heads of the
great Dragon, Thou hast made him meat
for the people of Ethiopia.

16 Thou hast made fountains and tor-
rents break out of rocks ; Rapid rivers
thou hast dry'd up.

17 Thine is the day , and thine is the
night, The morning, and the sun are of
thy making. O

18 Thou hast framed the earth from
end to end ; The summer and the spring
thou hast created.

19 Remember this , that the enemy
has reproched thee , O Lord ! And that
people without sense have blasphemed
thy name.

20 Deliver not up to wilde beasts the
souls of those who worship thee , And
forget not for ever the souls of thy poor
ones.

Psalms.

73.

21 Have regard to thy covenant ; for the most abject of the earth have unjustly possessed, and fill'd our houses. [

22 Let not the humble be turned away with confusion ; The poor and the needy will praise thy name.

23 Rise up , O God ! judge thy cause. Remember the outrages done to thee And which are continued the whole day by a senseless people.

24. Forget not the speeches of thy Enemys , the pride of those , who hate thee , grows higher, and higher every day.

P S A L M E L X X I V.

Confitebimur tibi Deus.

This Psalme is a kind of dialogue in which sometimes the just , some times the Prophet, and some times God himself speaks. In it the pride of men is humbled by the wholesome fear of the last judgement.

Psalms.

74.

1 **W**Ee will praise thee , O God ! Wee will giue thee thanks, And wee will call upon thy holy name.

2 Wee will relate thy wonders ; when my time shall come , I will judge uprightly.

3 The earth is dissolv'd and all that is in it, It is I that have established the pillars of it. Psalm, 74.

4 I have said to the wicked, give over your wickednes, And to the sinners, be not elevated with pride.

5 Extoll not yourselves with insouciance, Nor speak impiously against God.

6 For neither from the east, nor from the west, nor from the mountains of the desert, *Will any support you*; For God himself is the *sole* judge,

7 This man he humbles, and the other he exalts, For our Lord holds in his hand a cup fill'd with a mixture of *different wines*.

8 He powres out one into the other, but the dregs still remain, All the sinners of the earth shall drink therof.

9 But I will declare, and will sing for ever the praises of the God of Jacob.

10 And I will destroy all the force of the wicked, And the just shall be exalted in glory and power.



PSALME LXXV.

Notus in Judea Deus.

Theodore, and many others think this Psalme was made upon the miraculous defeat of the Assyrians, which happen'd in the Reign of Ezechias, when a hundred and fourscore thousand men of the army of Zinackrib were kill'd in one night by the angel of our Lord: But it appears that the subject of this Psalme is of a more large extent, And that it regards not only the town of old Jerusalem delivered at that time from such formidable Enemyes, but also the new Jerusalem, the Church, every day delivered from visible, and invisible enemyes by the hand of the angel of the great Council, who is Iesus-Christ.

Psalm.
48.

I GOD is known in Judea, Great is
His name in Israel.

2 His dwelling is in a place of peace,
And his habitation is in Sion.

3 There he hath broke in peeces the
bows, & the arrowes, the buckler, the
sword & war it self.

4 By thy wonderfull conuscation from
the eternall mountains, All the senseles
of heart have been confounded.

5 They have slept out their sleep, And
waking, the men of riches found nothing
in their hands.

6 By thy lowd threatnings, O God of
Jacob!

acob, all those that were mounted on
orses have slept their last sleep.

Psalms

75.

7 Thou art terrible, And who can
sist thee in the time of thy anger.

8 From heaven thou hast made thy
dgement to be heard; The earth trem-
ed, and was silent.

9 When God rose up in jugment to
ve the meek, and the humble upon the
rth.

10 Therefore the thought of man shall
taken up with thy praises, And the
mory which remains of them, will be
ontinued festivall to thee.

11 Make vows, and fullfill them to
Lord your God, All you that appro-
his altar to make your offerings.

12 To the dreadfull God, To him that
es a way the lives of Princes, who is
tible to the kings of the earth.



PSALME LXXVI.

Voce mea ad Dominum.

There is nothing certain concerning the time in which this Psalm was made. The opinion of those authors seems probable, who think the Prophet had in view the delivrance from the Captivity of Babylon. But with S. Austin it may well be apply'd to the just, and the perfect who looking towards heaven, suffer with pain the banishment of this present life.

Psalm.
16.

1 With a lowd voice I have called upon our Lord, I have called upon God, and he has hearken'd to me.

2 In the day of my tribulation I have sought God, By night I have lifted up my hands to him, and I have not been disappointed.

3 My soul has refused all other comfort I have called God to minde, and I found joy; With continuall meditation my soul has languished.

4 My eyes prevented the night watch I was disturbed within myself, and I was silent.

5 I called to mind the antient days And the years eternall have possessed my thoughts,

6 By night I have been in deep meditation, My thoughts have been in ^{Psalm.} 76.
about, and I have swept my soul.

7 Will God eternally cast us off ?
And will he never think of being more
favourable to us ?

8 Will he for ever, from generation
to generation cut off his mercy
from us ?

9 Can God forget his mercy, Or
will his anger always keep back his
commiseration ?

10 And I said, Now I begin to un-
derstand, This change is wrought by
the right hand of the most high.

11 I call'd to memory the works of
thy Lord ; And I will still have in my
thoughts the wonders thou hast done
from the beginning.

12 And I will meditate on all thy
works, and I will consider with atten-
tion the secrets of thy conduct.

13 Thy way, O God ! is always
thy ; What God is there so great, as our
God ? thou art the God that does wonder-
ful things.

14 Thou hast made Known thy
power amongst the nations ; By the
length of thy arme thou hast delivered

H thy

thy people , the sons of Jacob and Joseph.

15 The waters have seen thee , O God ! the waters have seen thee , and they were affraid , and the depths were troubled.

16 Great was the noise of the waters and the clouds made their voice heard.

17 For thy darts were thrown , And the wheels of the Egyptians felt thy thunder.

18 Thy lightning did flash over the whole earth , the earth was in commotion and trembled.

19 Thou didst make a way for thyself throw the sea , Thou didst pass through the middle of the waters , and none can trace thy footsteps.

20 Thou didst lead thy people like flock of sheep , in the hands of Moses and Aaron.



P S A L M E L X X V I I.

Attendite , Popule meus.

S. Ierome and some other interpreters observe , according to the citations of S. Mathew , and S. Paul , that under the historicall sense which appears in this Psalme , there lyes a spirituall sense , which is the reason that the Prophet says in the beginning , he will speak mysterys in paraboles.

This Psalme therefore in the spirituall sense has a reference to Iesus-Christ born according to the flesh of the tribe of Iudah , of which it is said that God has chosen Iudah , and not Ephraim ; This prophetically denotes that he who was to be born of the race of David and consequently of the tribe of Iudah , would establish a new kingdom , which should put an end to the kingdoms of Israel figured by Ephraim.

MY people , give attention to my Psalme.
law , hearken to the word I 77.
will speak.

2 I will open my mouth in paraboles ,
I will speak mysterys of things done
from the beginning.

3 What wee have heard and known ,
and what our fore fathers have related
unto us

4 And what hath not been hidden to
Hij their

their children , nor to the following generations.

5 They have published the praises of our Lord , his great power , and the wonders he has done.

6 He has made Known his will in Jacob , and he establish'd his law in Israël.

7 Which he has commanded our fathers to make known to their children , That the succeeding generations may also know them.

8 The sons that shall be born and rise vp , that they may also deliver them to their children.

9 To the end that they may put their trust in God , that they may not forget his works , and that they may mind and seek after his commandments.

10 Least they become like their forefathers , a depraved and provoking generation.

11 A generation whos heart was not sett right to God , And whos soul was unfaithfull to him.

12 The sons of Ephraim formerly so dexterous to bend the bow , and shoot their arows , have now turned their backs in the day of battle,

13 They did not keep the covenant Pſalm.
made with God, nor did they walk in 77.
the way of his law.

14 They forgott the benefites they
had received from him, and the won-
derfull things he had shewn to them.

15 Their fathers beheld with their eyes
the wonderfull things, he did in the
land of Egypt, in the plaines of Ja-
mes.

16 He divided the sea, and brought
them thorow it, He shutt up the
waters, as it were in a vessel.

17 With a cloud he led them by
day, and by night with an illumina-
tion of fire.

18 He cleaved the rock in the desert,
and gave them to drink as plentifully,
as out of the deep.

19 He brought water out of the
rock, and made it flow like a great
river.

20 And after all this, they fell again
sinning against him, and provo-
ked the anger of the most high in the
dry desert.

21. And they tempted God in their
hearts, in asking him for meat they
long'd for.

22 And they ſpoke evill of God ; ſaying , can God provide a table for us in the deſert.

23 Becauſe he ſtruck the rock , and the water gush'd out , and the torrents did overflow.

24 Is he likewise able to give us bread, and provide a table in the wildernes for all his people ?

25 Therfor our Lord hearing this ſuſpended his bleſſings ; and a fire was kindled in Jacob , and he powred his wroth over Iſrael.

26 Becauſe they did not belceve God , and did not truſt to his powerfull aſſiſtance.

27 And he gave his command to the clouds aboue , and he opened the gates of heaven.

28 And he rained manna for them to eat , and he gave them the bread of heaven.

29 Man did eat the bread of angels , he ſent them food in great abundance.

30 He removed the ſoutherly wind out of the air , and by his power brought in a weſternly wind ;

31 And he rained meat upon them , as
thick

luck, as the dust, that flies in the air, ^{Psalms.}
 and birds innumerable, as the sands of
 the sea.

32 And he caused them to fall in
 the middle of their camp, and round
 about their tents;

33. And they did eat, and they were
 fill'd with them, he gave them their de-
 sires, And they had what they long'd
 for.

34 The meat was still in their
 mouths, when the anger of our Lord
 rose up against them.

35 And he kill'd the strongest a-
 mongst them, and the choicest of
 Israel he overthrew.

36 After all this they sinned still,
 and his wonders wrought no faith in
 them;

37 And their days vanish'd like a
 shadow, and their years were sudden-
 ly at an end.

38 When he punished them with
 death they sought him, They retur-
 n'd, and made haste to come to him.

39 They remembered that God was
 their defender, that God the most high,
 was their redeemer;

40 And in their words they loved
 him,

him, but their tongue ly'd to him.

41 For their heart was not right towards him, and they were found unfaithfull in observing his covenant.

42 But he is mercifull, and he pardoned their sins; and did not wholly destroy them.

43 And in great measure he did moderate the rigour of his justice; and would not kindle his whole anger against them.

44 He remembered that they were flesh; *and that their life was like a breath of wind, passing away, and never returning.*

45 How often did they exasperate him in the desert, and provoke his anger in places without water?

46 They still relapsed to tempt God, and to irritate the holy one of Israel.

47 They did not remember what might and power, he had delivered them out of the hands of their persecutor.

48 What signs he had shew'd of his mightines in Egipte, and what miracles he had wrought in the plaines of Tanis.

49 How he turn'd the rivers into ^{Pſalm.} flood , and left them no waters that they could drink. 77.

50 He ſent them ſwarms of flies that devour'd them , and frogs that deſtroy'd them.

51 He gave their fruit to the Caterpillar , and their labour to the graſhopper.

52 With haile he killed their vines , and with froſt their mulberry trees.

53 And with hailſtones he deſtroy'd their cattle , and their poſſeſſions with fire.

54 He made them feel the effects of his anger , and indignation in puniſhments of all kinds , by the miniſtery of evil angels.

55 He open'd the paſſage of his anger to fall upon them ; He ſpared not the lives of them , nor of their cattle.

56 And he deſtroy'd every firſt born of the land of Egipte , and all the firſt fruit of their labour in the tabernacle of ſham.

57 And he brought away his people like ſheep , and conducted them like a flock in the deſert.

58 He led them on with hope , and
H v they

they feared nothing, And their enemy
were overwhelmed in the sea.

59 And he brought them up to the
mountaine which he had made' holy,
To the mountaine acquired with his
right hand.

60 And he drove out the nations, be
fore them, And divided by lot the land
amongst them, measur'd out by the
line.

61 And he established the tribes of
Israel in the dwellings of these na
tions.

62 And still they tempted, and irri
tated God the most high, and his pre
cepts they did not observe.

63 They turn'd away from him,
And did not keep his covenant,
as their fathers before them, they be
came like a bow that never carrys true.

64 Vpon their hills they provoked
him to anger, and by their idols they
rais'd his jealousy.

65 This God heard, and he despised
them, And brought Israel even to no
thing.

66 And he abandon'd his Tabernacle
at Silo, his Tabernacle where he had
dwelt amongst men.

67 And he deliver'd up *the ark*, Psalm.
 their strength, into captivity, And 77.
 their glory into the hands of the
 enemy.

68 And he expos'd people on all
 sides to the sword, And he contemn'd
 his inheritance.

69 Their young men were devour'd
 by fire, and their virgins were not la-
 mented.

70 Their priests fell by the sword,
 and there was none to mourn for their
 widows.

71 Then our Lord rose up as it were
 awak'd out of a long sleep, Or like a
 strong man, after being drunk with
 wine.

72 And he struck the enemy in their
 hinder parts, and gave them a lasting
 mark of infamy.

73 And he rejected the Tabernacle
 of Joseph, nor did he chuse the tribe
 of Ephraim.

74. But he made choice of the Tribe
 of Judah, The mountain of Sion, which
 he loved.

75 And he built his sanctuary in a
 high place upon the earth, which he hath
 founded to last for ever.

 Psalm.
77.

76 And he chose David his servant,
and took him from the flocks of sheep,
and from following the breeding
yews.

77 To feed Jacob his servant, And
Israel his inheritance.

78 And he led them with integrity
of heart, And with skillfull hands he
conducted them.

PSALME LXXVIII.

Deus venerunt gentes.

Some interpreters think that by this Psalme is meant the cruell persecution, which the Iews suffered under Antiochus & his successors according to what is cited in the history of the Maccabees, shewing that what is here foretold was there accomplish'd. Others maintain that this Psalme speaks of the ruine of Jerusalem caused by Nabuchodonosor. Whither it be the one or the other, what is said in it may be very well apply'd in generall to the Church, and to the faithfull in persecution.

 Psalm.
78.

1 **O** God ! the nations have enter'd
into thy inheritance, They have
defiled thy holy temple, They have
made of Jerusalem a houell to keep
fruit in.

2 They

2 They have left the dead bodies of thy ^{film.} servants to be meat for the fowls of the ^{78.} air, And the flesh of thy saints to be devoured by the beasts of the earth.

3 They spilt, and powr'd out the blood of thy servants, like water round about Jerusalem, And there was none to bury them.

4 Wee are become a subject of reproche to our neighbours, The scorn and mockery, of all that dwell about us.

5 How long, O Lord! will thy indignation continue against us! how long will thy anger be kindled like fire?

6 Powr out thy wroth upon nations who know thee not, and upon kingdoms, which never call'd upon thy name.

7 Because they have eaten up Jobb, and have made desolate the place of his habitation.

8 Remember not our past sins, quickly let thy mercy overtake us, or we are brought to the last degree of misery.

9 Help us O God! who only can save us; And for the glory of thy name,

name, o Lord! deliver us, and pardon our sins for the sake of thy name;

10 Least it should be said amongst the Gentils, where is their God? let us see thee manifest to the nations

11 Thy revenge for the blood of thy servants, which has been spilt. Have regard to the sighs of those, who remain in fetters.

12 Take into the protection of thy powerfull arme the sons of those, who have been slain.

13 And refund into the breasts of our neighbours seven times over the reproches, which they have cast upon thee, O Lord!

14 But wee, thy people, and the sheep of thy pasturs, will for ever praise thee.

15 From generation to generation, wee will praise thy holy name.



PSALME LXXIX.

Qui regis Israel Intende.

This Psalme contains a prayer which the Prophet puts into the mouth of the Israelites, when they were to be carryed away to Babylon under the reign of Nabuchodonozor in which he teaches them how they should render God favorable to them, and Prevail upon his mercy. At the same time, it also contains a prophecy of the deliverance, which Jesus Christ was to bring to all mankind by freeing them from the slavery of the Devill; figured by the Captivity of Babylon.

HAarken to us, Thou who dost Psalme.
79.
govern Israel who dost lead
Joseph, as thy sheep;

2 Who dost sitt upon the Cherubins;
manifest thy self to Ephraim, Benjamin,
and Manasses;

3 Exert thy power, And come, that
wee may be saved by thee.

4 Turn us to thee, O God! and
hew thy face to us, And wee shall be
safe.

5 O Lord, the God of hosts! how
long will thy anger make thee deaf to
the prayer of thy servant?

6 *How long*, wilt thou feed us with the bread of tears, and give us tears in abundance to drink?

7 Thou hast layd us open to the assaults of our neighbours, And our enemies have derided us.

8 O God of all power! turn us to thee; shew us thy face, and wee shall be safe.

9 Thou hast transplanted thy vinyard out of Egypt, thou hast cast forth the nations, and planted us in their room.

10 Thou hast been the guide in the journey to conduct it, thou hast made it take root, and it has filled the whole earth.

11 The shadow of it has covered the mountains, And the branches of it the highest cedar.

12 The boughs extend, as far as the sea, and the shoots thereof reach to the river.

13 Why hast thou destroy'd the fence, And layd it open to the pillage of all that pass by?

14 The bore of the wood has rooted it up, and the wild beast of *the field* has devoured it.

15 Turn towards us, O God of Hosts!
Look

look down from heaven and see, and visit *once more* thy vinyard.

Psalm,
79.

16 Repaire, and make perfect what thy right hand hath planted, And look upon the son of man, whom thou hast establishd *and chosen* to thy self.

17 That is burnt, and rooted up; both are ready to perish by the threatening anger of thy countenance.

18. Stretch forth thy hand upon the fan of thy right hand, and upon the son of man, whom thou hast establish'd *and chosen* to thy self.

19 And wee will no more depart from thee, Thou wilt give us new life, and wee will call upon thy name.

20 O Lord, the God of Hosts! make us return to thee, shew us thy mercy, and wee shall be saved.



PSALME LXXX,

Exultate Deo.

*Whither it be David that compos'd this Psalm
and gave it Asaph to sing, or whither A-
saph himself made it, as the title seems to
import, The people are therein exhorted to
celebrate with joy and acknowledgments to
God for his benefits, the festivits appointed
the first days of the month, especially of Septem-
ber, to renew the memory of the covenant
which God had made with his people.*

Psalm.
80.

I **W**ith outcries of joy celebrate the
praises of God our Protector,
And rejoyce in the presence of the God
of Jacob.

2. Prepare a Psalm, Bring us the
timbrill, the harmonious psalter, and
the harp.

3 Sound the trumpet in the new moon
in the great day of your solemnity.

4 For this is a precept in Israel, and
an ordonance established by the God of
Jacob.

5 He ordain'd it as a memoriall to Jo-
seph, when he went out of the land of
Egipte *wher he* heard a language he did
not understand.

16 He freed him from carrying burdens on his back ; his hands had long served in carrying baskets. Pſalm.
80.

17 In thy tribulation thou didſt call upon me , and I delivered thee, I heard thee when I was hid in the tempeſt , I made tryall of thee, at the waters of conſideration.

18 Hearken my people , and I will declare my will to you ; O Iſrael if thou ſerliſten to me , there will be no new god amongſt you , Thou wilt adore no ſtrange God.

19 For I am the Lord thy God : who brought thee out of the land of Egipte ; open thy mouth, and I will fill it.

20 But my people did not hearken to my voice , And Iſrael minded me not.

21 Whereupon I abandon'd them to the deſires of their heart ; They will follow their owne inventions.

22 If my people would have heard me , If Iſrael had walked in my ways ,

23 I could eaſily have humbled their Enemies , and I would have layd my hand upon thoſe, who afflicted them.

24 The Enemies of our Lord have ſpoke word with him , And the time of

of

Psalm.
80.

of theit calamity will last for ever.

15 And yet he has nourished them with the flower of the purest wheat And hath fed them with hony flowing from the Rock.

PSALME LXXXI.

Deus stetit in Signagoga.

Without determining the time When this Psalm was made, which is much controverted, It is enough to say, that it contains an exhortation made by the Prophet to all judges to doe equall justice, by telling them that God, a supren Judge, presides in the middle of them, and will call them to account for the judgements they shall give.

Psalm.
81.

1 GOD is present in the assembly of the Gods, and being in the middle of them, he judgeth the Gods.

2 How long therefor will you judge unjustly? how long will you have partiall respect to the persons of sinners?

3 Judge the cause of the poor, and of the orphan, and do justice to the oppressed, and the needy.

4 Rescue the poor, and deliver the indigent from the oppression of the sinner.

5 But they are ignorant and void of understanding, they walk in the dark, Psalms.
81.
For this reason the foundations of the world will be shaken.

6 I have sayd, you are Gods, and of you sons of the most high.

7 But you shall dy like men, and all fall like other Princes.

8 Rise up, O God! and judge the earth, for all the nations will become thy inheritance.

P L A L M E L X X X I I.

Deus quis similis erit tibi.

At the time, when this Psalme was made is also much controuerted amongst interpreters. It was certainly made upon the occasion of some great, and dangerous war which threatned the Jews, and it is very proper to excite in us a confidence in God, in the middle of the greatest dangers.

O God! who shall be like Psalms.
81.
 thee? Be not silent, nor de-
 cease any longer shewing thy power.

1 For behold, thy enemys have made great noise, And those who hate thee have lifted up their head.

2 They have form'd malicious designs
 against

against thy people , and have conspired
against thy ſaints.

4 They have ſaid, Come Let us ex-
terminate them from amongſt the na-
tions , that the name of Iſrael may be
quite forgot.

5 To this end, they have conſpired to-
gether , and are joyn'd in confederacy
againſt thee with the Tents of the Idu-
means , and of the Iſmaelites.

6 Moab, and the Agarens , Gebal and
Ammon , and Amalech , & the ſtran-
gers , together with the inhabitants of
Tyruſ.

7 Alſo the Aſſyrians are come up to
them , And are become auxiliariſ to the
ſons of Lot.

8 Do by them , as thou haſt done
by the Madianites and by Cicera , And
as thou haſt done by Jabin near the tor-
rent of Ciſſon.

9 They were deſtroy'd in Endor ,
and they became , like dung upon the
earth.

10 Diſpoſe of their Princes , as thou
didſt of Oreb, and Zebel , and Sal-
mena.

11 All thoſe Princes , who have ſaid ,
Come let us poſſeſs the ſanctuary of
God , as our owne inheritance. 11

My God ! turn them about like a wheel , and like chaff before the wind. Psalm.
82.

13 As a fire kindled burns down the wood of a forest , and as a flame consumes the mountains.

14 So will thy tempest drive them before thee , And thy anger put them to utter route.

15 Fill their faces with Ignominy , and they will seek thy name , O Lord !

16 *Otherwise* Let their confusion, and their terrors last allways , Let them be covered with shame , and perish.

17 And let them know , that thy name is Lord , And that thou art the hly most high upon the earth.



PSALME LXXXIII.

Quam dilecta tabernacula.

The subject of this Psalme seems to be the same with that of the 41. ch wherein David expresseth his great desire of seeing again the tabernacle of our Lord, at the time when his persecutions had removed him at a distance from it: But principally it ought to be applied to the ardent desire which the faithfull in the banishment of this life have of enjoying God in heaven, which is their true country.

Psalm.
83.

1 **H**OW lovely are thy tabernacles,
O Lord of hosts! my soul does
languish with ardent desire of entering
into the house of our Lord.

2 My heart, and my whole body
with transports of joy seek the living
God.

3 Even the sparrow finds a lod-
ging for itself, And the turtle a nest
wherin to place its young ones.

4 Thy Altars, O Lord of hosts,
my king, and my God! *are my place of rest.*

5 Happy are they, who dwell in thy
house, O Lord; For ever and ever
they will praise thee.

6 Blessed

6 Blessed is the man, whose help is ^{Psalm.} from thee ; he disposeth his heart in ^{83.} this vaile of tears , to be still rising upward to the place , he hath proposed to himself.

7 For the maker of the law will give his benediction ; They will rise from vertue to vertue , They will see the God of Gods in Sion.

8 O Lord , the God of Hosts ! hear my prayer ; hearken to me , O God of Jacob !

9 Look upon us , O God our protector ! and cast thine eyes upon the face of thy Christ.

10 For better is one day in thy tabernacles , then a thousand *any where*.

11 I have chosen rather to be the lowest in the house of my God , then to dwell in the tents of sinners.

12 For God is a lover of mercy and of truth ; our Lord is the giver of grace and glory.

13 He will not deprive thos of his goods , who walk in innocence. O Lord of Hosts , blessed is the man who hopes in thee.

PSALME LXXXIV.

Benedixisti Domine.

This Psalm may be said to containe a double prediction, v^z of the return from the Captivity of Babylon, and of the generall redemption of mankind, which was to proceed from the incarnation of the word.

Psalm.
84.

1 **T**Hou hast given thy blessing, O Lord ! to thy Land, thou hast delivered Jacob from captivity.

2 Thou hast pardon'd the iniquity of thy people, thou hast cover'd all their sins.

3 Thou hast wholly appeas'd thy anger, And hast diverted from us the rigour of thy indignation.

4 Convert us to thee, O God our saviour ! and turn away thy anger from us.

5 Wilt thou for ever be incensed against us ? wilt thou extend thy anger from generation to generation ?

6 O God ! in turning towards us thou wilt give us life, And thy people will rejoice in thee.

7 Shew thy mercy to us, O Lord

an

and give us thy saving assistance.

Psalm.

84.

8 I will hearken to what our Lord
God shall speak within mee, for he
will speak peace to his people.

9 And to his saints, And to all thos,
who are converted at heart.

10 His salvation is certainly near at
hand to thos who fear him, that so
glory may dwell in our Land.

11 Mercy and truth have met toge-
ther, justice and peace have kissed each
other.

12 Truth is sprung up from the earth,
and justice has look'd down from
heaven.

13. For our Lord will pour down
his blessing, And our Land will yeeld
its fruit.

14 Justice will walk before him,
and in the way will direct his
steps.



PSALME LXXXV.

Inclina Domine.

It appears by this Psalme , that David was pressed with some great affliction , possibly the persecution of Saul , when he made this Psalme , which containes a fervent prayer to God to hear him, and assist him in his mercy. This Psalme also containes a clear prophesy of the conversion of the gentils.

Psalm.
85.

1 **B**OW down thine ear , O Lord
heare me , for j am poor and in
necessity.

2 Preserve my soul , for j am holy
my God ! save thy servant who trust
in thee.

3. Be mercifull to me , O Lord ! for
all the day I have cry'd out to thee:
make glad the soul of thy servant , be-
cause to thee , O Lord ! I have lifted up
my soul ;

4 For thou , O Lord ! art mild and
benigne , And full of mercy towards all
that call upon thee.

5 Give ear , O Lord ! to my prayer
And listen to the voice of my suppli-
cation.

6 In the day of my tribulation I have
cry

thy'd out to thee , Because thou art ^{Pſalm.}
wont to heare me. _{85.}

7 There is none amongst the Gods
like to thee , O Lord ! and none whos
works , are like to thine.

8 All the nations whom thou hast
created , shall come and adore thee , O
Lord ! and shall give glory to thy
name ;

9 For thou art truly great , and the
doer of wonderful things , Thou art the
only God.

10 Lead me , O Lord ! in thy way ,
And I shall enter into thy truth ; Let
my heart rejoyce in reverencing thy
name.

11 I will praise thee , O Lord my God !
with my whole heart , and I will give
glory to thy name for ever.

12 Because thy mercy hath been great
upon me , and thou hast rescued my
soul from the lowest hell.

13 O God ! the wicked have rose up
against me , and a convention of
powerfull men have not had thee be-
fore their eyes.

14 But thou art compassionat and
underhearted , slow to punish , and full
of mercy and truth.

Psalm.
86.

15 Look towards me , and have mercy on me , indow thy servant with power from thee , save the son of thy handmaid.

16 Give a signe of thy goodnes towards me , that they who hate me may see it , and be confounded ; For thou , O Lord ! hast been still my helper and my comforter.

P S A L M E L X X X V I .

Fundamenta ejus.

David in this Psalme celebrates the praises of the City of Jerusalem , which in the Prophetick sense may very well be apply'd to the Church of Christ , of which that City was the figure.

Psalm.
85.

1 **T**HE foundations thereof are lay'd in the holy mountains , Our Lord Loves the gates of Sion more then all the rents of Jacob.

2 Glorious things are said of thee, O City of God.

3 I will remember Rahab and Babylon, who shall know me.

4 Behold the strangers, and thos of Tyrus, and the people of Ethiopia , they have been ther.

5 Will

5 Will it not be sayd to Sion, that Psalm. 86.
 multitudes of men have been born ther,
 And that the most high himself was the
 founder of it ?

6 Our Lord will say it in the writings,
 wherein are register'd the people, and
 the Princes that have lived there.

7 All thy inhabitants, O Sion! shall be
 replenished with joy.

PSALME. LXXVII.

Domine Deus salutis.

The Author of this Psalme describes, and Laments his misery, and prays to God to commiserate and help him, that so he may praise his holy name.

1 **O** Lord! the God of my safety! Psalm. 87.
 I have cry'd out by day, and by
 night before thee.

2 Vouchsafe to look upon my petition,
 And give ear to my prayer.

3 For my soul is oppressed with
 evils, And my life is on the brink of
 the grave.

4 I am reckon'd as one of thos that are
 to be lett down into the pitt, I am be-
 come forlorn, and destitute of all help,

I iiii free

free amongst the dead.

5 Like the wounded that sleep in their sepulchers, who are forgotten by thee, and whom thy hand has rejected.

2 They have laid me in a deep pitt, In a place of darknes, and in the shade of death.

7 Thy fury lyes heavy upon me, and thou hast made all thy waves overwhelm me.

8 Thou hast separated from me all my freinds, and they have me in abomination.

9 I have been shutt up without being able to get out, my eyes languish with misery.

10 To thee, O Lord ! I have cry'd out the whole day, I have stretch'd forth my hands to thee.

11 Is it amongst the dead that thou wilt shew thy wonders ? Or will physicians raise them to life, that so they may praise thee.

12 Will any in sepulchers relate thy mercy, and thy truth in the grave ?

13 Will thy wonders be known in the region of darknes, and thy justice in the land of oblivion ?

14 But I, O Lord ! have cry'd out to thee,

thee, and early in the morning my prayer shall come before thee. Psalm,
87.

15 Why, O Lord! dost thou reject my prayer? why dost thou turn away thy face from me?

16 I am poor, and from my youth have been in labour and hardship, And after I was exalted, I was humbled again, and am full of trouble.

17 All thy anger has gone over me, And the terrors thereof have almost distracted me.

18 The whole day they have surrounded me like a flood of water, And all at once they have besieg'd me.

19 My friends and my neighbours thou hast removed far from me, And all my acquaintance fly me by reason of my misery.



PSALME LXXXVIII.

Misericordias Domini.

The Psalmist praiseth God for his wonderfull power, for his care of his people, for his favour shewn, and promises made to David, and his posterity: Then complaining of contrary events, he expostulats, prayeth, and bleisseth God.

Psalm.
88.

1 **T**He mercys of our Lord, I will eternally sing ;

2 My mouth shall make known thy truth from generation to generation.

3 Because thou hast said, mercy shall be built up in heaven to last for ever ; Thy verity will there be firmly established.

4 I have made a covenant with my Elect, I have sworn to David my servant ; I will preserve thy race for ever.

5 And I will erect thy throne, which shall continue from age to age,

6 The heavens shall declare thy wonders, O Lord ! And in the assembly of saints thy truth will be magnify'd.

7 For who in the heavens can equal our Lord, and who amongst the sons of God, shall be like to God ?

8 To God, who is glorify'd in the assembly of his saints, who is great and terrible about all that are about him. Psalm,
88.

9 O Lord; the God of Hosts! who is like to thee? Thou art all powerfull, O Lord! thy truth does incompasse thee round.

10 Thou do'st govern the rage of the sea, and thou do'st moderate the violence of the waves.

11 The proud thou hast tamed, like a man that is wounded; by the strength of thy arm, thou hast dispersed thy Enemys.

12 Thine are the heavens, and thine is the earth; thou hast founded the universes, with all it contains; the north and the *southern* sea thou hast created.

13 Thabor and Hermon with the praises of thy name. Thy arme is all powerfull.

14 Shew the might of thy hand, and lett thy right hand be exalted; justice and equity are the bases of thy throne.

15 Mercy and truth will march before thee. Happy the people, that knows to celebrate thy praise.

16 They will walk in the light of thy countenance; O God! and all the

Psalm.
88.

day will joyfully praise thy holy name, and by thy justice they will be exalted.

17 For the glory of their strength is derived from thee, and to thy bounty, and goodnes wee owe our elevation.

18 For t'is our Lord, who has taken us into his protection, and the holy one of Israel, our king.

19 Then didst thou speak in a vision to thy saints, saying, I have given assistance to a man that hath strength, And I have rais'd up one chosen out of my people.

20 I have found out David my servant, and with my holy oyle I have anointed him.

21 My hand shall be assisting to him, And my arme shall support him.

22 The enemy shall have no advantage over him, and the son of iniquity shall have no power to hurt him.

23 And I will cut in peeces his enemyes before him, And I will make them fly who hate him.

24 My mercy, and my truth shall always be with him, and in my name his power shall be exalted.

25 And I will lay his hand upon the ^{psalm.} sea , And his right hand upon the ^{86.} rivers.

26 He shall call upon me, *and say* ,
Thou art my father, my God , and the
author of my safety.

27 And I will constitute him my
first begotten , and I will raise him a-
boue all the kings of the earth.

28 I will for ever preserve my mercy
towards him , And my covenant with
him shall be inviolable.

29 And I will make his race conti-
nue all ages , And his throne last as long
as the heauens.

30 But if his sons shall depart from
my Law , and shall not walk according
to my precepts.

31 if they shall violate my ordonan-
ces , and shall not keep my command-
ments.

32 I will visite with a rod their ini-
quitys , and with stripes I will punish
their sins ;

33 But my mercy I will not wholly
withdraw from them , Nor will I vio-
late the truth of my promises.

34 I will not break my covenant ,
And the words which come from my
mouth

Psalm.
88.

mouth shall not be made void.

35 Once I have sworn by my own
Holines , and I will be true to David;
That his race shall continue for
ever.

36 And his throne shall allways
remain in my sight, like the sun , And
like the moon in perfection , a faith full
witnes in heaven.

37 Thou notwithstanding hast reje-
cted , hast despised , and layd aside
him , whom thou hast anointed.

38 Thou hast reversed the covenant
made with thy servant; thou hast throw
down to the ground , and profaned the
sacred ensigns of his dignity.

39 Thou hast destroy'd all his fen-
ces , all his strong places, thou hast fill'd
with terror.

40 All that pass by the way have pil-
laged him ; he is become the reproche of
his neighbours.

41 Thou hast exalted the right hand
of thos who oppresse him , and thou
hast made joyfull all his enemys.

42 Thou hast taken from him the
help of his sword , And thou hast not
succor'd him in war.

43 Thou hast depriv'd him of Puri-
fication

ification, and thou hast dasht in peeces Psalm:
88.
his throne upon the ground

44 Thou hast shortned the number
of his days, thou hast covered him with
ignominy.

45 How long, O Lord! wilt thou
turn away from me? will thy anger al-
ways burn on lik a fire?

46 Remember how much of my
life is consumed. Is it in vain that thou
hast created the sons of men?

47 What man is there alive that
must not see death? who shall save his
life from the power of the grave?

48 Wher, O Lord! are thy former
mercys, which in thy truth thou hast
sworn to David?

49 Remember, O Lord! the reproche
of thy servants *cast upon them* by many
nations, which I have contain'd within
my breast.

50 Thy Enemy (O Lord) have re-
proched us; They have reproched us,
that, thou art changed towards thy
anointed.

51 Let our Lord be eternally blessed,
so be it, so be it.



PSALME LXXXIX.

Domine refugium.

This Psalme contains the prayer of Moses (as the title shews) to God for the people, in which he complains of the miserys, and shortnes of life , and asks from God happier times.

Psalm.
89.

I O Lord ! thou hast been our refuge from generation to generation.

2 Before the mountains were made , and the earth, and the univers were formed ; From all Eternity thou art God.

3. Let not man be cast down by thee , thou who hast said , Be converted ye sons of men.

4. For a thousand years in thy sight, are but as yesterday that is past ;

5 And as the night watch , which is reckon'd for nothing , so will their years be.

6 Like the grasse, which in the space of one morning fades away ; at break of day it flourishes , then decays , and in the evening it drops down, it hardens , and withers.

7 For wee have fainted under thy anger ,

ger, And thy indignation has put us
into confusion. Palm.
89.

8 Thou hast lay'd our iniquitys before
thy eyes, and exposed the whole
course of our life to the light of thy
countenance.

9 Thus all our days are wasted,
And we ourselves are consumed by the
rigour of thy anger.

10 Our years pass away like thos of
a spider in cobweb designs, The num-
ber of our days seldome exceeds sea-
venty years;

11 And in the strongest, if they arrive
to eighty, all that is beyond that, is
pain and sorow.

12. But t'is an effect of thy mercy,
that we are so corrected.

13 Who knows the force of thy an-
ger, and how much it ought to be
feared?

14 Shew the power of thy right
hand, that our heart may be instructed
in true wisdom.

15 Turn towards us O Lord! how
long wilt thou neglect us? Be exorable
towards thy servants.

16 We have been fill'd in the mor-
ning with thy mercy, And we have re-
joiced,

Pſalm.
89. joiced, and have been delighted all the days of our Life.

17 We have rejoiced for the days in which thou didſt humble us, And for the years in which evils did befall us.

18 Look upon thy ſervants, and upon thy own works, and be a guide to their children;

19 And let the ſplendor of the Lord our God, be upon us; direct all the works of our hands, Let the work of our hands be directed by thee.

PSALME LXXXIX.

Qui habitat.

This Pſalme which moſt probably is of David's making; tho ſome attribute it to Moſes, is full of uſefull inſtructions. It was upon the occaſion of ſome great danger, that David made this Pſalme in the manner of a Dialogue, wher, the Prophet, the juſt man, and our Lord ſpeak by turns.

Pſalm.
90. **H**E who dwell's under the ſhelter of the moſt high, ſhall always be protected by the God of heaven.

2 He ſhall ſay to our Lord, Thou art my deffender and my refuge, he

is my God and I will hope in him. Pſalm.

3 For he has deliver'd me from the 90.
ſnare of the hunters , And from the
knap word.

4 Under the ſhadow of his ſhoulders
he will cover thee , and under his wings
thou ſhalt be full of hope.

5 His truth will fence thee round
like a buckler , And all that is fright-
full in the night , thou ſhalt not
fear.

6 Nor the arrow that flys by day ,
nor the machinations contriv'd in the
dark , nor the aſſault of the noon day
ſhivell.

7 A thouſand ſhall fall by thy ſide ,
and ten thouſand on thy right hand ,
But no hurt ſhall come att thee.

8 But thou ſhalt conſider , and look
round with thy eyes , and ſee the juſt
recompence of ſinners.

9 Because *thou haſt ſayd* in thee O
Lord ! is my hope ; And thou haſt
choſen the moſt high for thy re-
fuge ;

10 Evil ſhall not approche to thee ,
And the ſcourge will not come near thy
habitation.

11 For he has given thee in charge to
his

his Angels , that they may preserve thee
in all thy ways.

12 They will bear thee up with their
hands , least thy foot should stumble
against the stone.

13 Thou shalt *safely* walk over the
aspic and the basilisk , And thou shalt
trample upon the Lyon, and the Dragon.

14 Because he has trusted in me I will
deliver him ; I will protect him becau-
se he has known my name.

15 He shall call upon me , and I will
hear him ; I am with him in time of
tribulation ; I will rescue him , and
make him glorious.

16 I will fill him with length of
days , And I will shew him my sal-
vation.



PSALME LXXXII.

Bonum est confiteri.

It is beleeved that this Psalme may have been made by David after he was delivered from the war of Absolom, he gives God thanks, admires the profoundnes of his wisdom in all his works, and compares the false felicity of the wicked with the solid and everlasting happines of the just.

IT is good to praise our Lord, ^{Psalme} and in Psalms to celebrate thy name, ^{91.} that art the most high.

2 To sett forth thy mercy in the morning; And thy truth by night.

3 Upon the instrument of ten strings, in concert with the voice, and the harpe.

4 For thou hast delighted me, O Lord! in the things thou hast made, And in the works of thy hands great will be my joy.

5 How magnificent are thy works O Lord! Deep and impenetrable are thy thoughts.

6 The man without sense will not know, and the fool will not understand these things.

7 Whilst the sinners spring up like

grafs, And the wicked flourish in the world.

8 To perish at last for ever, Thou O Lord ! for all eternity art the most high.

For behold, O Lord ! thy enemys ; for behold ! thy enemys perish ; And all the workers of iniquity will be scatter'd.

10 And like the horn of an unicorn my power will be rais'd up, And my old age will be supported by thy plentiful mercy.

11 My eye has look'd upon my enemys with contempt, And my ear will hear *what becomes* of thos who maliciously have risen up against me.

12 The just shall flourish like the Palme tree, And shall grow up like a Cedar upon Libanus.

13 Planted in the house of our Lord ; They shall flourish in the house of our God.

14 Still they shall be multiplyed in a fruitfull old age, and shall have vigour and strength to declare

15 That our Lord God is full of equity, and that there is no injustice in him.

P S A L M E L X X X V I I I.

Dominus regnavit.

The Author of this Psalm represents God's everlasting Kingdom, sets forth his power, and the truth of his promises.

1 **O** Ur Lord reigneth , and is clothed with Majesty , Our Lord has put on strength , and has begirt himself. Psalms.
92.

2 For he has fixed the globe of the earth , which shall not be moved.

3 Even then thy throne was established , Thy being is before all ages.

4 The rivers , O Lord have raised , The rivers have raised , their voice ;

5 The rivers have raised their waves , with the sound of many waters.

6 Wonderfull are the swellings of the sea , wonderfull yet more is our Lord in the heavens.

7 Thy testimonys are most undoubtedly credible ; Holynes becomes thy house , O Lord ; for ever.

PSALME LXXXIII.

Deus ultionum.

The Prophet in this Psalme represents the blindness and unjustice of thos who abusing the patience of God persecute, and oppresse the just : Thes he encourages in their sufferings to rely upon the mercy of God , which sooner or later will never faile them , and this he confirms by his owne exemple.

Psalin.
93.

1 **G**OD is the Lord of revenge. The God of revenge acts with full liberty.

2 Beexalted thou , who judgest the earth ; Render to the proud what they deserve.

3 How long , O Lord ? shall sinners , how long shall sinners triumph ?

4 *How long* shall they vant , and utter their iniquitys ? *How long* shall they boast , who act unjustly.

5 They have humbled thy people , O Lord ! They have afflicted thos of thy inheritance.

6 They have kill'd the widow , and the stranger , They have slain the orphan ;

7 And

7 And they have said, The Lord ^{psalm.}
will not see it, and the God of Jacob ^{23.}
will know nothing of it.

8 Understand, all yce senseless
amongst the people, And all ye fools
at last grow wise.

9 He that formed the ear, will he not
hear? and he who made the eye, will
he not see?

10 He that chastiseth whole nations,
will he not reprehend you? he that gi-
ves knowledge to man *will he not*
know?

11 Our Lord knows the thoughts of
men, how vain they are.

12 Happy is the man, whom thou
shalt teach, O Lord; and who shall
be instructed by thee out of thy Law;

13 That thou mayst make the evill
days easy to him, unill the pit is dug for
the sinner.

14 For our Lord will not cast off his
people, nor will he abandon his owne
inheritance.

15 *But preserve it*, untill his justice
be manifested in his judgements; And
all shall adhere to it, that are upright of
heart.

16 *Who in the mean time* will take

K take

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Psalm.
91.

take my part against the wicked ? O
who will stand by me against the wor-
kers of iniquity ?

17 If our Lord had not helped me
my soule had almost dwelt in Hell.

18 If J said, my foot did faile me
Thy mercy, O Lord ! at *the same time*
held me up.

19 In proportion to the many sorrow
that have oppressed my heart, Th
consolations have fill'd my soul with
joy.

20 Will the seat of injustice have
communication with thee, who ha
made thy precept painfull, and labo-
rious ?

21 They will ly in wait to take th
life of the just, and they will condem
innocent blood.

22 But our Lord is become my refu-
ge, And my God is the prop of in-
hope.

23 And he will make their injusti-
return upon themselves, The Lord our
God will destroy them.



PSALME LXXXIV.

Venite exultemus.

This Psalme without doubt was made by David, since saint Paul cites it as his in the Epistle to the Hebrews. Some think it was made at the time when he carryed the Ark to mount Sion. It containes a lively exhortation to praise God with our heart, our voice, and our works, and to submit to his holy laws.

COME, Let us rejoyce in the presence of our Lord; Let us sing the praises of God our saviour.

2 Let us make haste to present ourselves before him with thanksgiving, and with voice, and instrument let us celebrate his glory.

3 For God is the great Lord, And the great king over all the Gods.

4 For the whole earth from one end to the other is in his hand, And the highest mountains belong to him;

5 For his is the sea, And he made it; And his hands formed the dry land.

6 Come, Let us adore, and fall down,

K ij And

And let us weep before our Lord, who
has made us.

7 For he is the Lord our God, and
we are the people nourish'd in his pastu-
res, and the sheep guided by his
hand.

8 If to day you shall hear his voyce
harden not your hearts.

9 As in the time of provocation
and in the day of temptation in the
desert, wher your fathers tempted mee
they made tryall of me, and beheld in
works.

10 For forty years together I was
offended with that generation, and
said, The heart of this people goes al-
ways wrong.

11 And they have not known my
ways, Therfor I swore in my anger
they shall not enter into my place
rest.



PSALME LXXXV.

Cantate Domino.

Under the litterall sense of this Psalm, which expresses the greatnes of God, rais'd infinitely above the Gods of the Nations, and Victorious over all the Enemies of his people, All interpreters agree, that in the prophetick sense it contains the mystery of the coming of the Messias, and of the establishment of the kingdom of Jesus-Christ, which is his Church upon the earth.

1 Sing to our Lord a new canticle, Psalm.
Sing to our Lord over all the Earth.

2 Sing to our Lord, and bless his holy name; From day to day set forth his saving mercy.

3 Proclaime his glory amongst the people of the earth.

4 For great is our Lord, and infinitely praise-worthy, he is terrible above all the Gods.

5 For all the Gods of the Gentils are divells, But our Lord is the Creator of the Heavens.

6 Glory & beauty shine out before him; sanctity and magnificence are in his sanctuary.

Psalm.
75.

7 Ye Countries and nations ! make offerings to our Lord of glory, and honour ; offer to our Lord the glory due to his name.

8 Take your victims , and go into his house , Adore our Lord at the entrance of his holy Tabernacle.

9 Let the whole earth tremble before him. Tell the nations , that our Lord is he who reigns.

10 For he has ferled the earth , And it shall not be moved , The people thereof he will judge with equity

11 Let the heavens rejoyce , and the earth be transported with joy. Let the sea alike be moued , and all that fill it. The feilds will have gladnes , and all that is in them.

12 Then will all the trees of the wood shew their joy in the presence of our Lord , Because he comes , because he comes to judge the earth.

13 He will judge the whole earth with equity , And all nations according to his truth.



PSALME LXXXVI.

Dominus regnavit.

It is probable that David made this Psalme after some signall victory gain'd upon his Enemies, for which he magnifies the power and mercy of God. At the same time he does very plainly foretell the establishment of the spirituall kingdom of Jesus-Christ, And he exhorts all men to prepare themselves for it, by hatred to sin, and love to justice.

OUr Lord does reign, let the earth
rejoyce; Let all the Islands be Psalme.
96.
glad.

2 Clouds, and darknes are round
about him; justice and judgement sup-
port his Throne.

3 Fire will go before him, and he
will consume his enemies round
about him.

4 His lightnings appeared over all
the earth, at the sight thereof the earth
trembled.

5 The mountains melted like wax
in the presence of our Lord; *so did* the
whole earth in the presence of our Lord.

6 The heavens have declared his justi-
ce, And all people of the earth have seen
his glory.

Pſalm.
96.

7 Let all be confounded, who adore
graven images , And who glory in their
jdols.

8 Adore him all his Angels ! Sion
has heard , and has rejoiced ;

9 And the daughters of Juda have
been fill'd with joy , by reason of thy
judgements , o Lord !

10 For thou art the ſupreme Lord
over all the earth , Thou art infinitely
rais'd aboue all the Gods.

11 All you that love our Lord , be
haters of evill ; our Lord takes care of
the ſouls of his ſaints ; he will deliver
them out of the hand of the ſinner.

12 Light is riſen upon the juſt , And
joy upon the upright of heart.

13 Ler all the juſt rejoyce in our Lord ,
And celebrate the memory of his Hol-
lines.



PSALME LXXXVII.

Cantate Domino.

This Psalme seemes to have been made upon the same occasion, and upon the same subject with the last, And has the same spirituall, and propheticke meaning.

Sing to our Lord a new hymne, Psalme.
97.
For he has done wonderfull things.

2 We are saved by the might of his right hand, and by the strength of his only arm.

3 Our Lord has made known his saving power; in the sight of the nations he has manifested his justice.

4 He has remembred his mercys, and he making good his promises to the house of Israël.

5 The whole earth has seen, the saving mercy of our God.

6 Joyfully sing all ye inhabitants of the earth, the praises of God: sing and be transported with joy; sing and play upon your instruments.

7 Sing to our Lord upon the harp, and the Psaltery; with trumpets, and cornets

* Psalm.

97.

8 Sound forth your joy in the presence of our Lord, our king : Let the sea rejoyce, and all it contains, and the whole world with the inhabitants thereof.

9 The rivers will joyn their applause, and the mountains will shew their joy at the sight of our Lord, because he comes to judge the earth.

10 He will judge the earth according to justice, And the people thereof with equity.

PSALME LXXXXVIII.

Dominus regnavit irascantur.

It is probable David made this Psalm at the time when the Ark was placed upon mount Sion. It contains an exhortation to the people that they should reverence the glory of God residing in the Ark, and adore him with humble fear, as the holy Prophets in former times had done.

Psalm.

98.

1 **O**ur Lord reigns, Let the Nations be angry : he reigns, who sits upon the Cherubins ; Let the earth tremble.

2 Our Lord is great in Sion, And supreme over all the people of the world.

3 Let them give glory to thy great name, because it is terrible, and holy ; ^{Psalm.} 98.
And the glory of a king is loue of justice.

4 Thou hast establish'd just laws ,
Thou hast executed judgement, and justice in Jacob.

5 Magnify the glory of the Lord our God ; And adore his footstool because it is holy.

6 Moses and Aron were of the number of his preists , Samuell was amongst those, Who call'd upon his name.

7. They call'd upon the Lord and he heard them , in the pillar of the Cloud he spoke to them.

8 They Kept his ordinances , and the precept which he gave them.

9 O Lord our God ! thou didst hear them : O God ; thou wast propitious to them ; And yet didst take revenge of all their evill deeds.

10 Glorify the Lord our God, and adore him upon his holy mountain , Because the Lord our God is holy.



PSALME LXXXIX.

Jubilate Deo.

*This also is a Psalm of praise and thanks giving,
which invites all the people of the Earth to
enter into the holy temple, : his hmfically, and
truely is the Church of Christ.*

1 **A**Ll you of the earth sing praises to
God, serve our Lord with joy.

2 Go in, And present yourselves
with gladnes of heart.

3 Know that our Lord he is God : he
made us and not we ourselves.

4 You that are his people, and the sheep
of his pastures, enter within his gates
praising his holy name : Enter into his
house with joyfull hymnes ; worship
him with thanksgiving.

5 Praise his name, for our Lord is full
of mildnes : his mercy is everlasting, and
his truth remains from generation, to
generation.



PSALME C.

Misericordiam & judicium.

David (or rather the holy Ghost speaking by the mouth of David) represents in his own person to all Princes a modell of the conduct, which they ought to observe in the government of their subjects.

Mercy & justice will sing to thee, O Lord ? Psalms.
100.

2 I will sing, And I shall understand the way of perfection, when thou comest to me.

3 I have walked within my house with innocence of heart.

4 I have not proposed to myself any unjust thing ; I have hated all breakers of thy Law.

5 The man of a depraved heart hath had no society with me ; Nor would I know the wicked one, that turns a side from me.

6 I persecuted the man, who in secret calumniated his neighbour.

7 With the proud eye, and the insatiable heart, I have avoided to eat.

8 I have cast my eyes upon the faithful

Psalm.
100.

full of the land ; to have them sitt by me ; Nor would I be served by any, but thos of an untainted life.

9 The proud , and the insolent man shall not dwell under my roof : he that speaks unjust things, is never wellcome in my sight.

10 Betimes I did cutt off the sinners of the land , That I might abolish all wickednes in the city of God,

PSALME CI.

Domine exaudi.

Whoever was the Author of this Psalme about which the Interpreters do not agree , certain it is that it contains an excellent prayer, which is proper in generall for all those who are under any great affliction, either spirituall, or corporall In the figurat f sense the fathers apply it to Jesus-Christ , following the example of S. Paul , who accordingly explicats some verses in it.

Psalm.
101.

1 **O** Lord ! hear my prayer , And let my cry reach to the.

2 Turn not away thy face from me ; In what day soever Jam afflicted incline thine ear to me ;

3 In what day soever I call upon thee ,
instantly

instantly hear me.

3 Because my days have vanished like smoke ; And my bones are parched like the hearth of a chimney.

5 I am wither'd like hay , And my heart is dry'd up within me : For I have forgot to eat my bread.

6 My bones cleave to my skin throw the lowd nes of my grones.

7 I am become like a pelican in the wildernes , And like a night-crow in a lone building.

8 Whole nights I have watched , like the solitary sparrow on the roof of the house.

9 All the day my enemys upbraided me ; And they who prais'd me , conspired against me.

10 For I did eat ashes in stead of bread , And mingled my tears with my drink.

11 At the sight of thy Anger, and indignation ; For after having rais'd me up , thou hast dashed me on the ground.

12 My days are vanish'd like a shadow , And like hay I am wither'd.

13 But thou , O Lord ! remainest forever , And thy memorie continues from.

Psalm.
101.

from generation to generation.

14 Thou wilt rise up , and have mercy on Sion , For the time is come to take pity of it , For the time is now come.

15 For the ruines of it are still precious with thy servants , And they have compassion for the ground therof.

16 And the Nations shall fear thy name O Lord ; And the kings of the earth shall *dread* thy glory.

17 For Sion was built by our Lord ; And he will be there seen in his glory.

18 He has had regard to the prayers of the humble , And has not despised their supplication.

19 Let these things be writt for the generations to come ; And the people to be created shall praise our Lord.

20 For he has look'd out from his sanctuary above , our Lord from heaven has cast his eyes upon the earth.

21 To hear the grones of the captives , And to unbind the sons of those who have been slain ;

22 That they may again sett forth the name of our Lord in Sion , And his praises in Jerusalem.

23 When the people, and the kings ^{psalm.}
hall meet together to serve our Lord. ^{101.}

24 He sayd to him in the vigour of
his age, shew me the fewnes of my
days ;

25 Call me not away in the middle of
my days ; Thy years reach from ge-
neration to generation.

26 In the beginning, O Lord ! thou
didst found the earth ; And the heavens
are the works of thy hands.

27 They shall perish, thou art still
the same : And they shall all wear out
like a garment,

28 And thou wilt change them like
a Cloke, and they will be changed :
but thou art still the same, and thy years
shall never have end ;

29 The sons of thy servants shall have
fixed habitation ; And their race shall
remain for ever.



PSALME CII.

Benedic anima mea.

This Psalme of David containes his thanks for the favours he had received from God, and particulary for the pardon of his sins. He also has regard to the mercys bestowed upon his people by our Lord: and therein are concern'd all those, who in futur times shall find the effects of his bounty.

Psalm.
102.

1 **B**less, O my soul ! our Lord ,
And all that is within me bless
his holy name !

2 Bless, O my soul ! our Lord , And
never forget all his benefits.

3 It is he that pardons all thy iniqui-
tys , who heals all thy infirmitys.

4 Who has redeemed thy life from
the grave , Who does incompass thee
with his mercy , and his goodnes ;

5 Who fills thee with all goods, thy
heart can desire ? who renues thy youth
like that of an eagle.

6 Our Lord shews his mercy , And
does justice to all that wrongfully
suffer.

7 He made his waye known to Mo-
ses ,

88, And his will to the children of
Israel.

Psalm.

102.

8 Our Lord is mercifull and full of
kindernes ; he is patient, and full of
mercy.

9 He will not be angry for ever ,
Nor will his threatnings eternally last.

10 He has not treated us, as our sins
deserved ; Nor has he punished us in
proportion to our iniquitys.

11 For as much, as heaven is raised
above the earth, so much hath his mer-
cy been confirmed upon those, who fear
him.

12 And as far as the East is distant
from the West, so far he has removed our
iniquitys from us.

13 Even as a father has compassion
for his children , so does our Lord take
pity of those who fear him ; For he knows
what earth, wee are made of.

14 He remembers that wee are dust ,
And that *the life of man* , like the grass
and the flower in the field , does flou-
rish , and pass away.

15 For a wind will come upon it, and
it will drop down , And the place
where it stood will no longer be known.

16 But the mercy of our Lord re-
mains.

mains from ever to ever upon all that feare him ;

17 And his justice will protect the sons of their sons , who observe his Covenant ,

18 And who remember his Commandements , to keep them.

19 Our Lord has prepar'd his throne in heaven ; And all things shall be subject to his Empire.

20 Bless our Lord all his Angels ! Mighty in strength , That execute his Commands , And are still ready to receive his orders.

21 Bless our Lord all ye militia of heaven ! That are Ministers to execute his will.

22 Bless our Lord all his works in every place of his Dominions. My soul ! bless thou our Lord.



PSALME CIII.

Benedic anima mea Dominum.

This Psalme contains the praises, and thanks of David to God in consideration of all the works of nature, and of the wonders which appear both in the heavens, and on the earth.

1 **M**Y soul, bless thou our Lord !
 O Lord my God ! thou hast made thy greatnes wonderfully to appear.

Psalm.
 103.

2 Thou hast put on Majesty and Glory ; Thou art clothed with light, as with a garment ;

3 Thou hast extended the heavens as a skin, and cover'd the upper parts of them, with water.

4 Thou art he, who ascends upon a cloud, And walks upon the wings of the wind.

5 Who makes use of spirits to be thy messengers, and Angels ; And of burning flames to be thy ministers.

6 Who hath founded the earth upon its owne solidity, which will not be overturn'd for ever.

7 The sea like a garment cover'd it ;
 And the waters overtopd the mountains ;

Psalm.
103.

8 But at thy threatning voice they did retire, And when thy thunder spake, they were terrified.

9 Then the mountains rose, and the plains descended. Each into the situation, thou hast allotted to them.

10 Thou hast sett bounds *to the waters*, which they shall not passe, Nor shall they return to cover the earth.

11 Thou makest fountaines flow in the valleys, And waters to run in the middle between the mountains.

12 Ther all the beasts of the feild shall drink, And the wild asses shall quench their thirst.

13 On the top of them the birds of the air shall dwell; the middle of the rocks their notes shall be heard.

14 Thou waterest the mountains with rain from above, And the earth will be replenish'd with the fruit of thy works.

15 Thou hast made the grass grow up for the beast, And herbs to spring for the use of man.

16 That out of the earth thou mayst produce bread, And wine to exhilarate the heart of man.

17 That his face may be cheer'd with oyle, And bread may strengthen his heart.

18 The trees of the plains will be fill'd with sap, as also the Cedars of Libanus which he planted, There the birds will build their nests.

Psalm.
103.

19 That of the stork will be the their amongst them. The high mountains will be for the stags, And the rocks will be a refuge for the Irchins.

20 He made the moon to mark the times; The sun knows when to go down.

21 Thou didst order darknes, and it became night Then all the beasts of the wood will range about,

22 The roaring whelps of the Lyons to catch their prey, And seek the food which God destin'd for them.

23 At the sun rise they gather together, And return back to their couches again.

24 Then man will go out to his work, And to his labour till the evening comes.

25 How magnificent, O Lord! are thy works; Thou hast contrived all things according to thy profound wisdom; The earth is fill'd with thy riches.

26 See the wide sea of a vast extent,
Ther

There swim fishes not be numbered;

27 Creatures of all sizes litle and great; There ships sail to and fro.

28 There is that sea Dragon, which thou hast formed to play in thee *sea*. All expect from thee their nourishment in due season.

29 When thou do'st distribute it to them, they will gather it up, when thou openest thy hand, all will be filled with thy bounty.

30 But when thou shalt withdraw thy countenance from them, they will fall into confusion; Their breath thou wilt take from them; And they will sink down, and return to their primitive dust.

31 Thou wilt send forth *again* the spirit, and they will be regenerated. And thou wilt renew the face of the earth.

32 Let the glory of our Lord last forever; Our Lord will take pleasure in his works.

33 He looks upon the earth, and he makes it tremble; he touches the mountains, And they smoke,

34 I will sing to our Lord during my life, with voice and Instrument I

will

will set forth his praises as long, as I am
n being. Psalm.
103.

35 May my words be agreeable to
him; On my part my delight shall be
in our Lord.

36 Let sinners, and unjust Men be
consum'd upon the earth, that they may
no longer be. O my soul! bless thou
our Lord.

PSALME CIV.

Confitemini Domino.

*In this Psalme God is praised for the benefites
bestow'd by him upon the people of Israel, both
when he first brought them into Egipte to
avoid the famine, and when he led them
back again into the land of Canaan.*

Give thanks to our Lord, And call Psalm.
104.
Upon his name; set forth his
works amongst the Nations.

2 With voice, and instrument celebra-
his praises; Relate all his wonders.

3 Place your glory in his holy na-
me; Let all hearts rejoyce that seek
our Lord;

4 Seek our Lord, and be strengthen'd;
always seek his face;

5 Remember the wonderfull things
he has done, his prodigys, and the judg-
ments pronounced by him,

6 You that are of the race of Abra-
ham, The sons of Jacob his elect.

7 He is the Lord our God; he gives
judgment over all the earth.

8 He has all ways been mindfull of
his Covenant, And of his word esta-
blished for ever.

9 which he gave to Abraham; And
of the oath he made to Isaac,

10 which he confirm'd to Jacob, to
be a law inviolable, And to Israel, to
be an everlasting Covenant,

11 Saying, I will give to thee the
land of Canaan for thy inheritance.

12 At the time when they were few
in number, A small family, And stran-
gers in the land.

13 They passed from Country to Coun-
try, And from one Kingdome to ano-
ther people.

14 He suffer'd none to do them hurt
he punished kings for their sake.

15 Touch not (*he sayd*) my anoint-
ed, And do no hurt to my pro-
phets.

16 He caused famine to come upon
th

he land ; And all their sustenance of Psalm.
bread he took from them. 104.

17 He sent a man before them ; Joseph
was sold for a slave.

18 They put fetters upon his feet ;
his irons penetrated his soul, till his pro-
phesy was accomplished.

19 He was inspired by revelation from
our Lord. The king sent, and caus'd him
to be unbound ; The ruler of the peo-
ple set him at liberty.

20 He gave him absolute authority
over his house , And made him the
ruler over all his dominions.

21 That he might instruct his Prin-
ces, as well as himself, And give rules
of wisdom to his Elders.

22 Then Israel came into Egypt ;
and Jacob resided in the land of
Cham ;

23. And God exceedingly increased
his people , And made them stronger ,
then their Enemies ;

24 Whose hearts he turned into hatred
against his people , so that they contri-
buted to insnare his servants.

25 Then he sent Moses his servant ;
and Aron , whom he had chosen to
himself.

Psalm.
104.

26 He endowed them with the power
of doing miracles and prodigies in the
land of Cham.

27 He sent darknes And Egipt was
cover'd with it; All his words had their
effect.

28 He turn'd their waters into blood,
And destroyd all their fishes.

29 Their land brought forth frogs,
Even in the privat lodgings of their king.

30 He said the word, And swarms
of flys of all sorts came upon them;
And lice were spread over all their
Country.

31 In stead of rain he sent them hail
and a consuming fire on their lands.

32 He kill'd their vines, and their
fig trees, and destroyd all the trees on
the ground.

33 He spake, And the Locusts ca
me, and the Caterpillers, that were
innumerable;

34 And they did eat up all their gra
in the feilds, And devoured all the fruit
of their Country.

35 And he kill'd every first born in their
land, And the first fruits of their *child*
bed labours;

36 And he brought forth his people
load

loaded with gold, and silver ; And there ^{Psalm,}
 was not an infirme person in all their ¹⁰⁴
 Tribes.

37 Egypt rejoyced at their departure,
 For they were in great dread of
 them.

38 He extended a cloud to be a cover
 to them , And lighted them by night
 with a pillar of fire.

39 They askt him meat, and he sent
 hem quailles ; And he fed them with
 he bread of heaven.

40 He broke open the rock , and the
 waters did run ; In the dry ground ri-
 vers did flow.

41 For he was mindfull of his sacred
 word, which he gave to Abraham his
 servant.

42 And he brought forth his people
 with joy , And his chosen ones with
 gladnes.

43 And he gave them the lands of
 the Gentils , And they possessed, and
 enjoyed the labours of the Nations.

44 That they might observe his pre-
 cepts , And carefully mind his law.

PSALME CV.

Confitemini Domino quoniam.

In this Psalme the people are excited to praise God, and to put their trust in his mercy. To which end the benefites of God formerly bestowed upon the Israelites are commemorated: Their sins are described, and the divine mercy towards them is extolled. This Psalme ends with a short prayer for the safety of the people, and the coming back of their dispersed brethren. So that it seemes to have been writt in the time of the Captivity of Babylon.

Psalm.
105.

1 PRAISE our Lord for he is good.
For his mercy is everlasting.

2 Who shall relate the wonders of
our Lord? who shall publish all his
praifes.

3 Happy are they, who keep the
rules of justice, and in all times do
what is right.

4 Remember us, O Lord! according to the love thou bearest thy people:
visite us with thy saving mercy.

5 That wee may enjoy the good things
reserved for thy Elect, That wee may
have part in the enjoyments of thy people;
And that thou mayest be praised

by all thos of thy Inheritance.

Psalm.

105.

6 Wee as well as our Fathers, have
in'd : Wee have acted uniuſtly, And
wee are guilty of iniquity.

8 They provoked *God* *even* when
hey were entering into the ſea, Into
he red ſea.

9 Yet he ceaſed not to preſerve
hem, for the glory of his name, And
o manifeſt his power.

10 He threatningly commanded the
ed ſea, And it inſtantly became dry :
And he led them thorow the middle of
he waters, as if it had been thorow a dry
eſerr.

11 He reſcu'd them out of the hands
of thoſe, who hated them, and delivered
hem out of the hands of *Pharaoh* their
Enemy.

12 And the water overwhelmed thoſe,
who purſued them ; Not one of them
eſcap'd.

13 Then they believed his words,
and they celebrated his praiſes.

14 But ſoon after they forgott what
he had done for them, And had not
patience to wait for the execution of his
deſigns.

15 They were carried away with their

L iiij. inordinat

inordinat desires in the desert , And tempted God in the place without water.

16 He gave them what they petition'd for , And fill'd them with what their souls desir'd.

17 Again they provoked Moses in the Camp , And Aron the holy one of our Lord.

18 The earth opened, and swallowed Dathan , and devoured Abiram with his associates.

19 A fire rose up in the assembly of them , And the flames consumed the sinners.

20 They made a Calf in Horeb , and they ador'd the graven Image.

21 They transfered the glory belonging to him , To the image of an Ox that eats grass.

22 They forgott God, who had saved them , who had done such great things in Egypt, such prodigys in the land of Cham , And such terrifying wonders in the red sea.

23 And he resolved to destroy them , which he had done , if Moses his chosen one had not stood in the breach , and presented himself before him.

24 To divert his anger from destroying

ying them. *Then again* they despised
the land so much to be desired. Psalms.
105.

25 They gave no credit to his word,
And they murmured in their tents;
They did not hear the voice of our
Lord;

26 And he lifted up his hand upon
them, to exterminate them in the
desert.

27 And to scatter the race of them
amongst the nations, And to disper-
se them into severall Countries.

27 They worshiped Belphegor, and
did eat of the sacrifices offered to dead
men.

29 They irritated God in *all* their ac-
tions; And great numbers of them
were destroyed.

30 Then Phinees rose up, and ap-
peased God, And the mortality
ceased.

31 And this was imputed to him, as
justice, for all the Ages to come.

32 Again they provoked him at the
waters of contradiction: And they
brought great vexation upon Moyſes,
for they imbitter'd his spirit.

33 And he spake diffidently: They
did not destroy the Nations, which

our Lord had commanded them to ex-
terminat.

34 They mingled amongst the Gen-
tils, and learned their ways, and works
They adored their Idols; and this was
the occasion of their fall.

35 And they immolated their sons,
and their daughters to Divels.

36 They did spill innocent blood,
even the blood of their sons, and dau-
ghters, which they sacrificed to the
Idols of Canaan.

37 And the land was infected with
Blood, and contaminated with their
works: And they prostituted them sel-
ves to Idols of their owne making.

38 And our Lord was enraged against
his people, And he abominated his in-
heritance.

39 And deliverd them up into the
hands of the Nations, And put them
under the power of thos, who hated
them.

40 They were oppressed by their Enc-
mies, and humbled under their Domi-
nion. Many times did God deliver
them.

41 But they still held on to exasperat
him in their evill ways; And their

owne iniquitys brought misery upon them. Psalme.
105.

42 Yet he had a regard for them in their affliction, And he heard their prayer.

43 And he remember'd his Covenant, And he relented according to the greatness of his mercy ;

44 And he rais'd compassion towards them in all thos, who held them in captivity.

45 Save us, O Lord, our God ! And gather us again into a body out of the Nations.

46 That wee may honour thy holy name, And have glory in praising thee.

47 Blessed be our Lord, the God of Israel, now and for ever, And all the people shall say, Amen, Amen.



PSALME CVI.

Confitemini Domino quoniam bonus;

This Psalm is all praises, and thanksgiving. In the litterall sense it sets forth the delivery of the Israelites from the Captivity of Egypt, And from that of Babylon; and in the Spirituall sense is described the redemption of mankind from the slavery of the Divell by the death of our saviour.

Psalm.
106.

PRaise our Lord, for he is good;
For his meecy continues for
ever.

2 Let thos speak who have been redem'd by our Lord, who have been deliver'd by him out of the hands of the Enemy, And who have been brought together again out of the Countreys, where they were dispersed.

3 From the east, and the west, From the north, and From the south.

4 They have wander'd in a wilderness without water; And they have not found any way to a City of habitation.

5 They wanderd hungry, and thirsty;
Their souls fainted within them.

6 And in their tribulation they cry'd ^{psalm,}
out to our Lord, And he delivered them ^{106.}
from all their necessities.

7 And Brought them into a right way,
by which they might come to a City of
habitation.

8 Let them thank our Lord for his
great mercy, And let them publish
his wonders to the sons of men.

9 For he has fill'd the empty soul,
And with his good things has satiated
the hungry soul.

10 They sat in darknes, and in the
shade of death, straitned with poverty,
and bound in irons;

11 Because they had been rebellious
to the word of God, And had despised
the Counsell of the most high:

12 And their heart was brought low
with labour, and misery; They sunk
down throw weakness; And there was
no body to help them.

13 And in their tribulation they cry'd
out to our Lord, And he delivered them
from all their calamitys:

14 And brought them out of dark-
nes, and out of the shade of death; And
broke their chains in sunder.

15 Let them praise our Lord for his

wonderfull deeds to the sons of Men.

16 For he has made the brazen gates fly in pieces, And the iron bars he has broke in sunder.

17 He received them when they return'd from the way of their iniquitys : For their injustices were the cause of their humiliation.

18 Their soul loathed all nourishment, And they were come to the very gates of death.

19 And in their tribulation they cry'd out to our Lord, And he delivered them from all their Calamitys.

20 He sent his word, and he healed them, And delivered them from death.

21 Let them praise our Lord for his Mercys, And for his wonderfull deeds to the sons of Men.

22 And let them offer him a sacrifice of praise, And with loud joy let them sett forth his works,

23 Who in ships made voyages upon the sea, Driving their trade on the great waters,

24 They have seen the works of our Lord, And his wonders in the deep.

25 He said the word, and the wind blew

blew a storme ! and the waves were
raised up : Psalme
106.

26 They rose even to heaven , And
fell again to the lowest depth : At the
sight of so much danger their souls were
in an agony :

27 They were terrified , and reel'd
about like a drunken man ; And all
their skill did quite forsake them :

28 And in their tribulation they cry'd
out to our Lord , And he deliverd them
from all their Calamitys :

29 And he chang'd his storme into a
gentle gale, And his waves instantly were
quiet :

30 And they became joyfull , becau-
se they were appeas'd: And he brought
them into their desired harbour.

31 Let them praise our Lord for his
Mercys , And for his wonderfull deeds
to the sons of Men.

32 Let them glorify him in the assem-
bly of the people : And in the session
of the Elders , let them celebrate his
praises.

33 He has chang'd rivers into dry de-
serts, And made dry ground wher foun-
tains did spring :

34 He has made fruitfull land become
barren

barren, for the wickednes of the Inhabitants.

35 He has turn'd the barren desert into a place abounding with waters, And has made fountains rise in the dryest land;

36 And ther he has placed thos, who wanted food; And they built themselves a Citty to dwell in;

37 And they sow'd the feilds, and planted vinyards, which yeelded plenty of fruit.

38 And he gave them his blessing, and they multiplied exceedingly; And their stock of cattell did also increase.

39 *And when they sinn'd again* he reduced them to a small number; Evills came upon them, and they were oppressed with sorrow.

40 He let their Princes fall into contempt, And made them wander about in wildernesses, where there was no way.

41 Yet he raised the poor out of their needy condition; And increased their familys, as a flock of sheep.

42 The just will see these things, and rejoyce; And the mouth of iniquity will be stoppt.

43 Who is the wise man, that will ^{Psalm.}
 keep in memory the things ? And the ^{106.}
 mouth of iniquity will be stopt.

PSALME CVII.

Paratum cor meum.

*In The first part of this Psalme the mercys of
 God are praised, and in the second his pro-
 mise to preserve his kingdom is sett forth with
 an invocation of his assistance.*

MY heart is prepared, O God ! ^{Psalm.}
 my heart is prepared ; In all my ^{107.}
 glory I will celebrate thy praises with
 voice, and instrument.

2 Rise up my glory : Rise up the
 Psalter, and the harp, And I myself will
 rise up betimes.

3 I will praise thee, O Lord ! in
 the middle of the people, And I will
 sing thy glory amongst the Nations :

4 Because thy mercy is rais'd above
 the heavens : And thy truth up to the
 clouds.

5 Be exalted, O God ! above all the
 heavens ; And over all the earth let thy
 glory shine : That thy beloved may be
 delivered.

6 Protect me with thy right hand,
and hear me ; God has said by his holy
Prophet ;

7 I shall rejoyce , and divide the land
of Sichem, And measure out the valley
of the tabernacles.

8 Galaad is mine , and Manasses is
mine , And Ephraim is the cheif of my
strength.

9 Judah is the seat of my Empire ,
Moab vessel of my hope.

10 I will march into Idumea : stran-
gers are now become my friends.

11 Who will lead me to the fortified
Citty ? who will conduct me into the
middle of Idumea ?

12 Is it not thou , My God ? who
a while since rejected us ? And wilt thou
not go forth with us at the head of our
armys ?

13 Releeve us , O Lord ! in our dis-
tresses ; For vain is the safety , which
comes from man.

14 With the help of our God wee
will performe great actions , and he
will bring to nothing all our Enemyes.

PSALME CVIII.

Deus laudem meam.

David in this Psalme describes the malice of his Enemies, he imprecates them, and sets forth his owne affliction, imploring the help of God. But David as a Prophet inspired by God had in his view the persecution, which the Jews raised against Jesus-Christ, and the treason of Judas one of his Apostles, as it appears by the testimony both of St. Peter, and St. John; who cite verses of this Psalme to that purpose.

1 **O** God! conceal not my praise, Psalme.
108.
for the mouth of the sinner, and
the mouth of the deceiver are opened
against me.

2 They spake against me with a deceitfull tongue, And the expressions of their hatred were heard on all sides; And they have sett upon me without Cause.

3 In stead of loving me, as they ought, they have calumniated me; But I still have pray'd to thee.

4 And they render'd to me evill for good; And hatred for love.

5 Place the sinner over him, And let the devill stand upon his right hand.

6 When he comes to be judged, let him go off condemned ; And let his prayer become his ſin.

7 Let his days be ſhortned ; And let another take his miniſtry.

8 Let his children become orphans , And his wife a widow :

9 Let his children be vagabonds and beg , And let them be driven out of their habitations.

10 Let the Uſurer lay hold on his Eſtate : And let ſtrangers ſeize upon the fruits of his labours.

11 Let there be no body to help him , Nor to take pity of his orphan children:

12 Let all that is born of him be deſtroyed , And in one generation let his name be extinguiſh'd.

13 Let the memory of his Progenitors iniquitys be ſtill revived in the preſence of our Lord : And let not the ſin of his mother be ever blotted out.

14 Let *their crimes* be ſtill in the ſight of our Lord , And let their memory periſh upon the earth : Becauſe he did not remember to do mercy.

15 But persecuted an indigent, and poor man , and ſought his life, whoſe heart was pierced with ſorrow.

16 He loved malediction, and it will come upon him : He rejected benediction, And it will not come near him : Psalms.
108.

17 And he covered himself with malediction, as with a garment : It entered into his bowells like water, and like oyl *penetrated* even to his very bones,

18 Let it be to him, as a garment, that covers him, And like a girdle that always go's round him.

19 Thus will my detractors be treated by our Lord, And they who conspire against my life.

20 And thou O Lord, O Lord ! assist me for *the sake* of thy name, Because thou art full of mercy, and goodness.

21 Deliver me, for J am poor, and indigent, and my heart is disturbed within me.

22 Like the shadow which declines, I pass away, And like the Locust J am driven from place to place.

23 My knees are weaken'd with fastings, And my flesh is all changed for want of oyl.

24 J am become a subject of mockery to them : They have look'd upon me, and shaked their heads at me. 25

Psalm.
108.

25 O Lord my God ! succor me ;
save me according to thy mercy.

26 Let them see thy hand in it ; And
And that it is thou , O Lord ? that hast
done it.

27 They will curse me , and thou
wilt bless me. Let thos , who rise up
against me be coverd with shame, But let
thy servant be fill'd with joy.

28 Let thos , who calumniat me be
clothed with confusion ; And let them
be wrapp'd up in their owne infamy , as
with a double cloak.

19 I will praise our Lord with the
whole force of my voice ; And I will
sing his praises in the midle of the great
assembly.

30 Because he has stood by me in
my poverty , to save my life from thos
who persecuted me.



PLALME CIX.

Dixit Dominus.

This prophetick Psalme both by the Title , and by n hat our saviour himself said of it , is certainly of Davids making. It contains a prophecy concerning the Messias , as the Jewes themselves did owne , n hen our saviour confuted them out of it. It declares that the Messias shall sitt at the right hand of God , & shall reigne amongst the Nations ; That his preisthood shall be eternall, That kings skall fall before him , and that all shall be overcome by him.

THe Lord said to my Lord , Psalme,
109.
sit on my right hand ,

2 Untill I bring thy enemies to be thy foot stool.

3 Our Lord will send forth the scepter of thy Kingdome out of Sion : *Go and* rule in the midle of thy Enemies.

4 Thy Empire will appear in the day of thy strength , in the splendor of thy aints. Before the morning I begat thee.

5 Our Lord has sworn , and he will not repent ; Thou art a Preist for all eternity , according to the order of Melchisedeck.

6 Our Lord on thy right hand has
destroy'd

Psalm.
109.

destroy'd Kings in the day of his Anger.

7 He will judge the Nations, he will fill all with ruine, he will crush on the ground the heads of many.

8 He will drink out of the Torrent in the high way; therfor in glory he will exalt his head.

PSALME CX.

Confitebor tibi Domine.

This Psalme containes praises, and thanks givinge to God for the great wonders he has done in favour of the People of Israel, which are much more applicable to n bat he has done in favour of his Church.

Psalm.
110.

1 I Will praise thee, O Lord! with my whole heart, In the assembly and Congregation of the just.

2 Great are the works of our Lord, exquisite in all his designs.

3 His works are glorious, and magnificent: his justice abides for ever.

4 Our mercifull, and indulgent Lord has perpetuated sustenance for all that fear him.

5 He will all ways remember his Covenant, he will make known to his people

people the mightines of his works.

Psalms.
110.

6 That he may give them the inheritance of the Nations : All his works are full of truth and justice.

7 All his precepts are inviolable ; established for all ages : Forged according to truth and equity.

8 He has sent a redeemer to his people ; he has made a Covenant with them for all eternity.

9 Holy and terrible is his name : The fear of the Lord is the beginning of wisdom.

10 They who fear him are truly wise : His glory remains for ever and ever.



PSALME CXI.

Beatus vir.

This Psalm contains the praises of the vertuous and charitable man, and the happiness which will attend him.

Psalm.
111.

1 **H**APPY is the man who fears our Lord ; his whole pleasure will be to keep his Commandements.

2 His posterity shall be powerfull upon the earth ; The race of the just shall be blessed.

3 Glory and riches will abound in his house ; and his justice will remain for ever.

4 A Light in Darknes is risen upon the just. Mild mercifull and just is our Lord.

5 He who takes pittie and lends , and shall order his words with judgment , is a joyfull man , for he shall never be moved out of his place.

6 The memory of the just will eternally last ; he will not fear any ill to be sayd of him.

7 His heart is allways prepar'd to hope Pſalm.
 in our Lord, his heart is firmly fixt; 111.
 he will remain unmoved, till he deſ-
 iſeth his Enemies.

8 He has liberally diſtributed his alms
 to the poore: his juſtice remains recor-
 ded for ever: his power will be exalted
 in glory.

9 The ſinner will ſee it, and be inra-
 ged, he will gnash his teeth, and
 riſe with envy; The deſires of ſin-
 ners ſhall come to nothing.

PSALME CXII.

Laudate pueri Dominum.

*This Pſalme containes an Exhortation to praiſe
 God for his greatnes and glory, and above
 all for his goodnes towards the ſons of men in
 taking care even of the meanest amongſt them,
 and raiſing them ſome times to the degree of
 Princes, as it happen'd in the perſon of David
 himſelf.*

P Raiſe our Lord all you that are Pſalm.
 his ſervants: Praiſe the name of 112.
 our Lord.

2 Let the name of our Lord be bleſ-
 ſed both now and for ever.

Psalm.
122.

3 From the rising to the setting of the sun all praise is due to the name of our Lord.

4 Our Lord is raised above all the Nations, And above the heavens his glory is *exalted*.

5 Who is like the Lord our God? who dwells on high, And looks upon all that is humble, both in heaven and upon the earth.

6 Who raiseth the poor from the dust, And lifts up the needy from the dunghill,

7 To place him with Princes, even the Princes of his people;

8 Who makes the barren woman in the house, become a joyfull mother of children.



PSALME CXIII.

In exitu Israel.

The Prophet in this Psalm makes an abridgement of the wonders which God perform'd in bringing his people out of Egypt into the land of Canaan. The chief design of it is to print an aversion in the minds of the people against the Idols of those Nations, And to settle them in the service of the true God.

WHEN Israel went out of Egypt, Psalm.
113.
The house of Jacob out from
that barbarous Nation.

2 Judea became the place of his sanctification, And Israel the seat of his power.

3 The sea beheld him, and fled ;
Jordan was driven backwards.

4 The mountains leaped like rams,
And the hills like the lambs of the flock.

5 O sea ! what made thee fly ?
And thou Jordan ! what drove thee back ?

6 Why did, you mountains ! leap
like rams ? And, you hills ! like the
lamb

lambs of the flock ?

7 At the sight of our Lord the earth did tremble ; At the sight of the God of Jacob ,

8 Who changeth rocks into pools of water , and quarrys of stone into fountains.

9 Not to us , O Lord ! Not to us , But to thy name give glory ;

10 By making manifest thy mercy and thy truth , Least at any time the Nations should say , What is their God ?

11 But our God is in heaven ; what ever pleased him to do , he hath done.

12 The Idols of the Nations are made of gold and silver , The handy works of men ;

13 They have a mouth , and can not speak , They have eyes , and can not see ;

14 They have ears and can not hear , They have nostrils and cannot smell :

15 They have hands and can not feel . They have feet and can not walk , They have a throat and can not cry out.

16 Let all be like them, who make ^{Psalm.} them, and who confide in them. ^{113.}

17 The house of Israel confides in our Lord, he is their helper and their protector.

18 The house of Aaron confides in our Lord, he is their helper and their Protector.

19 All that fear our Lord confide in our Lord, he is their helper and their Protector.

20 Our Lord has been mindfull of us, and has given us his blessing.

21 He has blessed the house of Israel, he has blessed the house of Aaron.

22 He has blessed all who fear him, both litle and great.

23 May our Lord increase his blessings upon you, and upon your children.

24 Be yee all blessed by our Lord; who made heaven and earth.

25 The heaven of heavens belongs to our Lord; The earth he has given to the sons of men.

26 The dead will not praise thee, O Lord, Nor all thos, who descend into hell :
M iij 27.

27 But wee who live, bleſſ our Lord
now, and for ever.

PSALME CXIV.

Dilexi quoniam

*The Prophete in this Psalme gives thanks to
God for having delivered him from an emi-
nent danger, And promiſeth ſacrifices of praiſe
to God for his mercy ſhewn to him.*

Psalm.

214.

1 **J** have loved, Because our Lord
will hear the voice of my
prayer.

2 Because he has inclin'd his ear to me,
And J will call upon him all the days
of my life.

3 The sorrows of death have beſett
me, And the dangers of hell are come
upon me,

4 J have mett with tribulation and
greif, And J have called upon the name
of our Lord.

5 O Lord ! free my ſoul : our Lord is
mercifull and juſt : Our God is full of
pitty.

6 Our Lord takes care of little
ones :

ones : J was humbled , and he deliver'd me.

Pſalm.
114.

7 Return my ſoul to thy reſt, Becauſe our Lord has been bountifull to thee.

8 Becauſe he has freed my ſoul from death , my eyes from tears , and my feet from falling.

9 J will pleaſe our Lord in the land of the living.

PSALME CXV.

Credidi propter quod.

This Pſalme in the hebrew is a continuation of of the former , and it contains the thanks of the Prophet to God for having looſen'd his bonds and deliver'd him from a great danger.

1 J Have beleev'd , and therfor J did ſpeak ; But J have been exceedingly humbled.

Pſ 1m.
115.

2 J ſaid in my tranſport of mind, Every man is a lyer.

3 What ſhall J render to our Lord for all the benefites J have re-

M y received

ceived from him ? J will take the cup of salvation , And call upon the name of our Lord.

4 J will perform my vows to our Lord in the presence of all his people. Pretious in the sight of our Lord is the death of his saints.

5. O Lord ! because J am thy servant , Because J am thy servant and the son of thy handmaid.

6 Thou hast broken my bonds, And J will sacrifice to thee a victime of praise, And J will call upon the name of our Lord.

7 J will perform my vows to our Lord in the sight of all his people , At the entrance of the house of our Lord , in the middle of thee , Jerusalem !



PSALME CXVI.

Laudate Dominum.

*This Psalme is to be undertood of the vocation
of the Gentils, and the uniting all the people of
the earth Jews and Gentils in one society viz.
The Church of Christ.*

1 **P**Raise our Lord all yee Na- Psalms.
116.
tions ! All people , give him
praise !

2 Because his mercy is confirmed
upon us : And the truth of our Lord
remains for ever.



PSALME CXVII.

Confitemini Domino.

This Psalme is a Canticle of thanksgiving which some think David sung, when he was delivered from all his Enemyes and settled upon the throne of Israel. But tho this Psalme according to the letter is fitted to the person of David, yett all agree, and even some of the Rabbins, it ought also to be understood of the Messias : which evidently appears by the application which our saviour himself makes of it, and after him S. Peter.

Psalm.
117.

1 **G**Ive glory to our Lord, because he is good, Because his mercy continues for ever.

2 Let Israel now say, that he is good, That his mercy continues for ever.

3 Let the house of Aron now say, That his mercy continues for ever.

4 Let them all say who fear our Lord, That his mercy continues for ever.

5 When I was in straits and in tribulation I call'd upon our Lord, and our Lord heard me, and sett me free.

6 Our Lord is my protector, I
will

will not fear what man can do to me ,

Pſalm,

117.

7 Our Lord is my protector , And
I will deſpiſe all my enemys.

8 Much better it is to confide
in our Lord , Then to confide in
Man.

9 Much better it is to place our
hope in our Lord , Then to place our
hope in Princes.

10 All the Nations have beſett me
round , But in the name of our Lord I
have been reveng'd upon them.

11 They have incompaſſed and beſeiged
me ; But in the name of our Lord I
have been revenged upon them.

12 They have ſwarin'd round me like
bees , and have been inflamed like
horns ſett on fire , But in the name
of our Lord I have been revenged upon
them.

13 I have been run upon and push'd
ſo violently , that I was ready to fall ,
But our Lord held me up.

14 Our Lord is my ſtrength , and
my praiſe , And he is become my ſa-
viour.

15 A voice of joy , and of ſalvation is
heard in the tents of the juſt.

Psalm.
117.

16 The Right hand of our Lord has shewn its power , The right hand of our Lord has raised me up , The Right hand of our Lord has shewn its power.

17 I shall not dy , but I shall live , and relate the works of our Lord.

18 Our Lord has punish'd and chastised me , But he has spared my life.

19 Open to me the gates of justice ; when Jam enter'd , I will praise our Lord : This is the gate of our Lord , and the just will enter therat.

20 I will give thee thanks , because thou hast heard me , And art become my saviour.

21 The stone which the builders rejected , is made the corner stone.

22 This is the work of our Lord , And it is wonderfull in our eyes.

23 This is the day , which our Lord has made ; Let us triumph and rejoice therin.

24 O Lord ! save me ! May thy reign O Lord ! be prosperous ; Blessed is he who comes in the name of our Lord.

25 We have blessed you from the house of the Lord. God is our Lord, And his light has shined upon us. Psalm, 137r

26 Make this a day of solemnity ; with thick covering of bows even to the horne of the altar.

27 Thou art my God, and I will praise thy holy name, Thou art my God, And I will celebrate thy glory.

28 I will celebrate thy holy name, because thou hast heard me, and hast saved me.

29 Praise our Lord, because he is good, Because his mercy continues for ever.



PSALME CXVIII.

Beati immaculati.

This Psalme is all in praise of the law and ordinances of God wherein the Prophet shewes his owne love and zeal for the observance of the Divine precepts, and also exhorts all people to do the like. Tho this Psalme be without any Title, yet by the resemblance of the stile & the expressions, with those that bear the Title of Davids, it appears to have been made by the Royall Prophet.

A L E P H.

1 **B**lessed are they whos ways are free from sin, And who walk according to the Law of our Lord.

2 Blessed are they, who make his Commandements their inquiry, And who seek him with all their heart;

3 For the doers of iniquity have not walkd in his ways.

4 Thou hast commanded that thy laws shall be exactly kept.

5 Grant, O Lord! that my ways may be sett right, And may only tend to the performance of thy precept.

6 I shall not fall into confusion, If

I have allways thy Commandments before my eyes.

Psalm.
118.

7 I will praise thee with an upright heart, Because I have been instructed in the rules of thy justice.

8 I will keep thy ordinances, Do not forsake me for ever.

BETH.

9 Man in his youth how shall he correct his ways, but by following thy precepts?

10 I have sought thee with my whole heart; Deny me not grace to fulfill thy law.

11 All thy words I have layd upon my heart, That I may never offend thee.

12 Blessed art thou, O Lord, teach me thy justifying precepts.

13 I have pronounced with my lipps all the judgments which haue proceeded from thy mouth.

14 I have taken as much joy in following the way prescribed by thee, as in all the riches of the world.

15 I will meditate on thy precepts, And study thy ways.

16 My thoughts shall dwell upon thy

thy law, And I will never forgett thy words.

G I M E L.

17 Bestow thy grace upon thy servant,
Give me new life & I will keep thy precepts.

18 Unveille my eyes, and I will contemplate the wonders of thy law.

19 I am but as a passenger upon the earth, Let me not remain in ignorance of thy p.recepts.

20 My soul in all times has ardently desired thy justifications.

21 Thou hast shewn thy anger against the proud; Cursed are they, who disobey thy Commandements.

22 Deliver me from reproche and contempt, since I have diligently sought thy ordinances;

23 For the Princes have sett in consultation against me, whilst thy servant was busy in performing thy law.

24 Thy law is my only meditation. In all my actions I have consulted thy precepts.



DALETH.

Psalm.
118.

25 My soul has stuck to the earth ;
Give me life , according to thy word.

26 I have lay'd open to thee my
ways , And thou hast heard me ; Teach
me thy saving Truths.

27 Lead me in the path of thy pre-
cepts , And I will meditate on thy
wonders.

28 My soul is tired and become drou-
sy , strengthen me with thy words.

29 Keep me out of the way of ini-
quity , And lett me obtain thy mercy
by observing thy law.

30 I have chosen the way of truth ,
I have not forgot thy judgments.

31 I have adhered to thy testimo-
ny , O Lord , Let me not be put to
confusion.

32 I ran *with alacrity* in the way of
thy commandments. When thou wert
pleased to enlarge my heart.

HETH.

33 Make thy precepts , O Lord !
my only law , And I will always
seek it.

34 Give me understanding , & I will
study

study thy law , And I will keep it with
all my heart.

35 Lead me in the path of thy Com-
mandments , which are the desire of my
soul.

36 Incline my heart to the love of thy
law , And not to avarice.

37 Turn away my eyes , that they
may not look upon vanity , Make me
live in thy way.

28 Establish thy word in thy servant ,
by the fear of thee.

39 Free me from the reproche which
I have dreaded , For thy judgments are
full of mildnes.

40 Behold ! I have ardently desire l
thy law : According to thy equity bel-
to w life upon me.

V A U.

41 And let thy mercy come down
upon me , O Lord , And thy saving
assistance according to thy word ;

42 And I will answer to thos who
reproche me , That I have put my trust
in thy promises.

43 Take not at any time the word
of truth out of my mouth , Because I have
put my whole confidence in thy judg-
ments.

44 And I will keep thy law continually, for ever and ever. Psalms.
118.

45 I have walk'd at liberty, Because I sought thy precepts.

46 And I have declared thy law in the presence of Kings, And was not confounded.

47 I have meditated upon thy commandments; which are dear to me:

48 And I have lifted up my hands to execute thy precepts, which I have loved; And I have made thy law my daily exercise.

Z A I N.

49 Remember thy promise made to thy servant, In which thou didst give me hope.

50 This has been my comfort in my distress, For thy word has revived me.

51 The proud have never ceased to do wickedly, But I have not declined from thy law.

52 I have call'd to mind, O Lord! thy judgments from the beginning, And I have been comforted.

53 I have been ready to sink down with grief, When I beheld sinners transgress thy law.

Psalm.
118.

54 Thy just decrees have been the subject of my Canticles in the place of my pilgrimage.

55 I have been mindfull by night of thy name, O Lord, And I have kept thy law.

56 This good hath befallen me, because I made thy Ordinances my whole inquiry.

C H E T H.

57 I have said, It is my portion, O Lord! to keep thy law.

58 I have implored thy assistance with all my heart, Take pity on me according to thy promises.

59 I have examin'd my ways, And I have directed my steps according to thy precepts

60 I am prepared, without being disturb'd, to keep thy Commandments.

61 Sinners have lay'd their snares round about me, But I have not forgot thy law.

62 I have risen in the middle of the night to praise thee for the Equity of thy judgments.

63 I take part with all who fear thee, And who observe thy precepts.

64 The earth is full of thy mercy , Pſalm.
118.
O Lord, Teach me thy juſt Law.

T E T H.

65 Thou haſt been good to thy ſervant , O Lord ! According to thy promiſes.

66 Inſtruct me in goodneſs , diſcipline , and ſcience , becauſe I have faith in thy Commandments.

67 Becauſe I was humbled , I ſinn'd , And therfor I have kept thy Law.

68 Thou art good , and according to thy goodneſs , Teach me thy ſaving precepts.

69 The injuſtice of the proud increaſeth againſt me , But I with my whole heart will ſeek to obey thee.

70 Their heart is curdled like milk , but I have always meditated on thy law.

71 It is good for me , that thou haſt humbled me , That I may learn thy ſaving truths.

72 The Law, which thy mouth has pronounced , is better to me then thouſands of gold and ſilver.

J O D.

73 Thy hands have made me and form'd

form'd me, Give me understanding
that I may learn thy precepts.

74 Who fear thee, will ſee me, and
rejoyce, Becauſe I have intirely confi-
ded in thy words.

75 I have known, O Lord ! that
thy judgments are equitable, And that
according to thy juſtice thou haſt
humbled me.

76 Let thy mercy alſo appear to
comfort me, According to what thou
haſt ſaid to thy ſervant.

77 Let thy compaſſion come towards
me, and I ſhall live For thy law is my
only ſtudy.

78 Let the proud be confounded
becauſe they have unjuſtly perſecuted
me ; But I will be employed in per-
forming thy Commands.

79 Let them turn on my ſide, all who
fear thee, And who underſtand thy law.

80 Let my heart be pure and ſincere
in keeping thy commandments, That
I may not be confounded.

C A P H.

81 My ſoul has languiſhed in expe-
ctation of thy ſaving mercy, I have
built my hope upon thy word.

82 My eyes languish with longing ^{Pſalm.}
after thy promiſes, ſaying, when wilt ^{18.}
thou comfort me ?

83 For I am become like a bottle of
ether, expoſed to the froſt ; But I have
not forgot thy ordinances.

84 How many are the days of thy ſer-
vant ? when wilt thou judge thoſe who
perſecute me ?

85 The unjuſt have told me fables,
but they were not like thy law.

86 All thy Ordinances are truth it-
ſelf ; They have perſecuted me unjuſtly,
Come and relieve me.

87 They have almoſt brought me to
nothing upon the earth ; But I have not
forſaken thy precepts.

88 According to thy mercy give me
life, And I will keep the law pronoun-
ced by thee.

L A M E D.

89 Thy word, O Lord ! doth eter-
nally ſubſiſt in heaven ;

90 Thy truth will laſt from genera-
tion to generation ; Thou haſt founded
the earth, And it will *always* re-
main.

91 The day ſubſiſts by thy order,
N For

For all things are subject to thee.

92 Had not thy law been my meditation, I should perhaps have perished in my affliction.

93 I will never forget thy just laws, For by them thou hast given me life.

94 J am thine, save me, Because I have carefully minded thy precepts.

95 Sinners have watched me, that they might destroy me; But I have kept my self attentive to thy law.

96 I have seen an end of all perfect things *heer below*. But thy law hath no end.

M E M.

97 How have I loved thy law, O Lord! It is my meditation the whole day.

98 Thy precepts have mademe wiser then my enmys, For they are a rule to me for ever.

99 J am become more knowing then all my teachers, Because thy law is my study.

100 J am become more intelligent then the old men, Because I have made diligent inquiry into thy ordinances.

101 I have kept my feet out of every evill way , That I might observe thy ^{Pſalm.} precepts. 118.

102 I have not swarued from thy rules,
For thou haſt thy ſelf preſcribed me a
law to go by.

103 How delightfull to my taſte are
thy oracles ! More delicious then hony
to my mouth.

104 Thy precepts have given me
underſtanding , And thetfor I have
hated the ways of iniquity.

N U N.

105 Thy word is a lamp to my feet ,
And a light to my path.

106 I have ſworn , and have reſol-
ved to obſerve thy juſt decrees.

107 I have been humbled , O Lord !
on all ſides ; Make me live , according
o thy promiſes.

108 Make acceptable what my mouth
loes voluntarily offer to thee , And
each me thy judgments.

109 My * ſoul is allways in my hands,
And I have not forgotten thy law.

110 The ſinners have lay'd a ſnare

* *Expli.* My life is allways in danger.

for me , But I have not deviated from thy precepts.

111 I have made thy law to be my inheritance for ever , Because it is the joy of my heart.

112 I have disposed my heart allways to keep thy Commandments , Because the reward is great.

S A M E C H.

113 I have hated the unjust , And I have loved thy law.

114 Thou art my helper and my protector , And I build my hope upon thy word.

115 Depart from me all you that are wicked , For I will make the law of my God my whole inquiry.

116 Receive me into thy protection according to thy word , and I shall live ; And let me not be confounded in failing of my expectation.

117 Help me , and I shall be safe , And I will allways Meditate upon thy just decrees.

118 Thou hast despised all that depart from thy law , Because their thoughts are unjust.

119 I have look'd upon all sinners of

the earth as Prevaricators, Therfor have I lov'd thy testimonys. Psalms.
118.

120 Penetrat my flesh with thy fear,
For thy judgments are terrible to
me.

A I N.

121 I have proceeded with justice
and equity, Give me not up to those
who calumniat me.

122 Receive thy servant into *thy* good
protection: Let not the proud oppress me
with calumnies.

123 My eyes languish in expectation
of thy saving mercy, And of the decrees
of thy justice.

124 Deal with thy servant according
to thy mercy; Teach me thy ordinances.

125 I am thy servant give me understanding,
that I may know thy will.

126 It is time for thee, O Lord,
now to act; They have annull'd thy
law.

127 Thy precepts are dearer to me
then gold and Topazes.

128 Therfor have I directed my steps
according to thy Commandments, And

have detested all wicked ways.

P H E.

129 Thy testimonys are wonderfull ,
Therfor has my soul searched into
them.

130 The manifestation of thy words
gives light , And affords understanding
to litle ones.

131 I Have open'd my mouth and
panted , Because I longed for thy Com-
mands.

132 Turn thine eyes towards me ,
and have mercy on me , As thou usual-
ly hast on thos who love thy name.

133 Set my steps right in the way of
thy precepts , And let no injustice rule
over me.

134 Deliver me from the Calumnies
of men , That I may keep thy Com-
mandments.

135 Let thy countenance shine upon
thy servant , And teach me thy ordi-
nances.

137 Fountains of tears have flow'd
from my eyes , Because they have not
kept thy law.

T S A D E.

Pſalm.

118.

137 Thou art juſt , O Lord , And
thy judgments are full of equity.

138 Thou haſt commanded the keeping of thy laws , which are juſtice and truth it ſelf.

139 My zeal has conſum'd me ,
becauſe my enemys have forgott thy words.

140 Thy words are *ſincere* and try'd
by fire , And thy ſervant has lov'd
them.

141 J am little and contemptible , yet
have I not forgott thy precepts.

142 Thy juſtice is eternall juſtice ,
Thy law is truth it ſelf.

143 Affliction and diſtreſs are come
upon me , And I ſtill meditate upon
thy precepts.

144 The equity of thy law is eternall ,
Give me underſtanding , and I ſhall
live.

C O P H.

145 I have cry'd out with my whole
heart , Hear me , O Lord ! I will
ſeek thy law.

146 To thee I have cry'd out ; Pre-
N iiiij ſcrye

serve me, that I may keep the Commandments.

147 I have made haste and I have cry'd out betimes, Because all my hope is in thy promises.

148 My eyes before the morning are lifted up to thee, That I may meditate upon thy law.

149 Hear my voice O Lord ! according to thy mercy, And according to thy justice give me life.

150 They who persecute me, approche to iniquity, and are at a great distance from thy law.

151 Thou, O Lord ! art near at hand, And all thy ways are truth itself.

152 From the beginning I have known that thou hast established for ever the testimonys of thy law.

R E Z.

153 See how low I am brought and deliver me, For I have not forgot thy law.

154 Judge my cause and redeem me Give me life according to thy promise.

155 Salvation is far from sinners
Because

Because they have not observed thy just law. Pſalm.
118.

156 Many are thy mercys , O Lord ;
According to the equity of thy judgment
give me life.

157 Many are they who persecute
and afflict me , But I have not declined
from thy precepts.

158 I have beheld the breakers of thy
law , And I have pyned with grief , be-
cause they transgressed thy ordinan-
ces.

159 See, O Lord ! how I have loved
thy Commandments , Let thy mercy
make me live.

160 Truth is the principle of thy
words , The justice of thy judgments is
eternal.

Z I N.

161 Princes have persecuted me wi-
thout cause , And my heart is kept in
fear by thy words.

162 I will *both ever* rejoyce in thy
decrees , like one who finds rich spoy-
les.

163 I have hated and abominated ini-
quity , But I have loved thy law.

Psalm.

118.

164 Seven times in the day I have offer'd praises to thee for the righteousness of thy judgments.

165 Much peace is enjoyed by those who love thy law, And nothing shall make them fall.

166 O Lord ! I have waited for thy saving mercy, And I have loved thy Commandments.

167 My soul has kept thy precepts, And has ardently loved them.

168 Thy Laws and thy ordinances I have carefully observed, Because all my ways are seen by thee.

T A U.

169 Let my prayer have access to thee, O Lord; Give me understanding according to thy word.

170 Let my petition come before thee, Deliver me according to thy promise.

171 My lips shall sing hymnes, when thou shalt vouchsafe to teach me thy ordinances.

172 My tongue shall publish thy words, Because thy precepts are justice in itself.

173 Hold out thy hand to sa- ^{Psalm.}
ve me , Because I have chosen thy ^{118.}
law.

174 O Lord ! I have earnestly sought
thy saving mercy , And thy law is my
meditation.

175 My soul shall live and praise
thee , And thy judgments will support
me.

176 I have wandered like a Lost
sheep ; seek thy servant , for I have not
forgott thy Commandments.

PSALME CIX.

Ad Dominum cum tribularer.

This Psalme and fourteen more that follow are called by The Title of graduall, tho the reason does not appear why they are so call'd. David seemes to have made this Psalme in the time of his banishment; he begs of God to deliver him from the treachery of his Enemies, and deplores his exile amongst barbarous people.

Psalms.
119.

I call'd out to Our Lord in my affliction, And he heard me.

2 Deliver my soul, O Lord! from unjust lipps, And from the deceitfull tongue.

3 What will be the just reward of a deceitfull tongue?

4 The peircing Arrows of the mighty, desolating coals.

5 I greive, because my banishment is prolonged; I have dwelt with the Inhabitants of Cedar, My soul has been a long while a stranger.

6 I was peacefull with thos who hated peace, when I spoke to them, they without any reason fell upon me.

PSALME

P S A L M E C X X.

Levavi oculos meos.

*The Author of this Psalme teacheth, that help
is only to be expected from God: who allways
takes care of the safety of his people.*

1 **I** Have lifted up my eyes to the ^{Psalms,}
mountains, whence assistance will ¹²⁰²
come to me.

2 My assistance is from our Lord,
who made heaven and earth.

3 Let him not suffer thy foot to be
moved, And let him not slumber who
has thee in his custody.

4 Behold he will not slumber, nor
will he sleep, who has the care of
Israel.

5 Our Lord has thee in keeping;
Our Lord is thy protection, he is on
thy right hand.

6 The sun shall not scorch thee
by day, Nor the Moon hurt thee by
night.

7 Our Lord preserves thee from
all

Psalml.
120. all evill , our Lord preserve thy
soul.

8 Let our Lord guard thee at thy
coming in and at thy going out , From
this time forwards and for ever.

P S A L M E C X X I.

Lætatus sum.

*This Psalme in the literall sense expressees the
joy of the people of Israel, when they went to
offer their sacrifices in Jerusalem ; And in the
spirituall sense it ought to be applyd to the de-
sire the faithfull should have of entering into
the heavenly Jerusalem.*

Psalml.
121.

1 **I** Have rejoiced in what has been
said to me , That wee shall go
into the house of our Lord.

2 Our feet have formely stood wi-
thin thy gates , O Jerusalem !

3 Jerusalem ; a Citty so built , that
all may in it meet together ;

4 For thither have come up the Tri-
bes , The Tribes of our Lord , ac-
cording to the Command given to
Israel , Ther to celebrate the name of
our Lord.

5 For ther are seats of judicature , ^{Psalm.}
The seats belonging to the house of ^{121.}
David.

6 Ask the things which make for
the peace of Jerusalem , And may they
injoy all plenty , who love thee , holy
Citty.

7 Let ther be peace within thy
walls , And plenty within thy To-
wers ;

8 For the sake of my brethren and
of my neighbours I have spoken for thy
peace.

9 For the sake of the house of the
Lord our God , I have sought thy
good.

PSALME CXXII.

Ad te Levavi.

*This Psalm contains an excellent prayer made
to God by the just when they are oppressed
by their Enemy.*

Psalm.
122.

1 **T**O thee I have lifted up my
eyes, who dwellest in heaven.

2 As the eyes of servants watch their
Masters hands.

3 As the eyes of the handmaid are
fixed upon the hand of her Mistress, so
are our eyes upon the Lord our God,
till he takes compassion of us.

4 Have mercy on us, O Lord! have
mercy on us; For wee are in the lowest
degree of contempt.

5 Our soul is full of *confusion* being
reproch'd by the rich, and despised by
the proud.

PSALME CXXIII.

Nisi quia Dominus.

This Psalme appears to be a thanksgiving, which the Prophete put into the mouth of the Jews after their return from Babylon.

1 **H**Ad not our Lord been with us , Psalm.
113.
Let Israel now say , had not our
Lord been with us.

2 When men rose up against us ,
we might have been devour'd alive.

3 When their fury was raised against
us , Wee might have been swallow'd up
in the Deep.

4 Our soul hath pass'd thorow a torrent ,
In which wee might otherwise
have been drowned.

5 Blessed be our Lord, who has not
given us up as a prey into their teeth.

6 Our soul is deliver'd like a sparrow
out of the nets of the fowlers.

7 The net was broken , and we have
been sett free.

8 Wee have been succor'd in the name
of our Lord , who made heaven and
earth.

PSALME

PSALME CXXIV.

Qui confidunt in Domino.

In this Psalme God declares himself the Protector of his people of Israel, and promiset to support them against all their Enemies, which chiefly is to be understood of the Church, which comprehends the true people of God, and which our Lord has promised to preserve to the end of the world.

Psalm.
124.

I They who confide in our Lord, shall be like mount Sion : He who dwells in Jerusalem shall never be moved.

2 Mountains incompasse Jerusalem, And our Lord doth incompasse his people, now and for all ages.

3 For our Lord will not permitt the scepter of the wicked to continue over the Inheritance of the Just, Least the just should be brought to stretch forth their hands to iniquity.

4 Bestow thy benefits, O Lord ! upon the good, And the upright of heart ;

5 But such as turn aside to crooked ways, our Lord will treat like thos who
commit

OF DAVID. 307
commit open iniquity ; Peace be to Psalms.
Israel. 124.

PSALME CXXV.

In convertendo Dominus.

This Psalme seemes to relate to the time when the Jews were brought back from the first Captivity of Babylon, And therfor the Author congratulates the people upon the greatnes of so unexpected a felicity ; after which he prays God to finish the work he has begun, and foretells that happy days are at last to succeed.

1 **W**hen Our Lord restored Sion
out of captivity, great was Psalms.
our consolation. 125.

2 Then was our mouth fill'd with Jubily,
And our tongue with outcries of joy.

3 Then it was said amongst the Nations,
The Lord has done great things for them.

4 Our Lord indeed has done great things for us ;
And wee are become full of joy.

5 Make our Captivity, O Lord,
come back like a torrent in the south.

Psalm.
125.

6 Who sow in tears, with joy shall
reap.

7 They went forth weeping when
they sowed their seed,

8 They shall return with joy, when
they carry their sheaves.

PSALME CXXVI,

Nisi Dominus.

*This Psalme declares that vain are the
labours of men, unless God give
succes to them.*

Psalm.
126.

1 **U**Nless our Lord puts his hand to
the building of the house, in
vain they labour who build it.

2 Unless our Lord does guard the
Citty, in vain they watch who have
the keeping of it.

3 It is to no purpose for you to rise
before day; Rise after you have repo-
sed, you who eat the bread of sorrow.

4 When to his beloved he shall give
sleep, Children are the inheritance
which our Lord bestows; The fruit of
the womb is his reward.

5 The Children of thos who have
been driven out, Will prove like arrows

in

in the hands of the mighty.

6 Happy is the man, who has plenty
of them according to his wish; he shall
not be put to confusion, when he speaks
to his Enemies in *judicature*, at the gate
of the City.

Pſalm.
126.

PSALME CXXVII.

Beati omnes.

*In this Psalme the prophet shews that by fearing
God wee become happy even in this life. Fi-
guratively is meant the happines of the Church
of Jesus-Christ.*

HAPPY are all who fear our Lord,
who walk in his ways.

Pſalm.
127.

2 Thou shalt eat the fruit of the la-
bour of thy hands; Thou art happy,
and it shall be well with thee.

3 Thy wife shall be like a fruitfull
vine on the sides of thy house.

4 Thy children shall sitt round thy
table, like young olive trees.

5 So shall the man be blessed, who
feareth our Lord.

6 May our Lord bless thee
from Sion, And mayest thou see the
good

Psalm.
127.

good things of Jerusalem all the days
of thy life.

7 And mayst thou see the sons of thy
sons, And peace over Israel.

PSALME CXXVIII.

Sapè expugnaverunt.

*This Psalme foretell. the punishments which
shall fall upon thos, who persecute
the Just.*

Psalm.
128.

1 **O**Ften have they sett upon me from
my youth, Let Israel now say.

2 Often have they sett upon me from
my youth, But they have not pre-
vailed against me.

3 Sinners have lay'd loads upon my
back, They have long continu'd their
injustice against me.

4 But our Just Lord will cut in fun-
der the necks of sinners; Let them all
be confounded and driven back, who
hate Sion.

5 Let them become like the grass that
grows on the tops of houses, which
withers before you can pluck it,

6 with which he can not fill his hand
who

who cuts it, Nor he his lap, who ga- Psalm.
128.
thers it.

7 Nor did they say, who pass'd
by, the blessing of our Lord be upon
you: wee bless you in the name of our
Lord.

PSALME CXXVIX.

De profundis.

*This Psalm is an excellent Model for sinners
that implore the Mercy of Lord: And it is
particularly apply'd by the Church to beg his
mercy for the dead as well as for the living.*

FROM the lowest depth I have Psalm.
129.
cry'd out to thee, O Lord! O
Lord! hear my voice.

2 Let thy ears be attentive to the voi-
ce of my prayer.

3 O Lord, if thou takest a strict ac-
count of our iniquities, O Lord! who
can stand before thee?

4 But mercy dwells with thee,
And thy law, O Lord! make me hope
in thee.

5 My soul is supported by his word,
The hope of my soul is in our
Lord.

Psalm.
119.

6 From the morning watch to the close of the evening, Let Israel hope in our Lord ;

7 For our Lord is full of mercy , And in him is found plentiful redemption.

8 And he will redeem Israel from all their Iniquitys.

PSALME CXXX.

Domine non est exaltum.

It is generally beleev'd that David made this Psalme when he was accused by Saul and his Courtiers of ambitious designs to make himselfe King , He appeals to God , that he was unjustly accused , and that his heart was free from any such ambition.

Psalm.
130.

1 **O** Lord ! my heart has not been lifted up , Nor have my eyes been elevated with pride.

2 Nor have I gone busying my self with great and high things , that are above me.

3 If I have not had humble thoughts of myself , And if pride has puff'd up my soul.

4 May I be reduced to the helples condition

condition of an infant newly wean'd from
the brest of the mother. Psalm.
130.

5 Let Israel hope in our Lord now
and for ever.

PSALME CXXXI.

Memento Domine David.

*Some say this Psalm was made by David
when he translated the Ark to mount Sion ;
Others that it was made by Salomon when
it was translated into the Temple which he
built.*

O Lord ! remember David , And Psalm.
131.
all his mildnes ;

2 How he swore to the Lord ,
And made a vow to the God of Ja-
cob ,

3 If I enter into the lodgings of my
house , if I ascend into the bed whereon
I use to lye.

4 If I permitt my eyes to sleep ,
or my eye lids to slumber.

5 If I lay down my head to
rest , Till I find a place for our
Lord , a Tabernacle for the God of
Jacob.

6 Wee have heard it said that
O the

the Ark was in Ephrata ; wee have found it in the plains of the forest.

7 Wee will enter into his Tabernacle , wee will adore in the place, wher his feet have stood.

8 Rise up , O Lord ! and go into thy place of rest , Thou , and the Ark sanctified by thee.

9 Let thy preists be clothed with justice , And thy saints filled with joy.

10 For the sake of David thy servant , Turn not thy face away from thy Christ.

11 Our Lord has sworn the truth to David , and he will not go from it I will place upon thy throne the issue of thy body.

12 If thy children do keep my Covenant , And the precepts which I will teach them.

13 They and their children for ever shall sitt upon thy Throne.

14 For our Lord has made choice of Sion , he has chosen it to be a habitation for himself.

15 *H. hath sayd* , Heer I will rest for ever , here I will dwell , be
cause

cause it is a place of my own chusing. Psalms.
11.

16 The widow ther shall abundantly find my blessings ; The poor I will plentifully feed with bread.

17 The preists I will cloth with my saving mercy , And the saints shall ther sing Canticles of joy.

18 Ther I will manifest the power of David : I have prepared a lamp for my Christ.

19 His Enemys I will cover with confusion , But upon him my sanctification shall flourish.

P L A L M E C X X X I I.

Ecce quam bonum.

*This Psalme declares the happines
of unity amongst the
faithfull.*

1 **B**Ehold how good and how delightful it is , for brethren to dwell in unity together. Psalms.
132.

2 'Tis like the pretious oyntment poured upon the head , which drop'd down upon the beard , the beard of Aaron ; O ij

Psalm.
132.

3 And descended to the hem of his
garment, 'Tis like the dew of Hermon,
the dew, which falls vpon the mountain
of Sion.

4 For it is ther, that our Lord has
established benediction and life for
ever.

PSALME CXXXIII.

Ecce nunc benedicite.

*All those who serve God are exhorted to
pray to him, And bless him both by
day and by night.*

Psalm.
133.

1 **C**OME now and bless our Lord,
Call you that are servants of our
Lord;

2 You who attend in the house of our
Lord, In the Courts of the house of
our God.

3 Lift up your hands by night
in the sanctuary, And praise our
Lord.

4 Let our Lord bless thee from Sion,
who made heaven and earth.

P S A L M E C X X X I V.

Laudate nomen Domini.

The Preists and the Levites are exhorted in this Psalme to sing the praises of God upon the subjects of his mercy, of his power and Majesty. vanity of Idols is also set forth.

1 **P**Raise the name of our Lord ; ^{psal 11.}
 you that are his servants , praise , ^{134.}
 our Lord.

2. Who attend in the house of our Lord , in the courts of the house of our God.

3 Praise our Lord , because our Lord , is good ; With voyce and instrument praise his name , because it is full of sweetnes.

4 For our Lord has chosen Jacob for himself , And Israel for his own possession.

5 I know that our Lord is great , And that our God is above all the Gods.

6 Whatever he would do , our Lord hath done , both In heaven and in earth , In the sea , And all the deep places.

7 He raiseth clouds from the extremitys of the earth ; he makes thunder produce rain ;

8 He draws forth winds out of his Magazins. He struck dead the first born of Egypt , both men and beasts ;

9 And he made his signs and prodigys appear in the midle of thee , O Egypt , Against Pharaoh and all his servants.

10 He defeated severall Nations , And kill'd powerfull Kings.

11 Schon King of the Amorheans , And Og the King of Basan , And all the Kingdomes of Canaan.

12 And he gave their land to be the inheritance of his people of Israel.

13 O Lord ! thy name will last eternally ; Thy memory , O Lord ! will continue from generation to generation.

14 For our Lord will judge his people , And he will hearken to the prayers of his servants.

15 The Idols of the Nations are made of gold and silver , The works of mens hands.

16 They have a mouth , and can
O iij not

not speak, They have eyes and can Psalm.
not see. 134.

17 They have ears, and can not hear; Nor is ther breath in their mouths.

18 Let all that make them be like to them, And all that confide in them.

19 House of Israel! bless our Lord;
house of Aron! bless our Lord.

20 House of Levi! bless our Lord;
All you that fear our Lord, bless our Lord.

21 Blessed be our Lord in Sion,
who dwells in Jerusalem.

PSALME XXXV.

Confitemini Domino.

*All are invited to praise God for the benefits
he has bestowed upon, And the wonders he
has done, for the people of Israel.*

1 **P**Raise our Lord, because, he is Psalm.
good, Because his mercy conti- 135.
nues for ever.

2 Praise the God of Gods, Because
his mercy continues for ever.

3 Praise the Lord of Lords, because

Psalm.
135.

his mercy continues for ever ;

4 Praise him , who alone does great and wonderfull things , because his mercy continues for ever ?

5 Who by his wisdom made the heavens , because his mercy continues for ever ;

6 Who settled the earth above the waters , because his mercy continues for ever.

7 Who made the great luminars , because his mercy continues for ever ;

8 The sun to preside by day , because his mercy continues for ever ;

9 The moon and the stars to preside by night , because his mercy continues for ever ;

10 Who struck Egypt and kill'd their first born , because his mercy continues for ever.

11 Who brought forth Israel from the midle of them , because his mercy continues for ever.

12 With a strong hand and a strecht out arm , because his mercy continues for ever.

13 Who divided in sunder the red sea , because his mercy continues for ever ,

14 And brought out Israel through the midle

middle of it, because his mercy continues for ever ;

Pſalm.

135.

15 And over threw Pharoh with all his host in the red sea, because his mercy continues for ever ;

16 Who conducted his people in the desert ; because his mercy continues for ever.

17 Who defeated great Kings because his mercy continues for ever.

18 Who slew strong Kings, because his mercy continues for ever,

19 Schon the King of the Amorites, because his mercy continues for ever,

20 And Og the King of Basan, because his mercy continues for ever.

21 And he gave their land for an inheritance, because his mercy Continues for ever,

22 For an inheritance to Israel his servant, because his mercy continues for ever.

23 In our humiliation he was mindfull of us, because his mercy continues for ever.

24 And he redeemed us out of the hand of our Enemies, because his mercy continues for ever.

25 Who giveth food to all living creatures,

322 THE PSALMES
Psalms. 135. tures, because his mercy continues for ever.

26 Praise the God of heaven, because his mercy continues for ever.

27 Praise the Lord of Lords, because his mercy continues for ever.

PSALME CXXXVI.

Super flumina Babylonis.

This is a Canticle which the Prophet puts into the mouth of the people of Israel when they were in Captivity, to deplore the misery of their banishment, and to desire their return to Jerusalem. The Church makes use of it to represent to her Children the miseries of this life, And to raise holy desires in them of going to heaven which is their true Country.

Psalms. 136. 1 **U**PON the banks of the rivers of Babylon wee have sat down and wept, when wee remember'd Sion.

2 Wee hung up our harps on the willows in the middle thereof;

3 For ther did the men who had made us Captives, Ask us to sing songs of joy.

4 They, who had carry'd us away, said, sing to us one of your Canticles of Sion.

5 How shall wee sing a Canticle of
our Lord in a strange land : Psalme.
136.

6 If I ever forget thee , O Jerusalem !
Let me forget my right hand ;

7 Let my tongue cleave to the
roof of my mouth , If I remember not
thee.

8 If I do not make Jerusalem the prin-
cipall subject of my joy.

9 Remember , O Lord ! the sons of
Edom, *what they did* in the day of Je-
rusalems *desolation* ;

10 They cry , destroy it , destroy
it to the very foundation.

11 Wretched daughter of Baby-
lon ! blessed be he , who shall ren-
der to thee the evill thou hast done
us.

12 May he be blessed , who takes thy
litle ones , and dashes them in peices
against the rock.

PSALME CXXXVII.

Confitebor tibi Domine.

*In this Psalme David thanks God for all the
benefites received from him , and expresth his
assurance in the Divine assistance for the
future.*

—
Pſalm.
137.

1 I Will thank thee , O Lord !
With my whole heart , becau-
ſe thou haſt heard the words of my
mouth.

2 In the preſence of thy Angells
I will ſing thy praises ; I will adore
thee in thy holy Temple , and celebrate
thy name.

3 In acknowledgement of thy mercy ,
and thy truth , becauſe thou haſt
magnified thy holy name above all
names.

4 In what day ſoever I ſhall call
upon thee , Vouchaſe to hear me ,
Thou wilt ſtrengthen my ſoul ſtill mo-
re and more.

5 Let all the Kings of the earth
celebrate thy praises , O Lord ; becauſe
they have heard all the words of thy
mouth.

6 And let them ſing in the ways of
our Lord , That great is the glory of
our Lord.

7 For our Lord is above all ,
And he regards low things ; And
the high he looks upon at a di-
ſtance.

8 If I walk in the middle of tribu-
lation ,

lation, thou wilt give me life; Thou ^{Psalm.} hast stretched out thy hand against the ^{137.} rage of my Enemies, And thy right hand has saved me.

9 Our Lord will revenge my cause, Thy mercy, O Lord! is everlasting; Despise not the works of thy own hands.

PSALME XXXVIII.

Domine probasti me.

*In this Psalme David setts forth the infinit ex-
tant of Gods knowledge, and how not ing
from the beginning to the end of the world is
concealed from him, according to a high know-
ledge he will judge Mankind.*

1 **O** Lord! thou hast try'd me, and ^{Psalm.} thou hast known me; Thou ^{138.} hast known my sittings down, and my risings up.

2 A far off thou hast discover'd my thoughts, And thou hast traced all my steps.

3 Thou hast foreseen all my ways, and every word that my tongue shall speak.

4 O Lord! thou knowest all that is to come, and all that is past; Thou hast

haſt form'd me, and thou haſt lay'd thy hand upon me.

5 Wonderfull is thy knowledge concerning me, It is above my reach, And I can not comprehend it.

6 Whither can I go to be concealed from thy ſpirit? And whither ſhall I fly to be out of thy ſight?

7 If I go up to heaven, thou art ther; If I go down into hell, ther alſo thou art.

8 If I take wings early in the morning to go and dwell in the extremeſt parts of the ſea,

9 Even thither thy hand will conduct me, And thou wilt hold me with thy right hand.

10 I then ſaid, perhaps darknes will cover me; But I found that night was not dark to thee, but diſcover'd me to thee in my pleaſures:

11 For darknes hides nothing from thee, *to whom* the night is no leſſe illuminated then the day: The Darknes of the one, and the light of the other are both alike to thee.

12 For thou haſt poſſeſſed my Reins; Thou didſt receive me from my Mothers womb.

13 I will praise thee, because thou ^{psalm.} hast in a terrible manner shewn thy power; Thy works are wonderfull, and my soul is penetrated with them. 138.

14 Ther is not a bone within me, form'd by thee in a secret place, that is hid to thee, And my whole substance was known to thee, when it lay below in the earth.

15 Thy eyes beheld me when I was but half finished. All will be register'd in thy book, They will be form'd from day to day, And non of them *will be missing.*

16 But I see, my God! how exceedingly thou hast honour'd thy freinds how firmly thou hast established their dominion.

17 If I go to reckon them, I find they exceed in number the grains of sand. I have rose up, and I am still with thee.

18 O God! since thou wilt destroy sinners, Depart from me all you men of blood!

19 Because you say within your selves, In vain they will take possession of thy Cittys.

20 Have I not, O Lord! hated those
who

Psalm.
138.

who hate thee? And been almost consumed with Zeal against thy enemies.

21 I hated them with a perfect hatred,
And they became my Enemies.

22 Search me, O Lord! and sound
my heart; Examine me, And look into
all my ways,

23 And see if I am in any way of iniquity,
And lead me right in the way
of eternity.

PSALME CXXXIX.

Eripe me Domine.

*This Psalme seemes to have been made by the
holy prophet David: when he saw himself be-
seiged on all sides, and persecuted to death by
Saul.*

Psalm.
139.

1 **D**eliver me, O Lord, from the
wicked man; From the unjust
man deliver me.

2 They who formed wicked designs
in their heart, have made continuall war
against me.

3 They have sharpened their tongues
like serpents: The poison of aspes lyes
under their lips.

4 Preserve me, O Lord! from the
hand of the sinner, Deliver me from
unjust men,

5 Who have design'd to supplant me, ^{Psalm.}
and make me fall: The proud have Lay'd ^{139.}
a secret snare for me.

6 They have spread their nets, and
have sett their traps in my way.

7 I have sayd to our Lord, Thou
art my God; O Lord! hear the voice
of my prayer.

8 O Lord! by whose power I have
been saved, Who hast covered my head
in the day of battell.

9 O Lord! do not deliver me up
against my will to the sinner; They
have designs against me, forsake me not,
least their pride should triumph over
me.

10 All their circumventions, and
studied Calumnies of their lips, will re-
turn upon themselves.

11 Burning coals will fall upon them,
Thou wilt cast them into the fire; They
will sink under their misery.

12 The lavish tongue shall not thri-
ve upon the earth, And the unjust man
will make a wretched end.

13 I know that our Lord will do ju-
stice to the afflicted, And that he will re-
venge the cause of the poor.

14 The just shall praise thy name, And
the

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the upright of heart shall enjoy thy presence.

PSALME CXL.

Domine clamavi.

It is beleived that this Psalm was made by David upon the same occasion, and near the same time with that which went before.

Psalm.
140.

I **O** Lord ! I have cry'd out to thee.
Vouchsafe to hear me : Litten to my voice when I call upon thee.

2 Let my prayer, like incense, ascend to thee ; as an evening sacrifice, receive the holding up of my hands.

3 Place a watch, O Lord ! upon my mouth, and a door to guard my lipps.

4 Suffer not my heart to be inclin'd to words of malice, to seek excuses for my sins.

5 I will have nothing to do with the workers of iniquity, nor with any thing that is pleasing to them.

6 The just man will admonish me with charity, and will reprechend me ; But let not the sinner grease my head with his oyl of flattery.

7 For I will still pray against the things, which they delight in, Their Judges shall be splitt upon the rock, and swallow'd up. Psalm.
140.

8 They will hear my words *at last*, because they are powerfull. As clods of the earth are broken *by the plow* and scatter'd about the ground:

9 So are our bones disperfed even to the brink of the grave wherfor to thee O Lord! my Lord; I lift up my eyes: I have putt my hope in thee, Let not *my* life be taken away.

10 Preserve me from the snare, which they have layd for me, And from the trapps of the workers of iniquity.

11 Sinners shall fall into their own net, stand alone, till the time of my passage comes.

PSALME CXLI.

Voce mea ad Dominum.

This Psalme contains Davids prayer when he was in the Cave besieged by Saul. He sets forth the greatnes of the danger he was in; he expects, and hopes for his deliverance only from God.

1 I Have raised my voice, and cry'd out to our Lord; I have raised my Psalm.
141.

voice, And prayed to our Lord.

2 I powre forth my prayer in his presence, And I lay before him all my sufferings.

3 Whilst my spirit sinks down within me: But thou, O Lord, knowest all my steps.

4 In the way J used to walk they have layd a hidden snare for me.

5 I look'd about on my right hand, and I considered, And ther was no body that knew me.

6 I can not escape by flying away, And ther is not any that takes care to save my life.

7 O Lord; I have cryed out to thee: I have sayd, thou art my hope, Thou art my portion in the land of the living.

8 Be attentive to my prayer, For J am humbled to the last extremity.

9 Deliver me from those who persecute me, Because J am overpower'd by them.

10 Deliver my soul out of this prison, that J may praise thy name: The just wait for me, expecting the releif thou wilt give me.

PSALME CXLII.

Domine exaudi.

This Psalme David made when God punished him by the rebellion of his son Absolon for his former sins of adultery and murder. He humbles himself before God, and begs his pardon and mercy. And by his example teaches all sinners that they ought to humble themselves before God for their sins.

1 **L**ord ! hear my prayer ; Give eare
to my supplication , according to
thy truth ; hear me according to thy
equity. ——
Psalme
142.

2 And enter not into judgment with
thy servant ; For no man living can be
justified in thy sight.

3 For the Enemy has persecuted my
soul : he has humbled my life even to
the earth.

4 He has lodged me in a obscure place ,
like the dead ; And my soul is full
of anxiety , my heart is disturbed within
me.

5 I have called to mind the days of
old , I have considered the great things
thou hast done , and I have meditated
upon

upon the works of thy hands.

6 J have stretched forth my hands to thee ; J present my soul before thee as earth without water.

7 Hear me quickly , O Lord ! my spirit is quite sinking

8 Turn not thy face from me , Least J become like thos, who descend into the lake.

9 Let me speedily find thy timely mercy , Because J have hoped in thee.

10 Make known to me the way, in which J am to walk , For to thee J have lifted up my soul.

11 Rescue me , O Lord ! from my Enemys ; to thee J fly for refuge : Teach me to do thy will , for thou art my God.

12 Thy good spirit will lead me into the right way : For the glory of thy name , O Lord ! thou wilt give me life according to thy equity.

13 Thou wilt bring my soul out of tribulation , And in thy mercy thou wilt defeat my enemies.

14 And thou wilt destroy all who afflict my soul , because J am thy servant.

PSALME CXLIH.

Benedictus Dominus.

David gives thanks to God in this Psalme for the assistance he has all ways received from him. In the second place he prays that all the Kings, and Nations, that oppose him, may be overthrowen.

Blessed be our Lord, my God ;
 who teaches my hands to fight in
 battell, And my fingers to wage war. Psalme.
143.

2 He is mercyfull towards me ; he is
 my refuge, my defender, and my de-
 liverer.

3 He is my protector, and my hope
 is in him, who makes subject my peo-
 ple to me.

4 O Lord ! what is man that thou
 shouldst make thy self known to him ?
 Or the son of man, that he should me-
 rite thy consideration ?

5 Man is become like to nothing,
 his days pass away like a shadow

6 Bow thy heavens, O Lord ! and
 come down : Touch the mountains, and
 they will smoke.

7 Dart forth thy lightening, and
 thou

thou wilt diſſipate them. Shoot thy arrows, and thou wilt confound them.

8 Stretch forth thy hand from above, and reſcue me : Deliver me out of the deep waters, out of the hands of the ſons of ſtrangers *.

9 Whos mouths ſpeak lyes, And whos right hand is the right hand of iniquity.

10 O God ; J will ſing a new ſong to thee. J will ſing it upon the inſtrument of ten ſtrings.

11 Thou, who givelt ſafety to Kings, who haſt redeemed David thy ſervant from the ſword of the Enemy ; Now alſo deliver me ;

12 Deliver me out of the hands of the ſons of ſtrangers, whos right hands are the right hands of iniquity ;

13 Whos children flourish in youth, like new plantations ;

14 Their daughters are finely deck'd, And adorned like a Temple ;

15 Their ſtore houſes are full, and overflown out of one into the other ;

16 Their yews are fruitfull, and come out of their folds in great flocks ; Their oxen are fat.

* Rebellious children,

17 Ther are no breaches nor open passages in their inclosures, Nor any outcry in their streets. Psalm.
143.

18 Happy, they have said, are the people to whom the things befall; But happy is the people, who have our Lord for their God.

PSALME CXLIV.

Exaltabo te Deus.

The Title of this Psalm shews that David made it to serve upon occasions for praising and thanking our Lord.

1 **J** will glorify thee, my King, and my God: J will bless thy name for ever and ever. Psalm.
144.

2 Every day J will bless thee, And J will praise thy name eternally.

3 Great is our Lord, worthy of all praise; His greatness is infinite.

4 All ages to come shall praise thy works, And shall declare thy power;

5 They shall celebrate the magnificent glory of thy holiness, And shall relate thy wonders;

Psalms.

144.

6 They shall make known the force of thy terrible judgments ; And sett forth thy greatnes ;

7 They will publish the memory of thy abounding sweetnes , And they will re-joyce in thy justice.

8 Our Lord is compassionat and mercifull , he is patient and full of mercy.

9 Our Lord is Benigne to all : And his mercys are above all his works.

10 Let all thy works praise thee , O Lord ! And let thy saints blest thee.

11 They shall publish the glory of thy Kingdome , And shall declare thy power.

12 That they may make known to the sons of men thy Allmightynes , And the magnificent glory of thy Kingdome

13 Thy Kingdome is a Kingdome of all ages , And thy Empire is from generation to generation.

14 Our Lord is true in all his words , And holy in all his works ;

15 He lifts up all that fall , And raiseth from the ground all that are bruised.

16 The eyes of all creatures hope in thee , And thou givest them food in seasonable time.

17 Thou openest thy hand , and fillest

every living creature with benediction. Pſalm.
144.

18 Our Lord is juſt in all his ways,
And holy in all his works.

19 Our Lord is near at hand to thoſe,
who call upon him, And to all that in-
voke him in truth.

20 He will performe the deſires of
thoſe, who fear him; he will hear their
prayers, and will ſave them.

21 Our Lord takes into his prote-
ction thoſe, who love him, And will de-
ſtroy all ſinners.

22 My mouth ſhall ſpeak the prai-
ſes of our Lord: And let all fleſh
bлеſſe his holy name for ever and
ever.

PSALME CXLV.

Lauda anima mea.

*In this Pſalm are commemorated the benefi-
ts of God beſtowed upon men, and it declares that
we ought to put our truſt in him alone.*

ALLALUIA.

1 **O** My ſoul! Praiſe thou our Pſalm.
145.
Lord; whiſt I live I will praiſe
our Lord; I will ſing the praiſes of my
Pij God,

God , as long as J am in being.

2 Confide not in Princes , nor in the sons of men , in whom ther is no safety.

3 Their soul will depart , and they will return to the earth, whence they came : In that day all their designs will vanish.

4 Blessed is he , who has the God of Jacob for his defender , whos hope is in the Lord his God , who made heaven and earth , the sea , and all things that are in them.

5 Who preserves truth for ever ; Who does justice to thos , who suffer injury , and gives food to thee hungry.

6 Our Lord loosens the bonds of prisoners , Our Lord gives sight to the blind.

7 Our Lord lifts up thos , who have been bruised ; Our Lord loveth the just ;

8 Our Lord will defend the stranger , And take into his protection the orphan and the widow , And he will confound the ways of sinners.

9 Our Lord will reign for ever , Thy God , O Sion ! *will reign* from generation
tion

tion to generation.

ALLELUIA.

PSALME CXLVI.

Laudate Dominum.

*This Psalm was also made to praise God for his
universall providence towards all creatures and
for his particular care of the people of Israel.*

ALLELUIA.

1 **P**Raise yee our Lord, for 'tis good
to sing his praise : Let us offer Psalm.
147.
praises to our God, that may be accepta-
ble and worthy of him.

2 Our Lord, who built Jerusalem ;
will gather together the people of
Israel, that have been dispersed.

3 'Tis he who heals thos, & hos hearts
are broken , And binds up their
wounds.

4 Who numbers all the stars , And
calls them by their names.

5 Great is our Lord , And great is his
power , his wisdom is infinit.

6. Our Lord takes the meek into his
protection, he humbles the sinners down
to the earth.

Pſalm.
147.

7 Sing to our Lord with thanks-
giving, ſing upon the harp prayſes to
our God.

8 Who covers the heaven with clouds,
And prepares rain for the earth;

9 Who produceth graſſe upon the
mountains, ad herbs for the uſe of men;

10 Who provides food for their cattle,
And for the young ones of crows, when
they cry out to him.

11 Our Lord loves not the man, who
confides in the ſtrength of his horſe,
Or in the ſwiftnes of his legs;

12 Our Lord is pleas'd with thoſe, who
fear him, And who hope in his
mercy.

ALLELUIA.

PSALME XLVII.

Lauda Jeruſalem.

*This Pſalme was made when the jews had re-
built the walls of Jeruſalem in praiſe of God's
providence over all his creatures, and of his
particular mercy towards the Iſraelites.*

ALLELUIA.

Pſalm.
147.

Jeruſalem! praiſe thou our Lord;
Sion! praiſe thou thy God;

2 For he has made strong the locks of thy gates, he has blessed thy children within thee ;

psalm.
148.

3 It is he who has settled peace in thy borders, And fills thee with the choicest wheat.

4 Who sends his word of command to the earth, And his words runs swiftly about.

5 Who makes snow fall like wool, And scatters the hoary frost like ashes.

6 He casteth forth his ice like morsels : Who can endure the rigour of his cold ?

7 When he says the word, they will all be melted : his wind will blow, and the waters will flow again.

8 It is he who holds forth his word to Jacob, The rules of his justice, and his judgments to Israel.

9 He has not done so to any of the Nations, Nor has he manifested his judgments to them.

ALLELUIA.

PSALME

PSALME CXLVIII.

Laudate Dominum de cēlis.

*This psalme also invites all creatures to
celebrate the praises of God.*

A L L E L U I A.

Psalm.
148.

1 PRAISE our Lord all you that are
in heaven, Praise him in the
high places.

2 Praise him all his Angells, Praise
him all his heavenly hosts;

3 Sun and moon praise him, stars and
light joyn all to praise him.

4 Praise him the heaven of heavens;
And let all the waters above the hea-
vens, praise the name of our Lord;

5 For he spake, and they were ma-
de, he commanded, and they were
created.

6 He has established them for ever
to last all ages; he has sett a rule, and he
will not go from it.

7 Praise our Lord all Creature of
the earth, Dragons and all in the
Deep.

8 Let fire, hail, snow, ice, storms of wind, which execute his will, Psalms.
118.

9 Let the mountains, and all hills, fruit-bearing trees, and all Cedars,

10 Let all beasts and cattle, all that creep, or fly with wings,

11 Let the Kings of the earth, and all the people, The Princes and the judges of the earth,

12 Let the young men, and the virgins, All the old men, and the Children, praise the name of our Lord; For his name alone is great and high.

13 Both heaven and earth proclaim his praise; And he hath exalted the power of his people.

24 Let hymnes be sung to him by all his saints, By the Children of Israël, by the people, that are near to him.

ALLELUIA.

PSALME XLIX.

This Psalm also invites the Israelites to sing the praises of God, And foretells, that they shall prevaile over their Enemies.

ALLELUIA.

Sing to our Lord a new Canticle, Psalms.
149.
Let his praise be celebrated in the assembly.

assembly of the saints.

2 Let Israel rejoyce in him, who made them, Let the sons of Sion glory in their King.

3 Let them praise his name with Concerts of musique, With the drum, and the harp let them sound forth his praises;

4 For our Lord is well pleased with his people, he will raise up, and save the meek.

5 The saints shall rejoyce in glory, They shall be fill'd with joy in their places of rest.

6 The praises of God will be always in their mouths And they will have two edged swords in their hands.

7 To take revenge upon the Gentils, And to chastise the Nations;

8 To bind their Kings with fetters, And their Nobles with manicles of iron:

9 That so they may execute upon them the judgment sign'd by God; This will be glory to all his saints.

ALLELUIA.

P S A L M E C L.

Laudate Dominum in sanctis.

*This Psalme is upon the same subject with
the former.*

A L L E L U I A.

1 Praise our Lord in his sanctuary, —
Praise him in the firmament of ^{Psalms.}
his power. 150.

2 Praise him for the mighty things
he has done ; Praise him for his great-
ness which has no bounds ;

3 Praise him with the sound of trum-
pets , Praise him with the Psalter and
harpe ;

4 Praise him with the drum and the
flute , Praise him with strung instru-
ments , and the Organ.

5 Praise him with lowd and harmo-
nious Cimbals , Praise him with Cim-
bals of Jnbily ; Let every thing that
breaths , praise our Lord.

A L L E L U I A.